



101732817
TRADEMARKS ONLY

MRD
4-6-01

To the Honorable Commissioner of Patents and Trademarks:
Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies): Union Planters Holding Corp.</p> <p><input type="checkbox"/> Individual(s) <input type="checkbox"/> Association <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input checked="" type="checkbox"/> Corporation-State- <u>Tennessee</u> <input type="checkbox"/> Other _____</p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and Address of Receiving party(ies): Name: Union Planters Bank, National Association Street Address: 7130 Goodlett Farms Parkway</p> <p>City: Cordova State: TN Zip: 38108</p> <p><input type="checkbox"/> Individual(s) citizenship _____ <input type="checkbox"/> Association _____ <input type="checkbox"/> General Partnership _____ <input type="checkbox"/> Limited Partnership _____ <input type="checkbox"/> Corporation-State _____ <input checked="" type="checkbox"/> Other U.S. National Banking Association</p>
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<p>3. Nature of conveyance:</p> <p><input type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input checked="" type="checkbox"/> Other To correct document recorded at Reel/Frame 02205/0624</p> <p>Execution Date: May 25, 2000</p>	<p>If assignee is not domiciled in the United States, a domestic representative designated is attached:</p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>(Designation must be a separate document from Assignment.) Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
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4. Application number(s) or registration number(s):

A. Trademark application No.(s) B. Trademark Registration No.(s) **2,255,661 and 2,253,701**

Additional numbers attached? Yes No

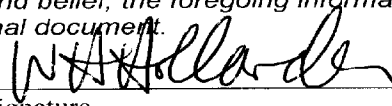
<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Name: William H. Hollander Wyatt, Tarrant & Combs, LLP Street Address: 2600 Citizens Plaza</p> <p>City: Louisville, State: Kentucky Zip: 40202</p>	<p>6. Total number of applications and registrations involved: 2</p> <p>7. Total fee (37 CFR § 3.41) \$65.00</p> <p><input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to be charged to deposit account</p> <p>8. Deposit account number: _____</p> <p>(Attach duplicate copy of this page if paying by deposit account.)</p>
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DO NOT USE THIS SPACE

04/28/2001 LABELLER 0000021 255566
01 P01461 40.00 09
02 P01460 25.00 10

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

William H. Hollander 
Name of person signing Signature

April 4, 2001
Date

Total number of pages comprising cover sheet: **1**

ASSIGNMENT

WHEREAS, Union Planters Holding Corp. (a Tennessee corporation), 7130 Goodlett Farms Parkway, Cordova, Tennessee 38018 ("UPHC") has adopted and used in the United States the marks listed on Exhibit A;

WHEREAS, Union Planters Bank, National Association (a United States National Banking Association), 7130 Goodlett Farms Parkway, Cordova, Tennessee 38018 ("UPBNA") is desirous of acquiring said marks, and any registrations or applications thereof;

NOW THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, UPHC hereby assigns to UPBNA all its right, title and interest in and to the marks shown on Exhibit A, throughout the world, together with the goodwill of the business connected with the use of and symbolized by the said marks and the registrations or applications thereof identified on Exhibit A.

UNION PLANTERS HOLDING CORP.

By: M. Kirk Walters

Printed Name: M. Kirk Walters

Title: Executive Vice President and Chief Accounting Officer

Date: 5-25-00

STATE OF TENNESSEE)

COUNTY OF SHELBY)

The foregoing instrument was subscribed, sworn to and acknowledged before me this 25th day of May, 2000, by M. Kirk Walters, Executive V.P. and C.A.O. of Unon Planters Holding Corp., for and on behalf of Union Planters Holding Corp.

MY COMMISSION EXPIRES AUG. 13, 2002

My commission expires: _____

Carol A. House
Notary public

EXHIBIT A

UPHC - UPBNA

Mark	Reg. or Serial No.
UPBONUS PAK	2,257,691
UPINTEREST CHECKING	2,257,690
UPHOLIDAY SAVINGS	2,257,689
UPGOLD CLUB BANKING	2,257,688
UPPREFERRED BANKING	2,272,769
UPPERSONAL SAVINGS	2,272,768
UP-PERFORMANCE CHECKING	2,272,767
UPPERSONAL CHECKING	2,272,766
UPREALLY FREE CHECKING	2,261,438
UPADVANTAGE BANKING	75/280,882
THE MONEYPLEX	2,132,518
UPTAX-NET	2,259,787
REUSABLE CHECK	1,989,064
DEDICATED TO GETTING THINGS DONE	1,940,676
DESIGN ONLY (Triangle)	1,539,562
UPINVESTOR ACCOUNT	2,225,661 2255661
SOLUTION: UNION PLANTERS BANK, and Design	2,264,813
UP-NET COLLECT	2,253,791 2253701
UPSTARTER SAVINGS	2,253,702
CAPITAL FACTORS	1,666,940
CAPITAL BUSINESS CREDIT	2,143,887

Mark	Reg. or Serial No.
I'D RATHER BE BANKING	2,017,448
SCHOOLMATE	1,963,473
MAGNA	1,748,860
DESIGN ONLY (M)	1,374,216
MAGNA CARTA	1,043,745

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