

03-30-01

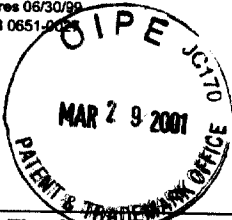
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FORM PTO-1618A

Expires 06/30/99  
OMB 0651-0027

04-16-2001

U.S. Department of Commerce  
Patent and Trademark Office  
TRADEMARK



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### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

#### Submission Type

- New
- Resubmission (Non-Recordation)  
Document ID # \_\_\_\_\_
- Correction of PTO Error  
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- Corrective Document  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_

#### Conveyance Type

- Assignment  License
- Security Agreement  Nunc Pro Tunc Assignment
- Merger  Effective Date  
Month Day Year \_\_\_\_\_
- Change of Name
- Other \_\_\_\_\_

#### Conveying Party

Mark if additional names of conveying parties attached

Name SOUTHWESTERN BELL CORPORATION

Execution Date  
Month Day Year  
04 28 1995

Formerly \_\_\_\_\_

1828908

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Other \_\_\_\_\_
- Citizenship/State of Incorporation/Organization DELAWARE

#### Receiving Party

Mark if additional names of receiving parties attached

Name SBC COMMUNICATIONS INC.

DBA/AKATA \_\_\_\_\_

Composed of \_\_\_\_\_

Address (line 1) 175 E. HOUSTON STREET

Address (line 2) \_\_\_\_\_

Address (line 3) SAN ANTONIO

TEXAS

78205

- Individual  General Partnership  Limited Partnership
- Corporation  Association
- Other \_\_\_\_\_
- Citizenship/State of Incorporation/Organization DELAWARE

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

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01 FC:481  
02 FC:482

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REEL: 002271 FRAME: 0323

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages**

Enter the total number of pages of the attached conveyance document including any attachments.

#

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)			Registration Number(s)		
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="1820808"/>	<input type="text" value="1864391"/>	<input type="text" value="1996021"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="1996020"/>	<input type="text" value="1327745"/>	<input type="text" value="1901874"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="1327736"/>	<input type="text"/>	<input type="text"/>

**Number of Properties**

Enter the total number of properties involved.

#

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

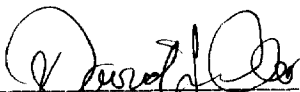
Yes

No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

DAVID J. CHO



3/29/01

Name of Person Signing

Signature

Date Signed



Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "SOUTHWESTERN BELL CORPORATION", CHANGING ITS NAME FROM "SOUTHWESTERN BELL CORPORATION" TO "SBC COMMUNICATIONS INC.", FILED IN THIS OFFICE ON THE TWENTY-EIGHTH DAY OF APRIL, A.D. 1995, AT 12:50 O'CLOCK P.M.

A CERTIFIED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS FOR RECORDING.



Edward J. Freel, Secretary of State

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AUTHENTICATION:

7489605

DATE:

04-28-95

TRADEMARK

REEL: 002271 FRAME: 0325



**CERTIFICATE OF AMENDMENT  
OF  
RESTATED CERTIFICATE OF INCORPORATION  
OF  
SOUTHWESTERN BELL CORPORATION**

**SOUTHWESTERN BELL CORPORATION**, a corporation organized and existing under and by virtue of the General Corporation Law of the State of Delaware. **DOES HEREBY CERTIFY:**

**FIRST:** That at a meeting of the Board of Directors of **SOUTHWESTERN BELL CORPORATION** resolutions were duly adopted setting forth a proposed amendment to the Restated Certificate of Incorporation of said corporation, declaring said amendment to be advisable and calling a meeting of the stockholders of said corporation for consideration thereof. The resolution setting forth the proposed amendment is as follows:

**RESOLVED FURTHER**, that the Board of Directors proposes to the Shareowners that Article One of the Certificate of Incorporation of Southwestern Bell Corporation be amended in its entirety to read as follows:

"The name of the corporation is **SBC Communications Inc.**"



**SECOND:** That thereafter, pursuant to the resolution of the Board of Directors, the annual meeting of the stockholders of said corporation was duly called and held, upon notice in accordance with Section 222 of the General Corporation Law of the State of Delaware, at which meeting the necessary number of shares as required by statute were voted in favor of the amendment.

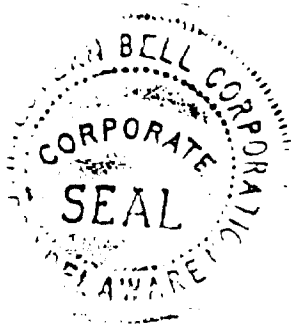
**THIRD:** That said amendment was duly adopted in accordance with the provisions of Section 242 of the General Corporation Law of the State of Delaware.

**IN WITNESS WHEREOF,** said Southwestern Bell Corporation has caused this certificate to be signed by Edward E. Whitacre, Jr., its Chairman of the Board of Directors, President and Chief Executive Officer, and Judith M. Sahn, its Secretary, this 28th day of April, 1995.

**SOUTHWESTERN BELL CORPORATION**

*Edward E. Whitacre, Jr.*

Edward E. Whitacre, Jr.  
Chairman of the Board, President  
and Chief Executive Officer



Attest: *Judith M. Sahn*  
Judith M. Sahn  
Secretary