

RE

FORM PTO-1618A  
Expires 06/30/99  
OMB 0651-0027

02-01-2001

U.S. Department of Commerce  
Patent and Trademark Office  
TRADEMARK

MRD  
2-1-01



101601983

RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

New 9-29-00

Resubmission (Non-Recordation)  
Document ID #

Correction of PTO Error  
Reel #  Frame #

Corrective Document  
Reel #  Frame #

Conveyance Type

Assignment  License

Security Agreement  Nunc Pro Tunc Assignment  
Effective Date  
Month Day Year

Merger

Change of Name

Other

Conveying Party

Mark if additional names of conveying parties attached

Name  Execution Date  
Month Day Year

Formerly

Individual  General Partnership  Limited Partnership  Corporation  Association

Other

Citizenship/State of Incorporation/Organization

Receiving Party

Mark if additional names of receiving parties attached

Name

DBA/AKA/TA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)     
City State/Country Zip Code

Individual  General Partnership  Limited Partnership  If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

Corporation  Association

Other

Citizenship/State of Incorporation/Organization

FOR OFFICE USE ONLY

10/24/2000 MTHAI1 00000080 1649795

01 FC:481 40.00 OP  
02 FC:481 550.00 OP

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK  
REEL: 002227 FRAME: 0544

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages**

Enter the total number of pages of the attached conveyance document including any attachments.

#

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

| Trademark Application Number(s) |                      |                      | Registration Number(s)               |                                      |                                      |
|---------------------------------|----------------------|----------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| <input type="text"/>            | <input type="text"/> | <input type="text"/> | <input type="text" value="1649795"/> | <input type="text" value="1240248"/> | <input type="text" value="1981712"/> |
| <input type="text"/>            | <input type="text"/> | <input type="text"/> | <input type="text" value="1362223"/> | <input type="text" value="2248505"/> | <input type="text" value="1222191"/> |
| <input type="text"/>            | <input type="text"/> | <input type="text"/> | <input type="text" value="1767562"/> | <input type="text" value="1956649"/> | <input type="text" value="1625052"/> |

**Number of Properties**

Enter the total number of properties involved.

#

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

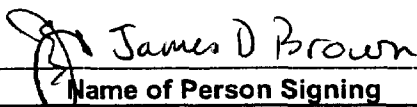
Authorization to charge additional fees:

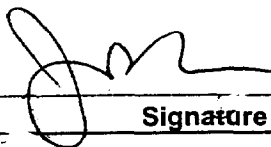
Yes

No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

  
Name of Person Signing

  
Signature

  
Date Signed

**RECORDATION FORM COVER SHEET  
CONTINUATION  
TRADEMARKS ONLY**

FORM PTO-1618C  
Expires 06/30/99  
OMB 0651-0027

U.S. Department of Commerce  
Patent and Trademark Office  
**TRADEMARK**

**Conveying Party**

Enter Additional Conveying Party

Mark if additional names of conveying parties attached

Execution Date  
Month Day Year  
09 12 00

Name

Formerly

Individual  General Partnership  Limited Partnership  Corporation  Association

Other

Citizenship State of Incorporation/Organization

**Receiving Party**

Enter Additional Receiving Party

Mark if additional names of receiving parties attached

Name

DBA/AKA/TA

Composed of

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Address (line 3)     
City State/Country Zip Code

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**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

**Trademark Application Number(s)**

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**Registration Number(s)**

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| <input type="text" value="1429657"/> | <input type="text" value="1731372"/> | <input type="text" value="1297847"/> |
| <input type="text" value="1213559"/> | <input type="text" value="1902362"/> | <input type="text" value="2142106"/> |
| <input type="text" value="1887623"/> | <input type="text" value="1199990"/> | <input type="text" value="1430682"/> |
| <input type="text" value="1213560"/> | <input type="text" value="1251925"/> | <input type="text"/>                 |
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Office of the Secretary of State

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I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF OWNERSHIP, WHICH MERGES:

"NUTRI/SYSTEM, INC.", A DELAWARE CORPORATION,

WITH AND INTO "NUTRISYSTEM.COM INC." UNDER THE NAME OF "NUTRI/SYSTEM, INC.", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE TWELFTH DAY OF SEPTEMBER, A.D. 2000, AT 12:15 O'CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.



3083385 8100M

001458945

A handwritten signature in cursive script, reading "Edward J. Freel".

Edward J. Freel, Secretary of State

AUTHENTICATION: 0669542

DATE: 09-12-00

TRADEMARK  
REEL: 002227 FRAME: 0547

CERTIFICATE OF OWNERSHIP AND MERGER

of

NUTRI/SYSTEM, INC.,  
a Delaware corporation,

with and into

nutrisystem.com inc.,  
a Delaware corporation

Pursuant to Section 253 of the Delaware General Corporation Law, Nutri/System, Inc., a Delaware corporation ("Nutri/System"), and nutrisystem.com, inc., a Delaware corporation ("nutrisystem.com"), hereby certify to the following information relating to the merger of Nutri/System with and into nutrisystem.com (the "Merger"):

1. The names and states of incorporation of the parties to the Merger are as follows:

| <u>Name</u>          | <u>State of<br/>Incorporation</u> |
|----------------------|-----------------------------------|
| Nutri/System, Inc.   | Delaware                          |
| nutrisystem.com inc. | Delaware                          |

2. Nutri/System is a wholly owned subsidiary of nutrisystem.com.

3. An Agreement and Plan of Merger dated as of August 24, 2000 (the "Merger Agreement") has been approved, adopted, certified, executed and acknowledged by the Board of Directors of each of Nutri/System and nutrisystem.com and by the sole stockholder of Nutri/System.

4. The Board of Directors of nutrisystem.com. adopted the following resolution by unanimous written consent on August 24, 2000 approving the Merger:

"FURTHER RESOLVED, that the form, terms and provisions of the Merger Agreement, whereby Nutri/System, Inc. will merge with and into the Company with the Company as the surviving corporation under the name "Nutri/System, Inc.," are hereby approved, in substantially the form submitted to this meeting, and the execution and delivery of the Merger Agreement by Brian D. Haveson, President of the Company, acting singly, for and on behalf of the Company, is hereby approved and Brian D. Haveson, President of the Company, is hereby authorized to execute and deliver the Merger Agreement and each of the other documents required to be executed and delivered by the Company in connection with the


Merger Agreement, for and on behalf of the Company, together with such changes therein and additions thereto as Mr. Haveson shall approve, such approval to be evidenced conclusively by his execution and delivery thereof."


5. The Certificate of Incorporation of nutrisystem.com, as now in force and effect, shall be the Certificate of Incorporation of the surviving corporation; provided that Article FIRST of such Certificate of Incorporation shall be amended so that as amended said Article FIRST shall read in its entirety as follows: "The name of the corporation is Nutri/System, Inc. (the "Corporation")."

IN WITNESS WHEREOF, Nutri/System, Inc. and nutrisystem.com inc. have caused this Certificate of Ownership and Merger to be executed this 12 day of September, 2000.

NUTRI/SYSTEM, INC.

nutrisystem.com inc.

By:   
Brian D. Haveson, President and  
Chief Executive Officer

By:   
Brian D. Haveson, President and  
Chief Executive Officer