02-28-2001



101623196

FEB 16 2001

U.S. Department of Commerce Patent and Trademark Office **TRADEMARK** 

# RECORDATION FORM COVER SHEET

7 . 1 1. 1/1

| TRADEMARKS ONLY   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).   |  |  |  |  |  |  |
| Submission Type Conveyance Type   |  |  |  |  |  |  |
| X New Assignment License  |  |  |  |  |  |  |
| Resubmission (Non-Recordation) Document ID #  Correction of PTO Error Reel #  Corrective Document  Change of Name  Nunc Pro Tunc Assignment  Effective Date Month Day Year  Change of Name  |  |  |  |  |  |  |
| Reel #   Frame #   X Other   Memo of Security Agreement in TMs  |  |  |  |  |  |  |
| Conveying Party  Mark if additional names of conveying parties attached Execution Date  |  |  |  |  |  |  |
| Name Randall International IIC 01/18/01   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Other   |  |  |  |  |  |  |
| Citizenship/State of Incorporation/Organization Delaware  |  |  |  |  |  |  |
| Receiving Party  Mark if additional names of receiving parties attached   |  |  |  |  |  |  |
| Name Imperial Bank  |  |  |  |  |  |  |
| DBA/AKA/TA  |  |  |  |  |  |  |
| Composed of   |  |  |  |  |  |  |
| Address (line 1) 701 "B" Street, Suite 600  |  |  |  |  |  |  |
| Address (line 2)  |  |  |  |  |  |  |
| Address (line 3) San Diego CA 92101   |  |  |  |  |  |  |
| Individual General Partnership Limited Partnership If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached.  Other (Designation must be a separate document from Assignment.) |  |  |  |  |  |  |
| California California   |  |  |  |  |  |  |
| 27/2001 DBYRNE 00000209 75688026 FOR OFFICE USE ONLY  |  |  |  |  |  |  |
| C:481 40.00 0P<br>C:482 350.00 0P   |  |  |  |  |  |  |

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:

Mail documents to be recorded with required cover sheet(s) information to:

Commissioner of Patents and Trademarks, Box Assignments , Washington, D.C. 20231

TRADEMARK

| FORM PTO-<br>Expires 06/30/99<br>OMB 0651-0027  | 1618B   | Page   | 2 /                      |  | Department of Commerce int and Trademark Office |  |
|---|---|--|--------------------------|--|---|--|
| Domestic Representative Name and Address  Enter for the first Receiving Party only.   |   |  |                          |  |   |  |
| Name  |   |  |                          |  |   |  |
| Address (line 1)  |   |  | FE                       | B 16 2001  |   |  |
| Address (line 2)  |   |  |                          | and the second s |   |  |
|   |   |  |                          |  |   |  |
| Address (line 3)  |   |  |                          |  |   |  |
| Address (line 4)  |   |  |                          |  |   |  |
| Correspond  | lent Name and Addı  | 'ess Area Code and '                           | Telephone Number (6]     | 9) 699-2532  |   |  |
| Name  | Kevin Cahill  |  |                          |  |   |  |
| Address (line 1)  | Luce, Forward, Ham  | ilton & Scripps                                |                          |  |   |  |
| Address (line 2)  | 600 West Broadway,  | Suite 600                                      |                          |  |   |  |
|   |   |  | April 1                  |  |   |  |
| Address (line 3)  | San Diego, CA 921   | .01  |                          |  |   |  |
| Address (line 4)  |   |  |                          |  |   |  |
| Pages Enter the total number of pages of the attached conveyance document #   |   |  |                          |  |   |  |
|   | Application Number  |  |                          |  | al numbers attached                             |  |
| Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property). |   |  |                          |  |   |  |
| 75/688,02   | Trademark Application Number(s)  75/688-026  75/688-029  75/759-502  Registration Number(s)  2,257,846  2,261,347 |  |                          |  |   |  |
| , , , ,   |   |  |                          |  |   |  |
| 75/688,02   |   |  |                          |  |   |  |
| 75/704,63   | 3 75/704,635  | 75/506,378                                     |                          |  |   |  |
| Number of I   | Properties Enter th   | e total number of pr                           | operties involved.       | # 15   |   |  |
| Fee Amount for Properties Listed (37 CFR 3.41): \$ 390.00   |   |  |                          |  |   |  |
| Method o<br>Deposit A   | •   | Enclosed K D                                   | eposit Account           |  |   |  |
| (Enter for p  | ayment by deposit account or  | r if additional fees can be<br>Deposit Account | charged to the account.) | # 50-0886  |   |  |
|   |   | •  | charge additional fees:  | Yes XX   | No 🗍  |  |
| Statement and Signature   |   |  |                          |  |   |  |
| To the best of my knowledge and belief, the foregoing information is true and correct and any                               |   |  |                          |  |   |  |
| attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.      |   |  |                          |  |   |  |
| Kevin A.  | Cahill  | Kei  | a Cahiu                  | Februa:  | ry 5, 2001                                      |  |
|   | of Person Signing   |  | Signature                |  | Date Signed                                     |  |

