| FORM PTO 1594<br>(Rev. 6-93) 06 - 06 - 2001  | SHEET  V.S. DEPARTMENT OF COMMERCE Patent and Trademark Office  |  |
|--|---|--|
| OMB No. 0651-0011 (exp. 4/94)  To the Honorable (  | -1 <u> </u>   |  |
|  | e record the attached original documents or copy thereof.   |  |
| 1. Name of conveying party(les). 101740625   | Name and address of receiving party(ies)  |  |
| Norwest Mortgage, Inc.   | Name: Wells Fargo Home Mortgage, Inc  |  |
| □ Individual(s) □ Association □ General Partnership □ Limited Partnership 図 Corporation-State California □ Other Additional name(s) of conveying party(ies) attached? □ Yes ☒ No  3. Nature of conveyance: ☒ Assignment □ Merger   | Internal Address:   |  |
| ■ Assignment □ Merger     □ Security Agreement □ Change of Name     □ Other      Execution Date:   | If assignee is not domiciled in the United States, a domestic representative designation is attahced:  □ Yes □ No (Designations must be a separate document from Assignment) Additional name(s) & address(es) attached □ Yes ☒ No |  |
| 4. Application number(s) or patent number(s):  |   |  |
| A. Trademark Application No.(s)  | B. Trademark Registration No.(s)  |  |
|  | 1,662,739   |  |
|  |   |  |
| Additional numbers atta  | ched? □ Yes ⊠ No  |  |
| Name and address of party to whom correspondence concerning document should be mailed:   | 6. Total Number of applications and registrations involved:   |  |
| Name: <u>Brian J. Laurenzo</u>   | 7. Total fee (37 CFR 3.41)  |  |
| Internal Address:  | ⊠ Enclosed  |  |
|  | <ul> <li>Authorized to be charged to deposit account</li> </ul>   |  |
| Street Address: DORSEY & WHITNEY LLP  801 Grand, Suite 3900  | 8. Deposit account number:  |  |
| City: Des Moines State: IA ZIP 50309   | (Attach duplicate copy of this page if paying by deposit account)   |  |
| DO NOT USE   | THIS SPACE  |  |
| the original document.   | tion is true and correct and any attached copy is a true copy of  |  |
|  |   |  |
| OMB No. 0651-0011 (exp. 4/94)  |   |  |
|  | th this portion   |  |
| Commissioner of Patents and Trademarks  Box Assignments  Washington, D.C. 20231  |   |  |
| Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0351-0011), Washington, D.C. 20503. |   |  |

