FORM PTO-1594 (Modified) (Rev. 6-93)
OMB No. 0651-0011 (exp.4/94)
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05-18-2001



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To the Honorable Convissioner of Reports

Name: Jpsen, fine. Internal Address: Street Address: 27 Maple Street Internal Address: Internal Addr		ZUOZJ ached original documents or copy thereof.						
Name. Ipsen_Inc. Internal Address: Street Address: 17 Maple Street California Corporation-State California Cother California Cother California City: Milford State: MA_ZIP: 0 City: Massachusetts	1. Name of conveying party	Name and address of receiving party(ies):						
Individual(s)	Speywood Pharmaceuticals, Inc. 5.14.01	Name: <u>Ipsen, Inc.</u>						
General Partnership		Internal Address:						
Corporation-State California City: Milliord State: MA ZIP: 0 Other Individual(s) citizenship Individu	• •	Street Address: 27 Maple Street						
Other Additional names(s) of conveying partylies) Yes ⊠ No Association General Partnership Imited Par	·	City: Milford State: MA ZIP: 01757						
Additional names(s) of conveying party(ies)	•	☐ Individual(s) citizenship						
3. Nature of conveyance: General Partnership								
Assignment Merger Change of Name Change of Name Gother If assignee is not domiciled in the United States, a domestic designation is Yes No No No No No No No N		☐ General Partnership						
Security Agreement		☐ Limited Partnership						
Street Address: 1828 L Street, N.W. State: DC ZIP: 20036 State								
designation is Yes No	, ,							
Coesignations must be a separate document from Additional name(s) & address(es) Yes	J Other							
A. Trademark Application No.(s) B. Trademark Registration No.(s) 1,624,403 DYSPORT Additional numbers Additional numbers Pres No 6. Total number of applications and registrations involved: Name: Ronald E. Shapiro Internal Address: Street Address: Street Address: 1828 L Street, N.W. Eleventh Floor City: Washington State: DC ZIP: 20036 DO NOT USE THIS SPACE 7. Total fee (37 CFR 3.41): Street Address: B. Trademark Registration No.(s) 1,624,403 DYSPORT 6. Total number of applications and registrations involved: Authorized to be charged to deposit account account account number: 22-0585 DO NOT USE THIS SPACE 7. Total fee (37 CFR 3.41): DO NOT USE THIS SPACE DO NOT USE THIS SPACE To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true co of the original document. Ronald E. Shapiro May 14, 2001	Execution Date: <u>January 25, 2001</u>	(Designations must be a separate document from						
Additional numbers Additional numbers Pres No 5. Name and address of party to whom correspondence concerning document should be mailed: Name: Ronald E. Shapiro Internal Address: Enclosed Authorized to be charged to deposit account Street Address: 1828 L Street, N.W. Eleventh Floor City: Washington State: DC ZIP: 20036 DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true cof the original document. Ronald E. Shapiro Additional numbers 6. Total number of applications and registrations involved: 7. Total fee (37 CFR 3.41):\$ \$40.00 8. Deposit account number: 22-0585 DO NOT USE THIS SPACE May 14, 2001	4. Application number(s) or registration numbers(s):							
Additional numbers Additional numbers Pres No 5. Name and address of party to whom correspondence concerning document should be mailed: Name: Ronald E. Shapiro Internal Address: Enclosed Authorized to be charged to deposit account Street Address: 1828 L Street, N.W. Eleventh Floor City: Washington State: DC ZIP: 20036 DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true cof the original document. Ronald E. Shapiro Additional numbers 6. Total number of applications and registrations involved: 7. Total fee (37 CFR 3.41):\$ \$40.00 8. Deposit account number: 22-0585 DO NOT USE THIS SPACE May 14, 2001	A. Trademark Application No.(s)	B. Trademark Registration No.(s)						
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Name: Ronald E. Shapiro Internal Address: Street Address: 1828 L Street, N.W.	Additional numbers	☐ Yes ☒ No						
Internal Address: Authorized to be charged to deposit account	· ·							
Internal Address: Enclosed Authorized to be charged to deposit account	Name: Ronald E. Shapiro	7. 7.44 (4.4. (97.955.9.44))						
Street Address: 1828 L Street, N.W. Eleventh Floor City: Washington State: DC ZIP: 20036 DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true cof the original document. Ronald E. Shapiro Authorized to be charged to deposit account 8. Deposit account number: 22-0585 DO NOT USE THIS SPACE May 14, 2001	Internal Address	7. Total fee (37 GFR 3.41):						
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TOMAS DISMIPTO		ation is true and correct and any attached copy is a true copy						
	Ronald E. Shapiro	May 14, 2001						
Traine of Ferson Digning	Name of Person Signing	Signature Date						
Total number of pages including cover sheet, attachments, and	Total number of pages including	cover sheet, attachments, and						

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FEDERAL IDENTIFICATION

781 622 5933 P.02 FEDERAL IDENTIFICATION NO. 04-3494115

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William Francis Galvin

Secretary of the Commonwealth
One Ashburton Place, Boston, Massachusetts 02108-1512

ARTICLES OF *CONSCIPIDATION / *MERGER

(General Laws, Chapter 156B, Section 79)

John Charles DAVIS Company Secretary Speymod Comp Limited Parent company). 1st May 2001.

