

02-15-2001



TRADEMARK
Docket No. 7180-0004

IN THE UNITED STATES OF AMERICA
101614924
TRADEMARK RECORDATION COVER SHEET
ARK OFFICE

1-77-01

HON. COMMISSIONER OF PATENTS AND TRADEMARKS
BOX ASSIGNMENTS
Washington, D.C. 20231

Sir:

Please record the attached original documents or copies thereof.

1. Submission Type:

- New
- Resubmission (Non-Recordation) - Document ID# _____
- Correction of PTO Error: Reel # _____ Frame # _____
- Corrective Document: Reel # _____ Frame # _____

2. Name Of Conveying Party(ies):

Name: Clear Channel Metroplex, Inc.

Formerly _____

Execution Date (Month/Day/Year) December 31, 1998

- Individual(s)
- General Partnership
- Corporation
- Association
- Limited Partnership
- Other _____

Citizenship/State of Incorporation Nevada

Additional name(s) conveying party(ies) attached? Yes No

1998/167

3. Name and address of receiving party(ies):

Name: Clear Channel Radio, Inc.

DBA/AKA/TA: _____

Address: c/o Clear Channel Communications, 200 Concord Plaza, Suite 600

City San Antonio State Texas ZIP 78216

- Individual(s)
- Association
- General Partnership
- Limited Partnership
- Corporation-
- Other

Citizenship/State of Incorporation Nevada

597637 v.1

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If assignee is not domiciled in the U.S., a domestic representative designation is attached: Yes No
(Designation must be a separate document from Assignment).

Additional name(s) & address(es) attached? Yes No

4. Conveyance Type:

- | | |
|---|---|
| <input type="checkbox"/> Assignment | <input checked="" type="checkbox"/> Merger |
| <input type="checkbox"/> Security Agreement | <input type="checkbox"/> Change of Name |
| <input type="checkbox"/> License | <input type="checkbox"/> Nunc Pro Tunc Assignment |
| <input type="checkbox"/> Other | |

Effective Date: _____ (if nunc pro tunc assignment)

5. Application Number(s) and marks or Registration Number(s) and marks:

Trademark Application No.(s) _____ (Mark: _____); _____

Trademark registration No.(s) 1,820,167_ (Mark: Y-100); _____

Additional numbers attached? Yes No

6. Name and address of party to whom correspondence concerning document should be mailed:

Name: Scott Greenberg, Esq. c/o Morgan & Finnegan L.L.P.

Internal Address: _____

Street Address: 345 Park Avenue

City New York State New York ZIP 10154

Area Code and Telephone Number (212) 415-8543

7. Total number of applications and registrations involved: 1

8. Total fee (37 CFR 3.41):.....\$ 40.00

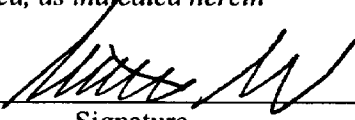
- Enclosed
 Authorized to be charged to deposit account

9. Deposit Account Number: 13-4500. Authorization to charge additional fees to deposit account: Yes No

10. Statement and Signature

Charges to deposit account are authorized, as indicated herein

Scott Greenberg
Name of Person Signing


Signature

11/22/01
Date

Total amount of pages in cover sheet: 3

FORM: REC-TM.NY
Rev. 10/04/94

ARTICLES OF MERGER

OF

CLEAR CHANNEL METROPLEX, INC.

AND

CLEAR CHANNEL RADIO, INC.

DEC 31 1998

06437-94
John Hill
RECORDED & INDEXED

To the Secretary of State
State of Nevada

Pursuant to the provisions of Chapter 92A, Nevada Revised Statutes, the domestic corporations herein named do hereby adopt the following Articles of Merger.

FIRST: The following is the Plan of Merger for merging Clear Channel Metroplex, Inc. ("Sub") with and into Clear Channel Radio, Inc. ("Parent"):

1. Parent, which is a business corporation of the State of Nevada and is the parent corporation and the owner of all of the outstanding shares of Sub, which is a business corporation of the State of Nevada and the subsidiary corporation, hereby merges Sub into Parent pursuant to the provisions of Chapter 92A, Nevada Revised Statutes.

2. The separate existence of Sub shall cease at the effective time of the merger pursuant to the provisions; and Parent shall continue its existence as the surviving corporation pursuant to the provisions of Chapter 92A, Nevada Revised Statutes.

3. The issued shares of Sub shall not be converted in any manner, but each said share which is issued as of the effective time of the merger shall be surrendered and extinguished.

4. The Board of Directors and the proper officers of Parent are hereby authorized, empowered, and directed to do any and all acts and things, and to make, execute, deliver, file, and/or record any and all instruments, papers, and documents which shall be or become necessary, proper or convenient to carry out or put into effect any of the provisions of this Plan of Merger or of the merger herein provided for.

SECOND: The said Plan of Merger has been adopted by the Board of Directors of Parent. Parent is the owner of all of the outstanding shares of Sub.

THIRD: Parent, as the owner of all of the outstanding shares of Sub has waived the requirement of mailing a copy of the Plan of Merger to itself.

Executed on this 30th day of December, 1998.

CLEAR CHANNEL METROPLEX, INC.

By: *Mark P. Mays*
Name: Mark P. Mays
Title: President

By: *Kenneth E. Wyker*
Name: Kenneth E. Wyker
Title: SECRETARY

STATE OF TEXAS §
 §
COUNTY OF BEXAR §

On December 30, 1998, personally appeared before me, a Notary Public in and for the State and County aforesaid, Mark P. Mays and Kenneth E. Wyker, the President and Secretary respectively, of Clear Channel Metroplex, Inc., personally known to me to be the persons whose names are subscribed to the above instrument in the said capacities, who acknowledged that they executed the said instrument.

B. Fitch-Wallish
Notary Public