| FORM <b>PTO 1594</b><br>(Rev. 6-93)  | 04-24-2001   | <b>IEET</b>   | U.S. DEPARTMENT OF COMMERCE<br>Patent and Trademark Office                              |
|--|--|---|---|
| OMB No. 0651-0011 (exp. 4/94)  |  |   | 11.38.09  |
| To the Honorable Cor   |  | cord the attach                                       | ned original documents or copy thereof.   |
| 1. Name of conveying party(ies).   | 101669844  | 2 Name and address                                    | ss of receiving party(ies)  |
|  | 50   | i   | s Fargo Home Mortgage, Inc  |
| Norwest Mortgage, Inc.   | the ball   |   | :   |
| m (adioidos)   | A F. C. Santage and Control of the C |   | MS 122457, 1 Home Campus  |
| □ General Partnership □  | □ Association □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □  | -   | Moines State: IA ZIP:50328-0001   |
| ☐ Corporation-State California     ☐ Other                                   | •  | □ Individual(s)                                       |   |
| Additional name(s) of conveying party(                                       | ies) attached? □ Yes 🐯 No  | ☐ Association   | nip   |
|  |  | □ Limited Partnersh                                   | ip<br>Delaware  |
| 3. Nature of conveyance:   |  | <ul><li>☑ Corporation-State</li><li>☑ Other</li></ul> | Delaware  |
| <ul><li>Assignment</li><li>Security Agreement</li></ul>                      | <ul><li>□ Merger</li><li>□ Change of Name</li></ul>  | If assignee is not domi                               | ciled in the United States, a domestic repre-   |
| □ Other  |  | sentative designation is<br>(Designations must be     | s attahced:  a separate document from Assignment)                                       |
| Execution Date:  |  |   | address(es) attached □ Yes ☒ No   |
|  |  |   |   |
| 4. Application number(s) or patent   | number(s):   |   |   |
| A. Trademark Application No.(s<br>See Attached Schedule B                    | <b>;</b> )   | B. Trademark Ro<br>See Attached Schedu                | egistration No.(s)  |
| See Attached Schedule B  |  | See Attained Schedt                                   |   |
|  |  |   | 7384088   |
|  | Additional numbers atta  | ached?⊠ Yes □ N                                       | No  |
| 5. Name and address of party to w  | hom correspondence   | 6. Total Number                                       | r of applications and   |
| concerning document should be  | mailed:  | registrations   | involved: 34  |
| Name:Brian J. Laurenzo   |  |   |   |
| Internal Address:  |  | 7. Total fee (37                                      | CFR 3.41) \$ <u>865.00</u>  |
| internal Address.  |  | -   |   |
|  |  | ☐ Enclosed  |   |
| 0/ /// 00005//014  | WITH TO VILLE  | □ Authorize   | ed to be charged to deposit account   |
| Street Address: <u>DORSEY &amp; W</u><br>801 Grand,                          | Suite 3900   | 0. Dit  |   |
|  | IA ZIP 50309   | 8. Deposit accou                                      | nt number:  |
| City: <u>Des Moines</u> State:   | IA 2IF 30309   | (Attach duplicate co                                  | opy of this page if paying by deposit account)  |
|  | DO NOT 1105  |   | ppy of and page if paying by deposit decounty   |
|  | DO NOT USE   | THIS SPACE  |   |
| 9. Statement and signature.  | ad hallof the fareasing informs  | tion is true and correct                              | t and any attached copy is a true copy of   |
| the original document.   | na beller, the foregoing informa   | liphy is true and correct                             | and any attached copy is a true copy or   |
| Brian J. Laurenzo  | 1 Sim to   | Lauranzo  | November 30, 2000   |
| Name of person Signing   | Signature  | <i>U</i>  | Date  |
|  | $\bigcup$  | Total number of p                                     | ages comprising cover sheet: 5  |
|  | · · · · · · · · · · · · · · · · · · ·  |   |   |
|  |  |   |   |
| OMB No. 0651-0011 (exp. 4/94)  | M  |   |   |
|  | Do not detac   | ch this portion                                       |   |
|  | il documents to be recorded with   | required cover sheet info                             | ormation to:  |
| 15/2000 MTHATT 00000166 2364068  | Commissioner of Pater  | nts and Trademarks                                    |   |
|  | ง์¥ เม็⊢ Box Assignments<br>≬ักเม็⊢ Washington, D.C. 2023  | <b>1</b> 1  |   |
|  | •  |   | document to be recorded, including time for   |
| reviewing the document and gathering   | the data needed, and completing  | and reviewing the sample                              | document to be recorded, including time for e cover sheet. Send comments regarding this |
| burden estimate to the U.S. Patent and<br>of Management and Budget, Paperwor | Trademark Office, Office of Infork<br>Reduction Project (0651-0011),   | rmation Systems, PK2-10<br>Washington, D.C. 20503     | 000C, Washington, D.C. 20231, and to the Office 3.                                      |

REEL: 002308 FRAME: 0724

## SCHEDULE A REGISTERED TRADEMARKS

| <u>Trademark</u>                           | Registration No.   | Registration Date    |
|--|--------------------|----------------------|
| 3% SOLUTION                                | 2,384,088          | 09/05/00             |
| ASC AMERICA'S SERVICING COMPANY and Design | 2,243,635          | 05/04/99             |
| AMERICA'S MORTGAGE COMPANY and Design      | 2,255,958          | 06/22/99             |
| CORPORATE<br>ADVANTAGE PROGRAM             | 1,840,074          | 06/14/94             |
| DIRECTORS<br>ACCEPTANCE                    | 2,175,640          | 07/21/98             |
| FLEX/FIXED                                 | 1,622,739 1,662,73 | <b>9</b><br>10/29/91 |
| HOME OWNERSHIP MADE EASY! and Design       | 1,986,510          | 07/16/96             |
| LEADING THE WAY HOME                       | 2,254,438          | 06/15/99             |
| LEARN & EARN                               | 1,880,013          | 02/21/95             |
| LEND R LINK                                | 2,179,630          | 08/04/98             |
| MICI                                       | 2,261,616          | 07/13/99             |
| NASCOR                                     | 2,179,612          | 08/04/98             |
| NISTAR                                     | 2,179,611          | 08/04/98             |
| PARTNERS FOR<br>CHILDREN                   | 2,289,264          | 10/26/99             |
| POWER LOCK                                 | 2,179,631          | 08/04/98             |
| RAPID TRACK                                | 1,940,090          | 12/05/95             |

