

01-29-2001



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2900 Crystal Drive  
Arlington, VA 22202-3513

1-12-01

ORDINATION FORM COVER SHEET CERTIFICATE UNDER 37 C.F.R. 1.8(e)

TRADEMARKS ONLY

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Trademarks, 2900 Crystal Drive, Arlington, VA 22202-3513, on \_\_\_\_\_

Date: \_\_\_\_\_

Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
WOODFIN SUITE HOTELS, INC.

- Individual
- General Partnership
- Corporation-State Delaware
- Other \_\_\_\_\_
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached  Yes  No

3. Nature of conveyance:
- Assignment
  - Security Agreement
  - Other To correct the state of incorporation on Assignment recorded on June 29, 1998
  - Merger
  - Change of Name

Execution Date June 16, 1998

2. Name and address of receiving party(ies):

Name: WOODFIN SUITE HOTELS, LLC  
Internal Address: Suite 250  
Street Address: 12730 High Bluff Drive  
City: San Diego State: California ZIP: 92130

- Individual(s) citizenship \_\_\_\_\_
- Association \_\_\_\_\_
- General Partnership \_\_\_\_\_
- Limited Partnership \_\_\_\_\_
- Corporation State Delaware
- Other \_\_\_\_\_



01-12-2001

U.S. Patent & TMO/c/TM Mail Rpt Dt. #39

If assignee is not domiciled in the United States, a domestic representative designation is attached  Yes  No  
(Designations must be a separate document from Assignment)  
Additional name(s) & address(es) attached  Yes  No

4. Application number(s) or registration number(s)  
A. Trademark Application No.(s)

B. Trademark Registrations No.(s)  
1,352,103; 1,458,855; 1,539,798; 1,613,356; and 2,063,396

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Edward L. Brown, Jr.

Internal Address: Suite 1100

01/29/2001 GTOW11 00000048 1352103

01 FC:481 40.00 OP  
02 FC:482 100.00 OP

Street Address: 125 N. Market

City: Wichita State: Kansas Zip: 67202

6. Total number of applications and registrations involved 5

7. Total fee (37 CFR 3.41) \$140.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number: \_\_\_\_\_

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Edward L. Brown, Jr.  
Name of Person Signing

*Edward L. Brown, Jr.*  
Signature

1/8/01  
Date

Total number of pages comprising cover sheet

07-20-1998



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Assistant Commissioner for Trademarks  
2900 Crystal Drive  
Arlington, VA 22202-3513

U.S. Patent & TMO/c/TM Mail Receipt Dt. #51



06-29-1998

MRP 6-29-98

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 City: San Diego State: California ZIP: 92130

Individual(s) citizenship

- Association
- General Partnership
- Limited Partnership
- Corporation State
- Other



01-12-2001

U.S. Patent & TMO/c/TM Mail Rcpt Dt. #39

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Street Address: 110 N. Market

City: Wichita State: Kansas Zip: 67202

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5

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07/16/1998 JSHABAZZ 00000111 1352103

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02 FC:482

40.00 OP  
100.00 OP

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Edward L. Brown, Jr.  
Name of Person Signing

*Edward L. Brown, Jr.*  
Signature

6/24/98  
Date

Total number of pages comprising cover sheet

ASSIGNMENT

*Should be  
Delaware*  
↙

WHEREAS, WOODFIN SUITE HOTELS, INC., a Kansas corporation, is the owner of all the right, title and interest in and to the following service mark and goodwill associated therewith:

<u>SERVICE MARK</u>	<u>U.S. REGISTRATION</u>	<u>ISSUED</u>
WOODFIN	No. 1,352,103	July 30, 1985
WOODFIN	No. 1,458,855	September 22, 1987
WOODRES	No. 1,539,798	May 16, 1989
W WOODFIN SUITES & Design	No. 1,613,356	September 11, 1990
CHASE	No. 2,063,396	May 20, 1997

WHEREAS, WOODFIN SUITE HOTELS, LLC, a corporation organized and existing under the laws of the State of Delaware, having an office at 12730 High Bluff Drive, Suite 250, San Diego, CA 92130, is desirous of acquiring the entire right, title and interest in and to said service marks and the goodwill associated therewith.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, WOODFIN SUITE HOTELS, INC., does hereby sell, assign and transfer unto WOODFIN SUITE HOTELS, LLC, its successors and assigns, the entire right, title and interest in and to said service marks and goodwill associated therewith, together with all claims for damages and/or right to recovery by reason of past infringements of such service marks and the right to sue for and collect the same for its own use, the said service marks to be held and enjoyed by WOODFIN SUITE HOTELS, LLC, for its own use and behalf and for the use and behalf of its successors and assigns, to the full end of the terms for which said service marks were granted, as fully and entirely as the

