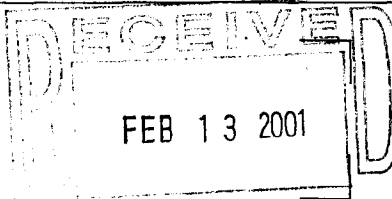


FORM PTO-1618A  
Expires 06/30/99  
OMB 0651-0027

2.13.01



03-13-2001



101634847

RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New
- Resubmission (Non-Recordation)  
Document ID # \_\_\_\_\_
- Correction of PTO Error  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_
- Corrective Document  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_

Conveyance Type

- Assignment  License
  - Security Agreement  Nunc Pro Tunc Assignment
  - Merger
  - Change of Name
  - Other \_\_\_\_\_
- Effective Date  
Month Day Year  
02 03 01

Conveying Party

Mark if additional names of conveying parties attached

Name JBI, Inc.

Execution Date  
Month Day Year  
02 01 01

Formerly \_\_\_\_\_

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Other \_\_\_\_\_
- Citizenship/State of Incorporation/Organization Massachusetts

Receiving Party

Mark if additional names of receiving parties attached

Name Footstar Corporation

DBA/AKA/TA \_\_\_\_\_

Composed of \_\_\_\_\_

Address (line 1) 933 MacArthur Boulevard

Address (line 2) \_\_\_\_\_

Address (line 3) Mahwah

City

New Jersey

State/Country

07430

Zip Code

- Individual  General Partnership  Limited Partnership  If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)
- Corporation  Association
- Other \_\_\_\_\_
- Citizenship/State of Incorporation/Organization Texas

03/09/2001 TDIAZ1 00000071 132534 75762455

FOR OFFICE USE ONLY

01 FC:481 40.00 CH  
02 FC:482 1025.00 CH

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK  
REEL: 002249 FRAME: 0320

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)  FEB 13 2001

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages**

Enter the total number of pages of the attached conveyance document including any attachments.

#

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

**Trademark Application Number(s)**

**Registration Number(s)**

<input type="text" value="75762455"/>	<input type="text" value="76110559"/>	<input type="text" value="76011434"/>	<input type="text" value="1941547"/>	<input type="text" value="1399534"/>	<input type="text" value="1371445"/>
<input type="text" value="76011496"/>	<input type="text" value="75604368"/>	<input type="text" value="75784072"/>	<input type="text" value="2393957"/>	<input type="text" value="1559083"/>	<input type="text" value="1910772"/>
<input type="text" value="75942578"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="1923803"/>	<input type="text" value="1086050"/>	<input type="text" value="1386850"/>

**Number of Properties**

Enter the total number of properties involved.

#

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes

No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Linda M. Rurka Dooley

*L. Rurka Dooley*  
Signature

02-12-01

Name of Person Signing

Date Signed

RECORDATION FORM COVER SHEET  
CONTINUATION  
TRADEMARKS ONLY

**Conveying Party**

Enter Additional Conveying Party

Mark if additional names of conveying parties attached

Execution Date  
Month Day Year

Name

FEB 13 2001

Formerly

Individual  General Partnership  Limited Partnership  Corporation  Association

Other

Citizenship State of Incorporation/Organization

**Receiving Party**

Enter Additional Receiving Party

Mark if additional names of receiving parties attached

Name

DBA/AKA/TA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)

City

State/Country

Zip Code

Individual  General Partnership  Limited Partnership

Corporation  Association

Other

Citizenship/State of Incorporation/Organization

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached (Designation must be a separate document from the Assignment.)

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Mark if additional numbers attached

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**Trademark Application Number(s)**

**Registration Number(s)**

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1957826	1960960	2222024
1639150	1792700	1386851
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1912608	1968871	1905073
1389544	1962393	1855265
869739	1371450	2024041

RECORDATION FORM COVER SHEET  
CONTINUATION  
TRADEMARKS ONLY

**Conveying Party**

Enter Additional Conveying Party

Mark if additional names of conveying parties attached

Execution Date  
Month Day Year

Name

Formerly

Individual  General Partnership  Limited Partnership  Corporation  Association

Other

Citizenship State of Incorporation/Organization

**Receiving Party**

Enter Additional Receiving Party

Mark if additional names of receiving parties attached

Name

DBA/AKA/TA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)

City

State/Country

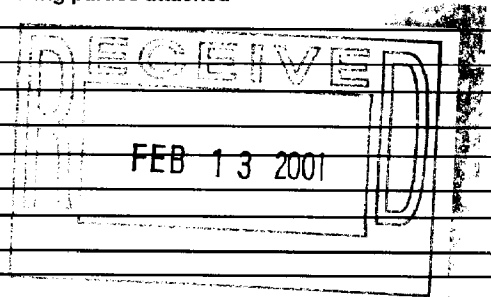
Zip Code

Individual  General Partnership  Limited Partnership

Corporation  Association

Other

Citizenship/State of Incorporation/Organization



**Trademark Application Number(s) or Registration Number(s)**

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Mark if additional numbers attached

Trademark Application Number(s)

Registration Number(s)

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<input type="text"/>	<input type="text"/>	<input type="text"/>

**TRADEMARK ASSIGNMENT**

This TRADEMARK ASSIGNMENT (this "Assignment"), dated as of this 3<sup>rd</sup> day of February, 2001, is by and between JBI, INC., a Massachusetts corporation, with offices and a place of business at 555 Turnpike Street, Canton, Massachusetts 02021 ("Assignor"), and FOOTSTAR CORPORATION, a Texas corporation, with offices and a place of business at 933 MacArthur Boulevard, Mahwah, New Jersey 07430 ("Assignee").

