| · · · · · · · · · · · · · · · · · · ·  |   | 04-06-               | 2001                   |                                |  | WENMM 1618A (12-99)   |  |  |
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| FORM PTO-1678<br>Expires 6-39-99, ON<br>MAR 2 7  | RE                                      |                      | 7488<br>UNLY           | EET                            | •  | 3. 27. 01   |  |  |
| TO The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies). |   |                      |                        |                                |  |   |  |  |
| Submission Type  Conveyance Type   |   |                      |                        |                                |  |   |  |  |
| X New  |   | Assignme             |                        |                                | License                                    |   |  |  |
| Documen  | ssion (Non-Recordation)<br>t ID#        | Security A           | greement               |                                | Merger                                     |   |  |  |
| Correction Reel #  | of PTO Error<br>Frame #                 | Nunc Pro<br>Assignme |                        |                                | Effective Date  Month Day Year  04 04 2000 |   |  |  |
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| Name: Allison E  | 1997950                                 |                      |                        | Execution Date  Month Day Year |  |   |  |  |
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| Individual General Partnership Limited Partnership    X   Corporation  |   |                      |                        |                                |  |   |  |  |
| Receiving Par  | ty                                      |                      | Mark if addit          | tional names o                 | of receiv                                  | ring party attached   |  |  |
| Name: Rolls-R  | oyce Corporation                        |                      |                        |                                |  |   |  |  |
| DBA/AKA/TA:  |   |                      |                        |                                |  |   |  |  |
| Composed of:   |   |                      |                        |                                |  |   |  |  |
| Address (line 1) <b>P.O. Box 7162</b>  |   |                      |                        |                                |  |   |  |  |
| Address (line 2) Mail Code: X12  |   |                      |                        |                                |  |   |  |  |
| Address (line 3)   | Indianapolis                            | Indiana              |                        |                                | 46206                                      |   |  |  |
|  | City                                    |                      | State/Country          |                                |  | Zip Code  |  |  |
| Individual   | General Parternship Limited Partnership |                      |                        |                                |  |   |  |  |
| Corporation  | Association                             |                      |                        | %120.00                        |  | ument to be recorded is an  |  |  |
| Other  | therLimited Liability Company           |                      |                        |                                |  | assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative is attached. (Designation must be a separate document from Assignment.) |  |  |
| Citizenship/Si   | ware 000 tal                            |                      |                        |                                |  |   |  |  |
| 706/2001 LMUELLER 00000075 1987850 FOR OFFICE USE ONLY   |   |                      |                        |                                |  |   |  |  |
| FC:482   | Añ 00 00<br>200 Nai Diocuments to t     | ne recorded with     | required cover sheet/s |                                |  |   |  |  |
| EU1400   | Commissioner of Patents                 |                      |                        |                                |  |   |  |  |

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| FCRM PTO-1618B  |   |          |   |               |   |  |  |  |
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| Expires 6-30-99, OMB 0  | 651-0027  |          |   |               |   |  |  |  |
|   |   |          | Page 2  |               |   |  |  |  |
| Domestic Representative Name and Address                          |   |          |   | Enter for the | Enter for the first Receiving Party only.                         |  |  |  |
| Name  |   |          |   |               |   |  |  |  |
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| Address (line 3)  |   |          |   |               |   |  |  |  |
| Address (line 4)  |   |          |   |               |   |  |  |  |
| Correspondent Name and Address                                    |   |          | Area Code and Telephone Number (317) 634-3456 |               |   |  |  |  |
| Name  | Charles J. Me                                   | ver      |   |               |   |  |  |  |
| Address (line 1)  | Woodard, Em                                     |          | ahton. Moria                                  | artv & McN    | lett  |  |  |  |
| Address (line 2)  | 111 Monume                                      |          |   |               |   |  |  |  |
| Address (line 3)  | Bank One Ce                                     |          |   |               |   |  |  |  |
| Address (line 4)  | Indianapolis,                                   |          |   |               |   |  |  |  |
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|   |   |          | umber (DO NOT EN                              |               | nbers for the same property). egistration Number(s)               |  |  |  |
| Trademark Application Number(s)                                   |   |          |   | 1,987,850     | 2,055,716   |  |  |  |
|   |   |          |   | 2,079,529     | 1,989,406   |  |  |  |
|   |   |          |   | 889,623       | 612,480   |  |  |  |
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| Deposit Account Enclosed X Deposit Account                        |   |          |   |               |   |  |  |  |
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| (Enter for payment by deposit account or if additional fees       |   |          |   |               |   |  |  |  |
| can be charged to the account):  Deposit Account Number: 20-3030  |   |          |   |               |   |  |  |  |
| Authorization to charge additional fees: Yes X                    |   |          |   | Yes X         | No  |  |  |  |
| Statement and Si  | ignature  | ·        |   | ***           |   |  |  |  |
| To the best   | of my knowledge ar                              |          |   |               | and correct and any attached copy is a ized, as indicated herein. |  |  |  |
|   | o original docume                               | (D) ()   | 0 30  | in are aumon  | ,   |  |  |  |
| Charles J. Meyer  | on Clauder                                      | Kulle of | X My  |               | March 23, 200)  |  |  |  |
| Name of Pers  | on Signing                                      |          | Signature                                     |               | Dáte  |  |  |  |
|   | I hereby certify that the States Postal Service |          | • .   |               |   |  |  |  |