TRADEMARK REEL: 002241 FRAME: 0235 FORM PTO-1618C Expires 06/30/99 OMB 0651-0027

# **RECORDATION FORM COVER SHEET** CONTINUATION TRADEMARKS ONLY

U.S. Department of Commerce Patent and Trademark Office
TRADFMARK

| OMB 0001-0027                              | INADEN                                  | MARKS UNLY                         | ·   | KADEMAKK  |
|--|---|------------------------------------|---|---|
| Conveying Party Enter Additional Conveying | ng Party                                | Mark if additional names           | of conveying parties attack                               | hed Execution Date Month Day Year   |
| Name                                       |   |                                    |   |   |
| Formerly                                   |   |                                    |   |   |
| Individual                                 | General Partnership                     | Limited Partnership                | Corporation   | Association   |
| Other                                      |   |                                    |   |   |
| Citizenship State                          | of Incorporation/Organization           |                                    |   |   |
| Receiving Party Enter Additional Receiving | ) Party                                 | Mark if additional names of recei  | iving parties attached                                    |   |
| Name                                       |   |                                    |   |   |
| DBA/AKA/TA                                 |   |                                    |   |   |
| Composed of                                |   |                                    |   |   |
| Address (line 1)                           |   |                                    |   |   |
| Address (line 2)                           |   |                                    |   |   |
| Address (line 3)                           |   |                                    |   |   |
| Individual                                 | General Partnership                     | State/Country  Limited Partnership |   | Zip Code<br>recorded is an<br>he receiving party is<br>he United States, an |
| Corporation                                | Association                             |                                    | appointment of a<br>representative sh<br>(Designation mus | domestic ould be attached   |
| Other                                      |   |                                    | document from th  | ne Assignment.)   |
| Citizenship/State                          | of Incorporation/Organization           |                                    |   |   |
|  | ation Number(s) or Reg                  |                                    |   | nal numbers attached  |
|  | ark Application Number or the Regis     |                                    |   |   |
|  | <b>Application Number(s)</b> 76/052,998 |                                    | egistration Number(                                       | (s)   |
| 73/847,707                                 | 70,032,930                              |                                    |   |   |
|  |   |                                    |   |   |
|  |   |                                    |   |   |
|  |   |                                    |   |   |
|  |   |                                    |   |   |
|  |   |                                    |   |   |
|  |   |                                    |   |   |

**TRADEMARK** 

**REEL: 002241 FRAME: 0236** 

### MEMORANDUM OF SECURITY AGREEMENT IN TRADEMARKS

Randall International LLC, a Delaware Limited Liability Company, whose address is 2885 Loker Avenue East, Carlsbad, California 92008-6626 ("Debtor"), does hereby grant to Imperial Bank, whose address is 701 "B" Street, Suite 600, San Diego, California 92101 ("Creditor"), a security interest in and collaterally assigns to Creditor or all of Debtor's now owned or hereafter acquired right, title and interest in and to (i) the trademark registrations and other trademarks which are identified on **Schedule** "A" attached hereto and incorporated herein, together with all extensions and renewals thereof, (ii) the trademark applications which are identified on **Schedule** "A", together with any and all trademark registrations resulting therefrom (collectively the "Trademarks"), and (iii) all goodwill and assets of the business symbolized by or associated with such Trademarks, and actions for infringement or violation concerning the foregoing.

