

04-27-2001

RECORDATION FORM COVER SHEET

Docket No.:



TRADEMARKS ONLY

ACH100/5-185

101689655

U.S. Patent & Trademark Office, U.S. Department of Commerce, U.S. Patent and Trademark Administration, U.S. Patent and Trademark Office, Washington, DC 20503-0001. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

AC HUMKO CORP.

4.17.01

- Individual(s)
- General Partnership
- Corporation-State Delaware
- Other

- Association
- Limited Partnership

Additional names(s) of conveying party(ies) Yes No

2. Name and address of receiving party(ies):

Name: ACH FOOD COMPANIES, INC.

Internal Address: _____

Street Address: 7171 Goodlett Farms Parkway

City: Memphis State: TN ZIP: 38018

- Individual(s) citizenship _____
- Association _____
- General Partnership _____
- Limited Partnership _____
- Corporation-State Delaware
- Other _____

If assignee is not domiciled in the United States, a domestic designation is Yes No
(Designations must be a separate document from Additional name(s) & address(es) Yes No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: April 20, 2000

4. Application number(s) or registration numbers(s):

A. Trademark Application No.(s)



04-17-2001

U.S. Patent & TMO/TM Mail Rpt Dt #11

Additional numbers

B. Trademark Registration No.(s)

1,841,439

Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: W. Ronald Robins

Internal Address: Vinson & Elkins, L.L.P.

Street Address: 2629 First City Tower

1001 Fannin Street

City: Houston State: TX ZIP: 77002

6. Total number of applications and registrations involved:.....

1

7. Total fee (37 CFR 3.41):.....\$ \$40.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

22-0365

DO NOT USE THIS SPACE

04/27/2001 AAHMED1 00000007 1841439

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

W. Ronald Robins

W. Ronald Robins

Name of Person Signing

Signature

April 17 2001

Date

Total number of pages including cover sheet, attachments, and

4

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REEL: 002282 FRAME: 0129

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Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "AC HUMKO CORP.", CHANGING ITS NAME FROM "AC HUMKO CORP." TO "ACH FOOD COMPANIES, INC.", FILED IN THIS OFFICE ON THE NINTH DAY OF MAY, A.D. 2000, AT 2:30 O'CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.



Handwritten signature of Edward J. Freel in cursive script.

Edward J. Freel, Secretary of State

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001235578

AUTHENTICATION: 0428208

DATE: 05-10-00

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**CERTIFICATE OF AMENDMENT
OF
CERTIFICATE OF INCORPORATION
OF
AC HUMKO CORP.**

AC Humko Corp., a corporation duly organized under the laws of the State of Delaware (the "Corporation"), hereby certifies as follows:

1. The Corporation's present name is that shown above. The date of filing of the Corporation's original certificate of incorporation with the Delaware Secretary of State was August 7, 1995.

2. Pursuant to and in accordance with the provisions of Section 242 of the Delaware General Corporation Law, this Certificate of Amendment of Certificate of Incorporation has been duly approved and adopted by unanimous written consent of the directors and of the sole stockholder of the Corporation.

3. Article FIRST of the Corporation's Certificate of Incorporation is hereby amended to read in its entirety as follows:

FIRST: The name of the Corporation is ACH Food Companies, Inc.

4. This Certificate shall be effective upon its filing with the Delaware Secretary of State and the amendment provided for herein shall be effective as of that time and date.

IN WITNESS WHEREOF, AC Humko Corp. has caused this Certificate to be signed by its President and Chief Executive Officer, and attested to by its Secretary, on this 20th day of April, 2000.

By: Daniel S. Antonelli
Daniel S. Antonelli
President and Chief Executive Officer

ATTEST:

Carmen Sciackitano
Carmen Sciackitano
Secretary

TOTAL P.03

RECORDED: 04/17/2001

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