WHEREAS, Assignor, by itself and through its predecessors in interest, adopted, has used, and is the owner of the U.S. Trademark Registrations, pending applications and common law marks listed in Exhibit A annexed hereto and made a part hereof, and the goodwill of the business symbolized by such trademarks (collectively, the "Trademarks"); and

WHEREAS, Assignee is desirous of acquiring all of Assignor's right, title and interest in and to the Trademarks (including all registrations, renewals and applications therefor), together with the goodwill of the business in connection with which the Trademarks are used and which are symbolized by the Trademarks, along with the right to recover damages and profits for past infringements thereof.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby sell, assign, transfer and otherwise convey to Assignee, its successor and assigns, free and clear of all liens and encumbrances, all of Assignor's right, title and interest, whether statutory or at common law, in and to the Trademarks, and all applications, registrations and renewals thereof, together with the goodwill of the business symbolized by them, and all registrations and pending applications therefor in all countries throughout the world (collectively, "All Marks"), together with all causes of action for any and all previously occurring infringements of the rights being assigned and the right to receive and retain the proceeds relating to those infringements.

Assignor further agrees to execute further papers and to do such other acts as may be reasonably necessary and proper to transfer Assignor's right, title and interest in and to All Marks to the Assignee or to obtain, renew, issue or enforce All Marks.

IN WITNESS WHEREOF, the parties hereto have caused this Assignment to be executed by their duly authorized officers as of the day and year first above written.

JBI, INC.

By: [Signature]  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
State of NEW JERSEY MICHAEL A. O'HARA  
County of MORRIS FIRST SENIOR VICE PRESIDENT  
GENERAL COUNSEL & SECRETARY

On this 1st day of February, 2001, before me personally appeared Michael A. O'Hara to me known, who being by me duly sworn, did depose and say that he/she is the Secretary of JBI, Inc., the assignor named above, and acknowledged that he/she executed the foregoing Assignment on behalf of said assignor and pursuant to authority duly received.

[Signature]  
Notary Public

SANDY O. DEPOL  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires Dec. 9, 2004

FOOTSTAR CORPORATION

By: [Signature]  
Name: Marc G. Schwaback  
Title: Vice President  
State of NEW JERSEY ) SS:  
County of MORRIS )

On this 1st day of February, 2001, before me personally appeared Marc G. Schwaback to me known, who being by me duly sworn, did depose and say that he/she is the Vice President of Footstar Corporation the assignee named above, and acknowledged that he/she executed the foregoing Assignment on behalf of said assignee and pursuant to authority duly received.

[Signature]  
Notary Public

SANDY O. DEPOL  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires Dec. 9, 2004

**EXHIBIT A**

<b>MARK</b>	<b>SERIAL NO. or REG. NO.</b>
ALFRESCO	1,941,547
AMERATI	1,399,534
BACKTRAIL	1,371,445
BLUE HILL TRADING CO.	2,393,957
BRITE LITES & Design	1,559,083
CASEY BROWN	1,910,772
CHILLS	1,923,803
CITY LIMITS	
CLUB MARINA	
CREATURE COMFORTS	75-762,455
CUGA	1,086,050
CUGA KIDS	1,386,850
DAWSON CREEK	1,919,910
DURACORE	76-110,559
E.C.A.C.	1,698,992
EAST COAST ATHLETIC CLUB	1,902,186
FAVES	1,957,826
FIRESIDE	
GRANITE CREEK TANNERY	1,960,960
GRANITE WORK ROCK TOUGH SERIES	2,222,024
GREENWICH BAY CASUALS (Stylized)	1,639,150
ISLAND CLUB	1,792,700
LADY CUGA	1,386,851
LONE WOLF	76-011,434
LONE WOLF & Design	76-011,496
MONDOLFO	1,370,300
N & Design	75-604,368
NORTH PASS	1,968,870
NU MOODS	75-784,072
PAUL ADRIAN	1,926,526
POSIES	1,912,608
PRO 100-SL	75-942,578
RICHMOND HALL	1,968,871
RIVER JACK	1,905,073
SABATINI	1,389,544
S'MORES	1,962,393

SOFT KICKS	1,855,265
SPICE ISLAND	
STIX 'N STONES	869,739
THIRD MATE	1,371,450
TOSCANA	2,024,041
TRAILBUXE & Design	1,326,049
TREDGUARD	2,003,251
ULTIMATE 600	2,105,485
WIN STREAK	
WINDHAM	1,879,396
WINTER CREEK	1,898,182