04-02-2001 U.S. Department of Commi FORM PTO-1618A Patent and Trademark Office Expires 06/30/99 TRADEMARK OMB 0651-0027 101657236 RECORDATION FORM COVER SHEET TRADEMARKS ONLY The Commissioner of Patents and Trademarks: Please record the attached brightal document(s) or copy(les Submission Type Conveyance Type License Х **Assignment** New (Non-Recordation) Resubmission Security Agreement Nanc-Pro-Tunc Assignment Document ID # Effective Date Month Day Year Merger Correction of PTO Error 02102000 Reel # Frame # Change of Name **Corrective Document** Reel# Frame # Other **Conveying Party** Mark if additional names of conveying parties attached **Execution Date** Month Day Year Name 02232001 THOMSON FINANCE S.A Formerly Limited Partnership Corporation Association Individual General Partnership Other X Citizenship/State of Incorporation/Organization LUXEMBOURG Receiving Party Mark if additional names of receiving parties attached MITCHELL INTERNATIONAL, INC. Name DBA/AKA/TA Composed of 9889 WILLOW CREEK ROAD Address (line 1) Address (line 2) 92131 Address (line 3) SAN DIEGO State/Country Zip Code If document to be recorded is an General Partnership Limited Partnership Individual assignment and the receiving party is not domiciled in the United States, an X Corporation **Association** appointment of a domestic representative should be attached. (Designation must be a separate Other document from Assignment.) Citizenship/State of Incorporation/Organization DELAWARE FOR OFFICE USE ONLY 00000091 75481346 04/02/2001 TDIAZ1 40.00 DP 01 FC:481 Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, O.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS. Mail documents to be recorded with required cover sheet(s) information to:

Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK REEL: 002261 FRAME: 0332

FORM PTO- Expires 06/30/99 OMB 0651-0027	-1618B	U.S. Department of Commerce Patent and Trademark Office TRADEMARK						
Domestic Representative Name and Address  Enter for the first Receiving Party only.								
Name								
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Address (line 2)								
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Correspondent Name and Address Area Code and Telephone Number (619) 232-7002								
	MARNIE WRIGHT BARNHORST							
Address (line 1)	THE TRADEMARK GROUP							
Address (line 2)	2200 SYMPHONY TOWERS							
Address (line 3)	750 B STREET, SUITE 22	00						
Address (line 4)	SAN DIEGO, CA 92101	non of the ottocked conveyed						
Pages Enter the total number of pages of the attached conveyance document # 1								
Trademark Application Number(s) or Registration Number(s) Mark if additional numbers attached								
Enter either the Trademark Application Number <u>or</u> the Registration Number (DO NOT ENTER BOTH numbers for the same property).  Trademark Application Number(s)  I Registration Number(s)								
Trademark Application Number(s)  Registration Number(s)  75481.346								
Number of Properties Enter the total number of properties involved. #								
Fee Amount Fee Amount for Properties Listed (37 CFR 3.41): \$ 40.00								
Method of Payment: Enclosed X Deposit Account								
Deposit Account  (Enter for payment by deposit account or if additional fees can be charged to the account.)  Deposit Account Number: # 500-405								
	Au	thorization to charge additional fees:	Yes X No					
Statement and Signature								
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.								
Marn	ie Wright Barnhorst, Esc	Muso	345.01					
	of Person Signing	Signature	Date Signed					

**TRADEMARK REEL: 002261 FRAME: 0333** 

## ASSIGNMENT OF FEDERAL INTENT-TO-USE APPLICATION

WHEREAS, Thomson Finance S.A. ("Assignor"), a Luxembourg corporation, having a place of business at 7 Boulevard Royal, Luxembourg, Luxembourg L-2449 intended to use the mark EXPRESSREVIEW in commerce and filed an application, now assigned Serial No. 75/481,346, with the United States Patent and Trademark Office under Section 1(b) of the Trademark Act, indicating that intention, but had not yet filed an allegation of use under Sections 1(c) or 1(d) of the Trademark Act, and

WHEREAS, Mitchell International, Inc. ("Assignee"), a Delaware corporation, having a place of business at 9889 Willow Creek Road, San Diego, Ca. 92131, was desirous of acquiring said trademark and the pending intent-to-use application therefor;

WHEREAS, Assignor and Assignee entered into an Asset Purchase Agreement dated February 10, 2000 providing for the transfer of the trademark in the aforementioned application to Assignee; and substantially all of the business or the portion thereof to which the mark pertains, as required by 15 U.S.C. Section 1060; and

WHEREAS, Assignor and Assignee desire to have a recordable document evidencing such transfer;

NOW, THEREFOR, in consideration of the foregoing recitals and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor hereby confirms that it previously transferred to Assignee all right, title and interest in the United States in and to said trademark and said application together with all common law rights and the goodwill of the business symbolized by said trademark and registration thereof.

Signed at King, Frontzent	and, this_	13 rd	day of_	Ebanasy	_, 20 <u>0/</u> .
V		on Finance S		•	
3g	(Signature)  V· N  (Print or type)	/1	DIRECTOR must be an officer).	1	
STATE OF Switzer land) ) ss. COUNTY OF Zug					
On $2/23$ , $20$ C) before me, the undersign	ed Notary Public	, personally appeare	d Hr. V.N.	Puri	<u>ر</u>
or proved to me on the basis of satisfactory e	evidence to be				
the person whose name is subscribed to the within that by his/her signature on the instrument the pe					
RECORDED: 03/19/200	23. FEB. 20	<i>(</i> 01			
127/URKY				TRADE	MARK
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