

07-10-2001



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1/09/01

### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

#### Submission Type

- New
- Resubmission (Non-Recordation)  
Document ID # \_\_\_\_\_
- Correction of PTO Error  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_
- Corrective Document  
Reel # 1664 Frame # 0268

#### Conveyance Type

- Assignment
  - License
  - Security Agreement
  - Nunc Pro Tunc Assignment
  - Merger
  - Change of Name
  - Other \_\_\_\_\_
- Effective Date  
Month Day Year  
06 29 1996

#### Conveying Party

Mark if additional names of conveying parties attached

Name Opp and Nicolas Mills, Inc.

Execution Date  
Month Day Year  
06 29 1996

Formerly \_\_\_\_\_

- Individual
- General Partnership
- Limited Partnership
- Corporation
- Association
- Other \_\_\_\_\_
- Citizenship/State of Incorporation/Organization Alabama

#### Receiving Party

Mark if additional names of receiving parties attached

Name Johnston Industries Alabama, Inc.

DBA/AKA/TA \_\_\_\_\_

Composed of \_\_\_\_\_

Address (line 1) 105 13th Street

Address (line 2) \_\_\_\_\_

Address (line 3) Columbus

GA

31901

- Individual
- General Partnership
- Limited Partnership
- Corporation
- Association
- Other \_\_\_\_\_
- Citizenship/State of Incorporation/Organization Alabama

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

FOR OFFICE USE ONLY

*Charge Fee  
90.00*

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK  
JUL 5 2000 KIRKPATRICK LOCKHART

REEL: 002283 FRAME: 0101

NO. 980116 SP. 145-007

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages** Enter the total number of pages of the attached conveyance document including any attachments. #

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)			Registration Number(s)		
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="1980440"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="1931726"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="1786793"/>	<input type="text"/>	<input type="text"/>

**Number of Properties** Enter the total number of properties involved. #

**Fee Amount** Fee Amount for Properties Listed (37 CFR 3.41): \$

Method of Payment: Enclosed  Deposit Account

Deposit Account (Enter for payment by deposit account or if additional fees can be charged to the account) Deposit Account Number: #

Authorization to charge additional fees: Yes  No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Mark R. Leslie  
Name of Person Signing

Mark R. Leslie  
Signature

April 30, 2000  
Date Signed

12-8-97

RECEIVED  
DEC 08 1997  
RECEIPT ASSEMBLY  
DEPARTMENT OF  
COMMERCE  
Patent and Trademark Office

FORM PTO-1595  
(Rev. 6-93)  
OMB No. 0651-0011 (exp. 4/94)  
Tab settings

12-17-1997

COVER SHEET  
ONLY



100591632

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
Opp and Micolos Mills, Inc. (an Alabama Corporation)  
  
Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies):  
Name: Johnston Industries Alabama, Inc.  
Street address: 105 13th Street  
City: Columbuia State: AL Zip: 31901  
  
Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:  
 Assignment  Merger  
 Security Agreement  Change of Name  
 Other  
Execution Date: June 29, 1996

Application number (s) or registration number(s):

A. Trademark Application No.(s):  
  
Additional numbers attached?  Yes  No

B. Registration No.(s): 1,980,440; 1,931,726; 1,786,793

5. Name and address of party to whom correspondence concerning document should be mailed:  
  
Attorney Name: Jason D. Haislmaier  
Firm Name: Kirkpatrick & Lockhart LLP  
1500 Oliver Building  
Pittsburgh, PA 15222-2312

6. Total number of applications and trademarks involved..... 3  
7. Total fee (37 CFR 3.41).....\$90.00  
 Enclosed  
 Authorized to be changed to deposit account  
8. Deposit Account number:  
11-1110  
(Attach duplicate of this page if paying by deposit account)

12/16/1997 JSHABOZZ 00000108 1980440  
11 FC:481 40.00 DP  
02 FC:482 50.00 DP

DO NOT USE THIS SPACE

9. Statement and signature.  
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  
  
Jason D. Haislmaier  
Name of Person Signing  
  
  
Signature  
  
December 1, 1997  
Date

Total number of pages including cover sheet, attachments, and document: 3

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

18 P. 18 NO. 9801

TRADEMARK  
REEL: 002283 FRAME: 0103  
JUL 5 2001 5:00 PM KIRKPATRICK LOCKHART

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

an examination of the domestic corporate records on file in this office discloses that Opp Cotton Mills, Inc. incorporated in Covington County, Opp, Alabama March 20, 1920; that on January 5, 1981, Opp Cotton Mills, Inc. changed its name to Opp and Micolas Mills, Inc.; that on December 29, 1995, Wellington Sears Company, a Delaware corporation, merged into Wellington-Alabama Inc., an Alabama corporation, changing its name to Wellington Sears Company; that on June 28, 1996, Wellington Sears Company, an Alabama corporation, merged into Opp and Micolas Mills, Inc., an Alabama corporation; that on June 29, 1996, Southern Phenix Textiles, Inc., an Alabama corporation, merged into Opp and Micolas Mills, Inc., changing its name to Johnston Industries Alabama, Inc. I further certify that the records do not disclose that said Johnston Industries Alabama, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

06/06/97

Date

*Jim Bennett*

Jim Bennett

Secretary of State

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that Johnston Industries Alabama, Inc. incorporated in Covington County, Opp, Alabama on March 2, 1920. I further certify that the records do not disclose that said Johnston Industries Alabama, Inc. has been dissolved.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

June 6, 1997

Date

*Jim Bennett*

Jim Bennett

Secretary of State

