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## **RECORDATION FORM COVER SHEET** TRADEMARKS ONLY

10169	97884	emarks: Plea	ase record the attached ori	ginal do	ocument(s) or conv(ies)
Submission Type			Conveyance Type		
X New			X Assignment		License
Resubmission (Non-Recordation)					
Document			Security Agreement		Merger
	of PTO Error		Nunc Pro Tunc		Effective Date
Reel #	Frame #		Assignment		Month Day Year
Corrective Document			Change of Name		
Reel #	Reel # Frame # Other				
Conveying Par	ty(ies)		Mark if additional names of conveying parties attached		
Name: Marsh Su	permarkets, Inc.				Execution Date Month Day Year
Formerly					08112000
Individual General Partnership Limited Partnership  Corporation Association  Other  Citizenship/State of Incorporation/Organization:Indiana					ment to be recorded is an ment and the receiving party is niciled in the United States, an trent of a domestic entative is attached. (Designation e a separate document from ment.)
Receiving Party  Mark if additional names of receiving party attached					
Name: Trademark Holdings, Inc.					
DBA/AKA/TA:					
Composed of:					
Address (line 1) 1105 North Market Street					
Address (line 2) S	Suite 1300				
Address (line 3)	Wilmington	Delaware	ware		19801
	City		State/Country		Zip Code
Citizenship/Sta	General Parternsh  Association  Limited Liability Company  ate of Incorporation/Organizatio	yDela		assigni not dor appoin represe	ment to be recorded is an ment and the receiving party is niciled in the United States, an tment of a domestic entative is attached. (Designation e a separate document from ment.)
5/02/2001 DBYRNE 00000047 75927866 FOR OFFICE USE ONLY					
150 Mgl gp currents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments, Washington D.C., 20231					

FORM PTO-1618B						
Expires 6-30-99, OMB 0651-0027						
Page 2						
Domestic Represe	Domestic Representative Name and Address  Enter for the first Receiving Party only.					
Name						
Address (line 1)						
Address (line 2)						
Address (line 3)						
Address (line 4)		•				
Correspondent Name and Address				Area Code and Telephone Number (317) 634-3456		
Name	Harold R. Woodard					
Address (line 1)	Woodard, Emhardt, Naughton, Moriarty & McNett					
Address (line 2)	111 Monument Circle, Suite 3700					
Address (line 3)	Bank One Cer	nter/Tower				
Address (line 4)	Indianapolis,	Indiana 46204-513	37			
Pages	Enter the total number of pages of the attached conveyance # 2 document including any attachments.					
Trademark Application Number(s) or Registration Number(s)  Mark if additional numbers attached						
·	<u> </u>		NOT ENTER BO	TH numbers for the same property).		
	rk Application Number(s)		Registration Number(s)			
75/927,866	76/209,901	75/929,415				
75/927,600	75/938,233	76/060,455				
75/929,672						
Number of propert	es Enter the to	tal number of properties in		# 7		
Fee Amount		Fee Amount for Properties I	Listed (37 CFR 3	\$ <b>190.00</b>		
Method of Payment:						
Deposit Account Enclosed X Deposit Account						
Deposit Account  (Exter for payment by deposit account or if additional foos						
(Enter for payment by deposit account or if additional fees can be charged to the account):  Deposit Account Number: 20-3030						
Call be charged to the accounty.						
Authorization to charge additional fees: Yes X No						
Statement and Signature						
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.						
Harold R. Woodard 11 Larold R. Woodard 4-18-01						
Name of Person		Signa	ture	Date		

## **ASSIGNMENT**

WHEREAS, Marsh Supermarkets, Inc., an Indiana corporation located at 9800 Crosspoint Boulevard, Indianapolis, IN 46256 was on or about March 23, 2001, the owner of record of the following Trademark Application Nos. as shown by the Patent and Trademark Office records:

FIELDING THE MOUSE and Design

75/927.866

757727,000	Thebride The Woode and Design
76/209,901	MCNAMARA and Design
75/929,415	FIELDING THE MOUSE
75/927,600	MARSH KID'S CLUB
75/938,233	MORGANICS
76/060,455	THE DECISION IS CRYSTAL CLEAR
75/929,672	SUPER BIG SHOT

WHEREAS, said trademarks and the goodwill of the business symbolized by said marks were duly sold, assigned and transferred on or about March 23, 2001, to

Trademark Holdings, Inc., a Delaware corporation, located at 1105 North Market Street,

Suite 1300, Wilmington, Delaware 19801, and

WHEREAS, it is desired to confirm the aforesaid sale, assignment and transfer of said mark and the goodwill of the business symbolized by the mark, and to make the same a matter of record in the United States Patent and Trademark Office:

## NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN

Be it known that for and in consideration of the sum of One and No/100 Dollars (\$1.00) and other good and valuable consideration said Marsh Supermarkets, Inc., hereby acknowledges as of March 23, 2001, the aforesaid sale, assignment and transfer, and by these presents does sell, assign and transfer unto Trademark Holdings, Inc. the entire right, title and interest in and to the above-identified trademarks, together with the

goodwill of the business symbolized by said mark, together with all rights of action, in law or in equity, for any past or future infringement thereof.

Said trademarks and their registrations are to be held and enjoyed by Trademark Holdings, Inc. for its own use and benefit and for its successors and assigns as fully and entirely as the same would have been held by Marsh Supermarkets, Inc. if this assignment and sale had not been made.

This assignment shall be, and it is hereby made, effective as of March 23, 2001.

IN WITNESS WHEREOF Marsh Supermarkets, Inc., has caused these presents to be signed and executed by P. Lawrence Butt, its Vice President, as of March 23, 2001.

MARSH SUPERMARKETS, INC.

By: 1	
P. Lawrence Butt	
P. Lawrence Butt Vice President	
No. And Additional Property of the Control of the C	
SEAT E	
10	
NA III	

STATE OF INDIANA

COUNTY OF MARION

Notary Public JUYCE E. CALDWELL

My Commission Expires:

My County of Residence is:

madison

RECORDED: 04/23/2001

June 26,2008