FORM PTO-1618A Expires 06/30/99 OMB 0651-0227

01-31-2001



U.S. Department of Commerce Patent and Trademark Office **TRADEMARK**

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| RECORDATION FORM COVERSHEET | | | | | |
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| TRADEMARKS ONLY | | | | | |
| TO: The Commission of Patents and Trademarks: Please record the attached original document(s) or copy(ies). | | | | | |
| Submission Type Conveyance Type New ☐ Assignment ☐ License | | | | | |
| Resubmission (Non-Recordation) Security Agreement Nunc Pro Tunc Assignment | | | | | |
| Effective Date Month Day Year | | | | | |
| Correction of PTO Error Merger | | | | | |
| Reel # Change of Name | | | | | |
| Corrective Document | | | | | |
| Reel # Other | | | | | |
| Conveying Party Mark if additional names of conveying parties attached | | | | | |
| Name Southern Energy Resources LLC Execution Date | | | | | |
| January 10, 2001 | | | | | |
| Formerly | | | | | |
| Individual General Partnership Limited Partnership Corporation Association | | | | | |
| Other Limited Liability Company | | | | | |
| Citizenship/State of Incorporation/Organization Delaware | | | | | |
| Receiving Party Mark if additional names of conveying parties attached | | | | | |
| Name Southern Company Services, Inc. | | | | | |
| DBA/AKA/TA | | | | | |
| Composed of | | | | | |
| Address (line 1) 270 Peachtree Street, NE | | | | | |
| Address (line 2) | | | | | |
| Address (line 3) Atlanta Georgia 30303 City State/Country Zip Code | | | | | |
| Individual General Partnership Limited Partnership If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an | | | | | |
| appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.) | | | | | |
| Other | | | | | |
| Citizenship/State of Incorporation/Organization Alabama | | | | | |
| FOR OFFICE USE ONLY Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and | | | | | |
| | | | | | |

gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0227), Washington, D.C. 20503. See OMB Information Collection Budget Package 0551-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

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| FORM PTO-1618B Expires 06/30/99 OMB 0651-0027 | Page 2 | U.S. Department of Commer Patent and Trademark Office TRADEMARK | | | |
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| Domestic Representative Name and | Address Enter for the firs | t Receiving Party only. | | | |
| Name N/A | | | | | |
| Address (line 1) | | | | | |
| Address (line 2) | | | | | |
| Address (line 3) | | | | | |
| Address (line 4) | | | | | |
| Correspondent Name and Address | Area Code and Telephone No. | 404-885-3406 | | | |
| Name Daniele E. Bourgeois | | | | | |
| Address (line 1) TROUTMAN SANDERS | LLP | | | | |
| Address (line 2) Bank of America Plaza | | | | | |
| Address (line 3) 600 Peachtree Street, NE, | Suite 5200 | | | | |
| Address (line 4) Atlanta, Georgia 30308-2 | 216 | | | | |
| Pages Enter the total number of including any attachment | pages of the attached conveyance documents | ment # 4 | | | |
| Trademark Application Number(s) | or Registration Number(s) \bigotimes Mark | if additional numbers attached | | | |
| Enter either the Trademark Application Numb | ber <u>or</u> the Registration Number (DO NOT ENTER | BOTH numbers for the same property). | | | |
| Trademark Application Num | | istration Number(s) 1997762 1999515 | | | |
| | 2180470 | 1997762 1999515 | | | |
| | 1999516 | 1995252 1996821 | | | |
| | 2001092 | 1999512 2168377 | | | |
| Number of Properties Enter the total number of properties involved: # 12 | | | | | |
| Fee Amount | Fee amount of properties listed (37 CFR 3.41 |): \$315.00 | | | |
| Method of Payment: Enclosed Deposit Account Deposit Account | | | | | |
| (Enter for payment by deposit account or if | additional fees can be charged to the account.) | | | | |
| I | Deposit Account Number: | # 20-1507 | | | |
| A | Authorization to charge additional fees: | Yes No | | | |
| Statement and Signature | | | | | |
| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a | | | | | |
| true copy of the original document. Charges to deposit account are authorized, as indicated herein. Daniele E. Bourgeois 1-19-01 | | | | | |
| Name of Person Signing | Signature Signature | Date | | | |

FORM PTO-1618C Expires 06/30/99 OMB 0651-0227

RECORDATION FORM COVER SHEET CONTINUATION TRADEMARKS ONLY

U.S. Department of Commerce Patent and Trademark Office TRADEMARK

| Conveying Party Mark if additional names of conveying parties attached Enter Additional Conveying Party Execution Date | į | | | | |
|--|--------|--|--|--|--|
| Name Month Day Year | | | | | |
| Nume | | | | | |
| Formerly | | | | | |
| Individual General Partnership Limited Partnership Corporation Association | | | | | |
| Other | | | | | |
| Citizenship/State of Incorporation/Organization | | | | | |
| Receiving Party Mark if additional names of conveying parties attached | \neg | | | | |
| Enter Additional Receiving Party | | | | | |
| Name | | | | | |
| DBA/AKA/TA | | | | | |
| Composed of | | | | | |
| Address (line 1) | | | | | |
| Address (line 2) | | | | | |
| Address (line 3) | | | | | |
| City State/Country Zip Code | | | | | |
| Individual General Partnership Limited Partnership If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an | | | | | |
| appointment of a domestic representative should be Corporation Association attached. (Designation must be a separate document from Assignment.) | n | | | | |
| Other | | | | | |
| Citizenship/State of Incorporation/Organization | | | | | |
| Trademark Application Number(s) or Registration Number(s) Mark if additional numbers attached | | | | | |
| Enter either the Trademark Application Number <u>or</u> the Registration Number (DO NOT ENTER BOTH numbers for the same property). | | | | | |
| Trademark Application Number(s) Registration Number(s) | | | | | |
| 2168385 2173706 2168378 | | | | | |
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TRADEMARK ASSIGNMENT

