DEPARTMENT OF COMMERCE (Rev. 6-93)

OMB No. 0651-0011 (exp. 4/94)

05-23-2001

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U.S.

Patent and Trademark Office

M&G <u>13636,00001</u>	
To the Commissioner of Patents and Trademarks: Please record I. Name of conveying party(les):	the attached original documents or copy thereof. 2. Name and address of receiving party(ies):
Huisken Meat Center, Inc.	Trail's Best Snacks, Inc. P.O. Box 38 Chandler, Minnesota 56122
Individuals General Partnership Corporation-State of Minnesota Other:	HAY 21 (1)
Additional name(s) of conveying party(ies) attached? Yes No	• • •
3. Nature of conveyance: Assignment Security Agreement Other: Merger Change of Name	Individual(s) citizenship General Partnership Corporation-State of Minnesota Other:
Execution Date: April 25, 2001	If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be separate document from Assignment)
	Additional name(s) & address(es) attached? ☐ Yes ☒ No
Application number(s) or trademark number(s):	
A. Trademark Application No.(s)/ Mark(s)	B. Trademark Reg. No.(s)/Mark(s)
	2,201,255/BLAZIN' HOT 1,936,660/TRAIL'S BEST & Design 2,195,588/Design Only 1,522,788/TRAIL'S BEST
Additional numb	ers attached? Yes No
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and trademarks involved: 4
Name: John W. Albrecht	7. Total fee (37 CFR 3.41): \$115.00 ☐ Enclosed
P.O. Box 2910	Authorized to be charged to deposit account
Minneapolis, MN 55402-0910	8. Please charge any additional fees or credit any
	overpayments to our Deposit account number: 13-2725
	T USE THIS SPACE
9. Statement and signature:	
To the best of my knowledge and belief, the foregoing information original document.	rmation is true and correct and any attached copy is a true copy of the
John W. Albrecht	Ullub 5-19-01
Name of Person Signing	Signature Date
<i>V</i>	Total number of pages including cover sheet, attachments, and document: 3
Dono	t detach this portion
Mail documents to be recorded with required cover sheet information to	Retart and Tandomark Office
Ī	Patent and Trademark Office Box Assignments bington, D.C. 20231
Public hurden reporting for this sample cover sheet is estimated to average about 30 minutes per d	ocument to be recorded, including time for reviewing the document and gathering the data needed, and completing Patent and Trademark Office, Office of information systems, PK2-1000C, Washington, D.C. 20231, and to the

Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20503.

ASSIGNMENT

WHEREAS, HUISKEN MEAT CENTER, INC., a corporation organized under the laws of the State of Minnesota, having its principal place of business at P.O. Box 38, Chandler, Minnesota, 56122, (hereinafter called "Assignor"), is the owner of the following trademarks and United States Trademark Registrations:

Trademark	Reg./Ser. No.	Reg. Date
BLAZIN' HOT	Reg. No. 2,201,255	November 3, 1998
Design Only	Reg. No. 2,195,588	October 13, 1998
TRAIL'S BEST & Design	Reg. No. 1,936,660	November 21, 1995
TRAIL'S BEST	Reg. No. 1,522,788	January 31, 1989

WHEREAS, TRAIL'S BEST SNACKS, INC., a corporation organized under the laws of the State of Minnesota, having its principal place of business at P.O. Box 38, Chandler, Minnesota, 56122, (hereinafter called "Assignee"), is desirous of acquiring said trademarks and trademark registrations;

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other goods and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, Assignor has sold, assigned and transferred, and by these presents does sell, assign and transfer unto Assignee, its successors or assigns, the entire right, title and interest in and to said trademarks and trademark registrations, including all common law trademark or trade name rights in said

TRADEMARK REEL: 002301 FRAME: 0206 marks, together with the goodwill and other incidents of its business associated with or symbolized by said trademarks.

HUISKEN MEAT CENTER, INC.

Date: 04-25-01

Name: Davis P Gaisen

Title: (@ 2 3 1 0 2 0 1

RECORDED: 05/21/2001