

02-28-2001

T1307, T1306, T9550

FORM PTO-1594
1-31-92



OVER SHEET
S ONLY

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

101622616

2-20-01

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

McMahan Corporation

- Individual(s)
- General Partnership
- Corporation-State
- Other
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies):

Name: FISMA Corporation

Internal Address: _____

Street Address: 3959 West 1820 South

City: Salt Lake City State: UT ZIP: 84104

- Individual(s) citizenship _____
- Association _____
- General Partnership _____
- Limited Partnership _____
- Corporation-State Utah
- Other _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No

(Designations must be a separate document from Assignment)

Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: _____

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark registration No.(s)

1869441
1863626
1913168

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Thorpe, North & Western LLP

Internal Address: Peter M. de Jonge

02/27/2001 GTOM11 00000180 1869441

01 FC:481 40.00 OP
02 FC:482 50.00 OP

Street Address: P.O. Box 1219

City: Sandy State: UT ZIP: 84091-219

6. Total number of applications and registrations involved: _____

3

7. Total fee (37 CFR 3.41):..... \$ 90.00

Enclosed

Authorized to be charged to deposit account

8. Deposit account number: _____

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Peter M. de Jonge

Name of Person Signing

Signature

TRADEMARK

REEL: 002241 FRAME: 0877

A S S I G N M E N T

WHEREAS, McMahan Corporation (hereinafter referred to as "ASSIGNOR"), a Wyoming corporation, is the owner of all right, title, and interest in and to the trademarks "ELITE", "SURGICA" and "ENDOCULAR", (hereinafter referred to as the "Marks"), which are registered in the United States Patent and Trademark Office under Registration Nos.1869441, 1863626 and 1913168 respectively, (hereinafter referred to as the "registrations") (Exhibits attached hereto); and

WHEREAS, FISMA Corporation, (hereinafter referred to as "ASSIGNEE"), a corporation duly organized and existing under the laws of the State of Utah, having a principal business office at 3959 West 1820 South, salt Lake City, Utah 84104, is desirous of acquiring all right, title and interest in and to the Marks held by McMahan Corporation , and the above-identified registrations;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration paid to the ASSIGNOR by the ASSIGNEE, the receipt and sufficiency of which is hereby acknowledged, THE ASSIGNOR HEREBY ASSIGNS TO THE ASSIGNEE any and all right, title and interest which it may hold in and to the Mark, the above-identified registration, and any registration issuing therefrom, together with the goodwill of the business symbolized by and associated with the Marks.

The ASSIGNOR hereby authorizes and requests the United States Commissioner of Patents and Trademarks to issue any and all certificates of registration of the Marks to the ASSIGNEE as the owner of the entire interest of said Mark, for the sole use and benefit of the said ASSIGNEE,

its successors, assigns and legal representatives.

This Assignment and Agreement shall be binding upon any and all successors of the
ASSIGNOR.

EFFECTIVE as of this 29th day of JANUARY, 2001.

McMahan Corporation



By: James P. Shipman
Title: Vice President of McMahan corporation

EXHIBIT A-TRADEMARKS

TRADEMARK	SERIAL NO.	REGISTRATION NO.	REGISTRATION DATE
ELITE	74/475665	1869441	12-27-94
SURGICA	74/475232	1863626	11-22-94
ENDOCULAR	74/472249	1913168	08-22-95