## SCHEDULE A REGISTERED TRADEMARKS

| <u>Trademark</u>    | Registration No. | Registration Date |
|---------------------|------------------|-------------------|
| REACH FOR THE DREAM | 1,916,796        | 09/05/95          |
| THE APPTAKER        | 2,067,500        | 06/03/97          |

## SCHEDULE B PENDING APPLICATIONS

| <b>Trademark</b>                       | Application No.  | Filing Date |
|--|------------------|-------------|
| <del></del>                            |                  |             |
| BROKER'S FIRST                         | 75/612,925       | 12/29/98    |
| BUILDER BEST                           | 75/774,319       | 08/12/99    |
| BUSINESS BENEFIT<br>ADVANTAGE          | 75/448,237       | 03/11/98    |
| CLOSING COST \$AVER                    | 76/064,494       | 06/06/00    |
| ESP                                    | 75/541,747       | 08/24/98    |
| EXPANDED FINANCING SOLUTIONS           | 75/562,065       | 09/30/98    |
| FIRST CLOSE<br>GUARANTEE               | 75/774,333       | 08/12/99    |
| HOLLYWOOD<br>CHALLENGE                 | 75/622,586       | 01/14/99    |
| NETS                                   | 75/906,615       | 01/31/00    |
| NETS ELECTRONIC TAX SERVICE and Design | Not Assigned Yet | 01/31/00    |
| PERSONALIZED<br>SOLUTIONS              | 75/616,418       | 01/06/99    |
| PREFERRED REFI                         | 75/562,085       | 09/30/98    |
| PREMIERE ASSET                         | 75/564,763       | 10/05/98    |
| SAME CALL GUARANTEE                    | 75/774,320       | 08/12/99    |
| SHARING ADVANTAGE                      | 75/562,064       | 09/30/98    |
| TIME\$AVER REFI                        | 75/562,087       | 09/30/98    |

DATE
APR 1 4 2009

The second secon

0479222A0542642

CERTIFICATE OF AMENDMENT
OF
ARTICLES OF INCORPORATION
OF
NORWEST MORTGAGE, INC.

FILED

to office of the Sourcesy of State
of Est State of California

APR - 3 2008

BL 1883, Section of State

We, James M. Strother, the Secretary, and David V. Gorsche, the Assistant Vice President of Norwest Mortgage, Inc., a corporation duly organized and existing under the laws of the State of California, do hereby certify:

- 1. That they are the Secretary and Assistant Vice President, respectively, of Norwest Montgage, Inc., a California corporation.
- 2. That an Amendment to the Articles of Incorporation of this corporation has been approved by the board of directors.
- 3. The Amendment so approved by the board of directors is as follows:

Article I of the Articles of Incorporation of this corporation is hereby amended to read as follows:

Article I: The name of this Corporation is Wells Fargo Home Mortgage, Inc.

- 4. The foregoing Amendment of Articles of Incorporation has been duly approved by the required vote of shareholders in accordance with section 902 of the Corporations Code. The total number of outstanding shares of Corporation is 100. The number of shares voting in favor of the amendment equaled or exceeding the vote required. The percentage vote required was more than fifty percent (50%).
- 5. That this certificate shall become effective on April 14, 2000.

Each of the undersigned declares under penalty or perjury of the laws of California that the statements contained in the foregoing certificate are true of their own knowledge.

Executed at Des Moines, Iowa on March 29, 2000.

RECORDED: 05/30/2001

James M. Strother, Secretary

David V. Gorsche, Assistant Vice President