Director - U.S. Patent and Trademark Office, Washington D.C., 20231 on March 23, 2001.

Charles J. Meyer

Name of Registered Representative

Signature

Signature

Manh 23 2001 Date of Signature

**TRADEMARK** 

**REEL: 002265 FRAME: 0948** 

| FORM PTO-1618C -  |  |   |                         |         |   |   |  |
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| RECORDATION FORM COVER SHEET  CONTINUATION  |  |   |                         |         |   |   |  |
| TRADEMARKS ONLY   |  |   |                         |         |   |   |  |
| Conveying Party(ies)  Mark if additional names of conveying parties attached  |  |   |                         |         |   |   |  |
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| Formerly  |  |   |                         |         |   |   |  |
| ☐ Individual  | ☐ General Parternship ☐ Limited Partnership  |   |                         |         |   |   |  |
| ☐ Corporation   | ☐ Association ☐ Othe   | er  |                         |         |   |   |  |
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| Name  |  | · <u>-</u>                                  |                         |         |   |   |  |
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| Composed of:  |  |   |                         |         |   |   |  |
| Address (line 1)  |  | <u></u>                                     |                         |         |   |   |  |
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|   | City   | State/Country                               |                         |         | Zip Code  |   |  |
| ☐ Individual  | ☐ General Partnership  | ☐ General Partnership ☐ Limited Partnership |                         |         |   | If document to be recorded is an assignment and the receiving |  |
| ☐ Corporation   |  |   |                         |         | United States, an a<br>a domestic represe               | ppointment of<br>ntative is                                   |  |
| Other   |  |   |                         |         | attached. (Designation must be a separate document from |   |  |
| ☐ Citizenship/State   | Citizenship/State of Incorporation/Organization:   |   |                         |         |   |   |  |
| Trademark Number(s) or Registration Number(s)  Mark if additional numbers attached  |  |   |                         |         |   |   |  |
| Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property). |  |   |                         |         |   |   |  |
| Trademark Application Number(s) Registration Number(s)  |  |   |                         |         |   |   |  |
|   |  |   | 1,871,057               |         | 1,388,826   | 1,871,062   |  |
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TRADEMARK REEL: 002265 FRAME: 0949

## State of Delaware

PAGE 1

## Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "ALLISON ENGINE COMPANY, INC." TO "ROLLS-ROYCE CORPORATIONS, FILED IN THIS OFFICE ON THE FOURTH DAY OF APRIL AND 2000, AT 9 O'CLOCK A.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE

EW CASTLENCOUNTY ERECORDER OF ADELECTS.

AND INDEPT PRICE

SHOULD BE TO THE PRICE OF ADELECTS OF ADELE

Edward J. Freel, Secretary of State

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AUTHENTICATION:

0359661

DATE:

04-04-00

TRADEMARK REEL: 002265 FRAME: 0950

## CERTIFICATE OF AMENDMENT OF CERTIFICATE OF INCORPORATION OF ALLISON ENGINE COMPANY, INC.

## IT IS HEREBY CERTIFIED THAT:

- 1. The name of the corporation (hereinafter called the "Corporation") is Allison Engine Company, Inc.
- 2. The outificate of incorporation of the Corporation is hereby amended by striking out "Article First" thereof and by substituting in lieu of said Article the following new Article:

"Tirst: The name of the corporation is Rolls-Royce Corporation.

3. The amendment of the certificate of incorporation herein certified has been duly adopted in accordance with the provisions of Sections 228 and 242 of the General Corporation Law of the State of Delaware.

The effective time of the amendment herein certified shall be upon filing with the Delaware Secretary of State.

Signed and attested to on April 4, 2000.

Thomas P. Dale

Vice President - Business

Development & General Counsel &

Secretary

Attest:

RECORDED: 03/27/2001

Assistant Secretary

STATE OF DELAMARE SECRETARY OF STATE DIVISION OF CORPORATIONS FILED 09:00 AM 04/04/2000 001170880 - 2335555

TRADEMARK PAGE. 02
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