THIS TRADEMARK ASSIGNMENT (the "Assignment") is made and entered into as of the 10 day of January, 2001, by and between Southern Energy Resources LLC., a Delaware limited liability company, doing business at 1155 Perimeter Center West, Suite 100, Atlanta, Georgia 30338, USA (hereinafter referred to as "Assignor"), and Southern Company Services, Inc., an Alabama corporation, doing business at 270 Peachtree Street, NE, Atlanta, Georgia 30303, USA (hereinafter referred to as "Assignee");

WITNESSETH

WHEREAS, Assignor has adopted and used and is the owner of the marks and the registrations therefore set forth on Schedule A and Schedule B attached hereto and incorporated herein by this reference (the "Marks"); and

WHEREAS, Assignor is the owner of all right, title and interest in and to the U.S. Registrations set forth on <u>Schedule A</u> and the International Registrations set forth on <u>Schedule B</u>; and

WHEREAS, Assignee and Assignor desire to enter into this Assignment to effect the transfer of the Marks to Assignee; and

NOW, THEREFORE, for and in consideration of the premises and the mutual promises hereinafter set forth and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor and Assignee hereby agree as follows:

- 1. <u>Transfer and Assignment</u>. Assignor hereby transfers and assigns to Assignee all right, title and interest in and to the Marks, together with the goodwill associated therewith, along with the right to recover for damages and profits and other remedies for past infringements of the Marks.
- 2. <u>Further Documentation and Actions</u>. Assignor hereby agrees to execute and deliver to Assignee any further documents and instruments, and to do any and all further acts, deemed necessary by Assignee to vest in Assignee all right, title and interest in and to the Marks, and to enable such right, title and interest to be recorded in the United States Patent & Trademark Office

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and any other appropriate governmental authority or agency of the United States and internationally.

"ASSIGNOR" SOUTHERN ENERGY RESOURCES LLC

By:

Elizabeth B. Chandler Vice President

"ASSIGNEE"
SOUTHERN COMPANY
SERVICES, INC.

Name: David R. Altman

Title: Vice President

Sworn to and subscribed before me this <u>i0</u> day of January, 2001

Notary Public

Notary Public, Fulton County, Georgia My Commission Expires July 14, 2003 Sworn to and subscribed before me this 12 day of January, 2001

Notary Public

No any Public, Henry County, Georgia My Commission Expires March \$1, 2002

SCHEDULE A

U.S. REGISTRATIONS

| <u>Mark</u> | Registration No. | Registration Date |
|--------------------------------------|------------------|--------------------------|
| PROVIDENCE-SOUTHERN | 2,180,470 | Aug. 11, 1998 |
| SEI Stylized | 1,997,762 | Sept. 3, 1996 |
| SOUTHERN ELECTRIC INTERNATIONAL | 1,999,515 | Sept. 10, 1996 |
| SOUTHERN ELECTRIC INTERNATIONAL | 1,999,516 | Sept. 10, 1996 |
| SOUTHERN ELECTRIC INTERNATIONAL | 1,995,252 | Aug. 20, 1996 |
| SOUTHERN ELECTRIC INTERNATIONAL & De | esign 1,996,821 | Aug. 27, 1996 |
| SOUTHERN ELECTRIC INTERNATIONAL & De | esign 2,001,092 | Sept. 17, 1996 |
| SOUTHERN ELECTRIC INTERNATIONAL & De | esign 1,999,512 | Sept. 10, 1996 |
| SOUTHERN ENERGY | 2,168,377 | June 23, 1998 |
| SOUTHERN ENERGY | 2,168,385 | June 23, 1998 |
| SOUTHERN ENERGY | 2,173,706 | July 14, 1998 |
| SOUTHERN ENERGY | 2,168,378 | June 23, 1998 |

SCHEDULE B

INTERNATIONAL REGISTRATIONS

| Country | <u>Mark</u> | Reg. No. | Reg. Date |
|----------------|-----------------------|----------|---------------|
| Chile | SEI | 426,072 | May 2, 1994 |
| Chile | SOUTHERN COMPANY | 428,061 | June 24, 1994 |
| Chile | SOUTHERN COMPANY | 428,062 | June 24, 1994 |
| Chile | THE SOUTHERN ELECTRIC | | |
| | INTERNATIONAL | 428,064 | June 24, 1994 |
| Chile | THE SOUTHERN ELECTRIC | | |
| | INTERNATIONAL | 428,063 | June 24, 1994 |

RECORDED: 01/19/2001