èd a true

*Consolidation / *merger of

MBBP

Speywood Pharmaceuticals, Inc.

(California Corporation)

into

Ipsen, Inc.

(Massachusetts Corporation)

the constituent corporations, into

Ipsen, Inc.

Massachusetts

The undersigned officers of each of the constituent corporations certify under the penalties of perjury as follows:

1. An agreement of ANNISOMMENTAL merger has been duly adopted in compliance with the requirements of General Laws, Chapter 156B, Section 79, and will be kept as provided by Subsection (c) thereof. The **RESULTING /** surviving corporation will furnish a copy of said agreement to any of its stockholders, or to any person who was a stockholder of any constituent corporation, upon written request and without charge.

2. The effective date of the "CONSTINUENT merger determined pursuant to the agreement of CONSTINUENT / "merger shall be the date approved and filed by the Secretary of the Commonwealth. If a later effective date is desired, specify such date which shall not be more than thirty days after the date of filing:

3. (For a merger)

**The following amendments to the Articles of Organization of the *surviving* corporation have been effected pursuant to the agreement of merger:

None

(For a consolidation)

(a) The purpose of the resulting corporation is to engage in the following business activities:

*Delete the inapplicable words.

Note: If the space provided under any article or item on this form is insufficient, additions shall be set forth on separate 8 1/2 x 11 sheets of paper with a left margin of at least 1 inch. Additions to more than one article may be made on a single sheet as long as each article requiring each addition is clearly indicated.

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SECRETARY OF THE

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P.C.

(For a consolidation)

(b) State the total number of shares and the par value, if any, of each class of stock which the resulting corporation is authorized to issue:

uthorized to issu	e:			g r				
WIT	HOUT PAR VALUE	WITH PAR VALUE						
TYPE	NUMBER OF SHARES	TYPE	NUMBER OF SHARES	PAR VALUE				
Common:		Common:						
Preferred:		Preferred:						
*(c) If more than of the preference: then established.	one class of stock is authorized s, voting powers, qualifications	d, state a distingui , and special or re	shing designation for each class lative rights or privileges of eac	and provide a description h class and of each series				
"(d) The restricti	ons, if any, on the transfer of st	tock contained in	the agreement of consolidation	are:				
"(c) Other lawfu voluntary dissolut or of any class of	tion, or for limiting, defining, or	duct and regulation regulations the pos	n of the business and affairs of t wers of the corporation, or of its	the corporation, for its directors or stockholders,				

Item 4 below may be deleted if the resulting /surviving corporation is organized under the laws of a state other than Massachusetts.

- 4. The information contained in Item 4 is not a permanent part of the Articles of Organization of the Accepting / surviving corporation.
- (a) The street address of the *cranking x *surviving corporation in Massachusetts is: (post office boxes are not acceptable) 27 Maple St., Milford, MA 01757-3650

**If there are no provisions state "None".

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b) The nan	ic, reside	ential	addre	ss an	d post	office	addre	ss of eac	h dire	tor and	officer	of the	zesylti y	₩ .	survivi	ag corpo	ration is:	
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President:	Dr. A		stai:	r M	ſicha						, Ma						SL67T	Χ,
Freasurer:	Same	as	abo	ve				Same	as	above	e							
Clerk:	Jeffi	cey	P.	Son	ers		93	South	st.	reet,	Nee	dham	, MA	02	492			
Directors:	Dr. A		stai.	r M	(icha	el.	30	Kingh	orn	Park	, Ma	iden	head,	, В	erks	hire,	SL67T	х,
c) The fisc Dece	al year o	end (i	.c. tax	: yea:	r) of th	تهضر عد	ding	c∕ *surviv	ing co	orporatio	n shal	l end o	n the la	st da	y of th	e month	of:	
(d) The nai		ousin	ess add	dress	of the	reside	ent ag	ent, if ar	ny, of	the tresu	king /	*surviv	ing cor	pora	tion is	N/A		
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