

03-27-2001



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U.S. Department of Commerce  
Patent and Trademark Office  
TRADEMARK

3.17.01

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  - Merger  Change of Name
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- Effective Date  
Month Day Year

#### Conveying Party

Mark if additional names of conveying parties attached

Execution Date  
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Name

Formerly

2294045

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Other

Citizenship/State of Incorporation/Organization

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03/26/2001 6TON11 0000293 2294045

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01 FC:401  
02 FC:402

40.00 DP  
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TRADEMARK  
REEL: 002258 FRAME: 0033

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Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

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Name

Address (line 1)

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Address (line 3)

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**Pages** Enter the total number of pages of the attached conveyance document including any attachments. #

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)			Registration Number(s)		
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="2294045"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="2290905"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**Number of Properties** Enter the total number of properties involved. #

**Fee Amount** Fee Amount for Properties Listed (37 CFR 3.41): \$

Method of Payment: Enclosed  Deposit Account

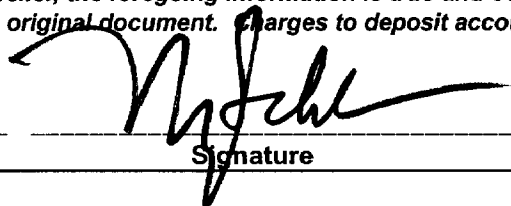
Deposit Account (Enter for payment by deposit account or if additional fees can be charged to the account.)  
Deposit Account Number: #

Authorization to charge additional fees: Yes  No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Michael R. Schulman  
Name of Person Signing



Signature

03/07/01  
Date Signed

# TRADEMARK ASSIGNMENT

Whereas, MATSUKAS FOOD CO., INC., a California corporation (hereinafter "Assignor"), is the owner of all right, title and interest in and to the trademarks *SANTA BARBARA BAY* and *CHANNEL ISLAND BAY* (collectively, the "Trademarks"), which Trademarks have been registered with the United States Patent and Trademark Office ("PTO") under registration number 2,294,045 on November 23, 1999 and registration number 2,290,905 on November 9, 1999, respectively, as shown on Exhibit A.

Whereas, FUTURE FOOD, LTD., a Texas limited partnership (hereinafter "Assignee"), having its principal offices at 14580 East Beltwood Parkway, Suite 108, Dallas, Texas 75244, is desirous of acquiring all right, title and interest of Assignor in and to the Trademarks.

NOW, THEREFORE, in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby sells, assigns, transfers, conveys and delivers to Assignee all of Assignor's right, title and interest in and to the Trademarks, together with goodwill of the business symbolized by each of the Trademarks, and the right to recover for damages and profits for past infringements of the Trademarks.

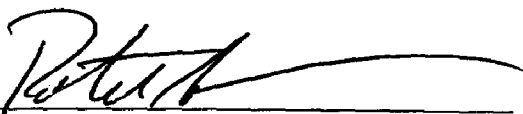
The Commissioner of Patent and Trademarks is requested to direct any correspondence after the date hereof to Assignee, in each case c/o Michael R. Schulman, Esq., Locke Liddell & Sapp LLP, 2200 Ross Avenue, Suite 2200, Dallas, Texas 75201-6776.

Assignor represents and warrants to Assignee that all statements made by Assignor in the applications for registrations were true and correct as of the date the applications were made and continue to be true and correct as of the date hereof.

This Assignment is binding on Assignor and its successors and assigns and shall inure to the benefit of Assignee and its successors and assigns.

Signed at Solvang, CA this 22<sup>nd</sup> day of Feb., 2001.

MATSUKAS FOOD CO., INC.  
A California corporation

By:   
Printed Name: Robert Shimamura  
Title: president

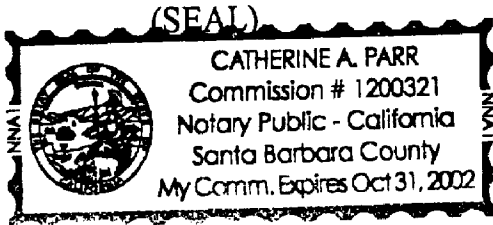
**EXHIBIT A**

*SANTA BARBARA BAY*      Registration No. 2,294,045      on November 23, 1999

*CHANNEL ISLAND BAY*      Registration No. 2,290,905      on November 9, 1999

On this 22<sup>ND</sup> day of FEBRUARY, 2001, before me, CATHERINE A. PARR, a Notary Public in and for said State, personally appeared ROBERT KENJI SHIMAMURA ~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Catherine A. Parr  
Notary Public in and for State of CA,  
County of SANTA BARBARA

My commission expires:

10/31/02