The terms and conditions of the security interest granted hereby are contained in that certain Intellectual Property Security Agreement (the "Agreement") dated as of January 2, 2001, between Debtor and Creditor as security for Debtor's performance of Debtor's obligations as set forth in the Agreement. Nothing contained in this Memorandum of Security Agreement in Trademarks shall be construed as limiting any interest which Creditor may have in any other collateral described in the Agreement or otherwise.

IN WITNESS WHEREOF, the undersigned have executed this Memorandum effective as of January 2, 2001.

| 11 T | U | N | n | F | D | * * |
|------|---|---|---|---|---|-----|

Imperial Bank

Stephen M. Cusato

Its: Senior Vice President

#### "BORROWER"

Randall International LLC, a Delaware Limited Liability Company

By: Randall International, a California

Corporation

William B. Randall

Its: President

TRADEMARK REEL: 002241 FRAME: 0237

| STATE OF CALLEODANA   |
|---|
| STATE OF CALIFORNIA } }ss   |
| COUNTY OF Sandeiga }ss  |
| On  |
| WITNESS my hand and official seal.  |
| Signature <u>Beandale Martin</u> (This area for official notarial seal)   |
| BRENDA E. MARTIN Commission # 1225104 Notary Public - California San Diego County My Comm. Expires Jul 9, 2003  |
| STATE OF CALIFORNIA }   |
| COUNTY OF San Lucas }ss   |
| On 1-19-01, before me, Decreda & Martin hotary appeared Action m Guarte personally known to me (or proved to me on the basis of satisfactory  |
| appeared <u>Action in locate</u> personally known to me ( <u>or proved to me on the basis of satisfactory</u> evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. |
| WITNESS my hand and official seal.  |
| Signature Brenda E. Martin (This area for official notarial seal)   |
| BRENDA E. MARTIN Commission # 1225104 Notary Public - California Son Diego County My Comm. Facilies Jul 9, 2003   |

TRADEMARK

REEL: 002241 FRAME: 0238

# **SCHEDULE "A"**

# **Registered Trademarks**

| Owner/<br>Applicant | Country of Registration | Registration<br>No. | Mark             | Class/ Products |
|---------------------|-------------------------|---------------------|------------------|-----------------|
| Randall             | United States           | 1,949,001           | Golfer's Defense | Int. Cl. 3      |
| Randall             | United States           | 2,257,846           | Sun Defense      | Int. Cl. 3      |
| Randall             | United States           | 2,261,347           | Windows          | Int. Cl. 3      |
|                     |                         |                     |                  |                 |

# **Pending Trademark Applications**

| Owner/<br>Applicant | Country of<br>Registration | Application<br>Serial No. | Mark                   | Class/ Products |
|---------------------|----------------------------|---------------------------|------------------------|-----------------|
| Randall             | United States              | 75/688,026                | Surfer's Defense       | Int. Cl. 3      |
| Randall             | United States              | 75/688,029                | Tennis Defense         | Int. Cl. 3      |
| Randall             | United States              | 76/052,998                | Skier's Defense        | Int. Cl. 3      |
| Randall             | United States              | 75/759,502                | Kid's Defense          | Int. Cl. 3      |
| Randall             | United States              | 75/688,027                | Fisherman's<br>Defense | Int. Cl. 3      |
| Randall             | United States              | 75/759,501                | Racer's Defense        | Int. Cl. 3      |
| Randall             | United States              | 75/759,500                | Spectator's<br>Defense | Int. Cl. 3      |
| Randall             | United States              | 75/704,633                | Sailing Defense        | Int. Cl. 3      |
| Randall             | United States              | 75/704,635                | All Sports<br>Defense  | Int. Cl. 3      |
| Randall             | United States              | 75/506,378                | Player's Defense       | Int. Cl. 3      |
| Randall             | United States              | 75/847,767                | Military Defense       | Int. Cl. 3      |
| Randall             | United States              | 75/846,949                | Lip Defense            | Int. Cl. 3      |

TRADEMARK
RECORDED: 02/16/2001 REEL: 002241 FRAME: 0239