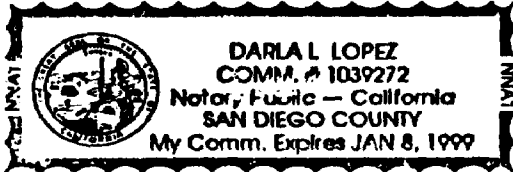
same would have been held and enjoyed by WOODFIN SUITE HOTELS, INC., had this agreement not been made.

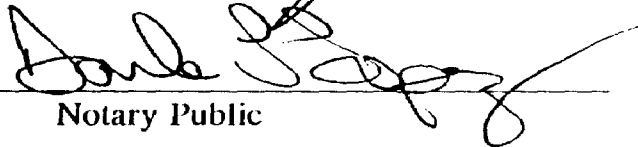
IN WITNESS WHEREOF, WOODFIN SUITE HOTELS, INC., has caused this assignment to be executed.

WOODFIN SUITE HOTELS, INC.

By   
Samuel A. Hardage, President

Subscribed and sworn to before me this 15<sup>th</sup> day of June, 1998.



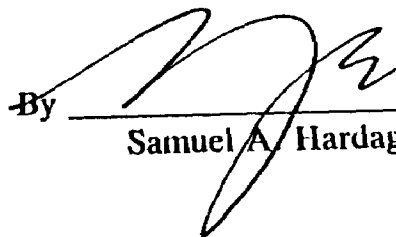
  
Notary Public

My Appointment Expires Jan 8, 1999

POWER OF ATTORNEY

The undersigned hereby appoints EDWARD L. BROWN, JR., 110 N. Market, Suite 420, Wichita, Kansas 67202, Phone No. (316) 263-6400, Registration No. 20,221, its attorney to file this assignment, with full power of substitution and revocation, and to transact all business in the Patent and Trademark Office connected therewith.

WOODFIN SUITE HOTELS, INC.

By   
Samuel A. Hardage, President



ASSIGNMENT

01-12-2001

U.S. Patent & TMOfo/TM Mail Ropt Ot. #39

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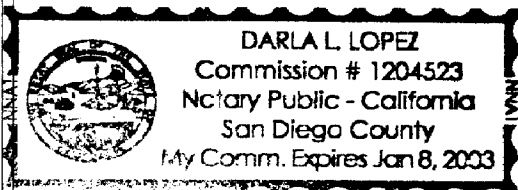
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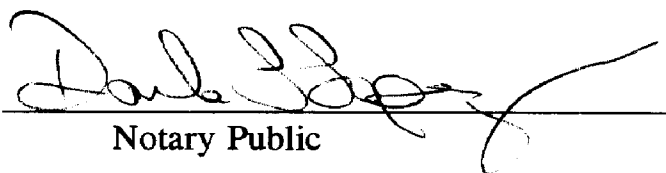
IN WITNESS WHEREOF, WOODFIN SUITE HOTELS, INC., has caused this assignment to be executed.

WOODFIN SUITE HOTELS, INC.

By   
Samuel A. Hardage, President

Subscribed and sworn to before me this 4<sup>th</sup> day of JANUARY, ~~2000~~ <sup>2001</sup>.



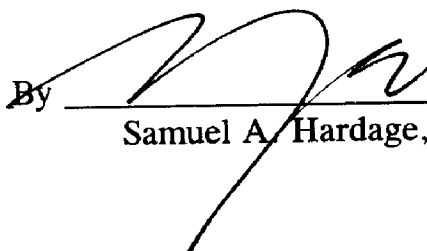
  
Notary Public

My Appointment Expires JANUARY 8, 2003

POWER OF ATTORNEY

The undersigned hereby appoints EDWARD L. BROWN, JR., 125 N. Market, Suite 1100, Wichita, Kansas 67202, Phone No. (316) 263-6400, Registration No. 20,221, its attorney to file this assignment, with full power of substitution and revocation, and to transact all business in the Patent and Trademark Office connected therewith.

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