06-12-2001



U.S. DEPARTMENT OF

Patent and Trademark

PTO REF. 101519539A

Office 10-30-00

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101746134

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies) Amko Plastics, Inc. Name: Ampac Plastics, Inc. Internal Address: Additional name(s) of conveying party(ies) attached? [] Yes [X] No Street Address: 12025 Tricon Road 3. Nature of conveyance: [] Assignment [] Merger City: Cincinnati State: OH ZIP: 45246 [] Security Agreement [X] Change of Name Additional name(s) & address(es) attached? [] Yes [X] No [] Other___ Execution Date: June 23, 2000 4. Application number(s) or registration number(s): Registration Nos. 1,575,064; 1,948,542; 1,925,453; 1,904,422; 1,945,403; 1,270,205; 1,274,548; 1,501,385; 1,554,651; 1,544.499. If this document is being filed together with a new application, the execution date of the application is: Additional numbers attached? [] Yes [X] No 5. Name and address of party to whom corres-6. Total number of applications and trademarks pondence concerning document should be mailed: involved: Name: Gregory J. Lunn 1Ω 7. Total fee (37 CFR 3.41):......\$165.00 Internal Address: WOOD, HERRON & EVANS, L.L.P. [X] Enclosed Authorized to be charged to deposit account Street Address: 2700 Carew Tower 441 Vine Street 8. Deposit account number: 23-3000 City: Cincinnati State: OH ZIP:45202 (Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document

Gregory J. Lunn

Name of Person Signing

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Anna di Cara d	Name: Ampac Plastics, Inc.
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5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and trademarks involved:
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#81 40.00 BP 425 500.00 CF 125.00 CP	
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Gregory J. Lunn	
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DATE: 07/06/2000

DOCUMENT ID 200018700473

DESCRIPTION
DOMESTIC/AMENDMENT TO
ARTICLES (AMD)

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STATE OF OHIO

Ohio Secretary of State, J. Kenneth Blackwell

955623

It is hereby certified that the Secretary of State of Ohio has custody of the business records for

AMPAC PLASTICS, INC.

and, that said business records show the filing and recording of:

Document(s)

DOMESTIC/AMENDMENT TO ARTICLES

Document No(s):

200018700473

RETADIO CONTROL OF STATE OF ST

United States of America
State of Ohio
Office of the Secretary of State

Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 28th day of June, A.D. 2000.

Ohio Secretary of State

TRADEMARK REEL: 002312 FRAME: 0134

CERTIFICATE OF AMENDMENT

TO ARTICLES OF INCORPORATION

AMKO PLASTICS INC.

The undersigned, being the President of Amko Plastics Inc., an Ohio corporation, charter number 955623, hereby certifies that the shareholders of the corporation adopted the following resolutions amending the corporation's Articles of Incorporation in a writing approved and signed as specified in Ohio Revised Code §1701.54:

RESOLVED, that Article 1 of the Articles of Incorporation of Amko Plastics Inc. be amended to read as follows:

1. <u>Name</u>. The name of the corporation is **Ampac Plastics**, **Inc.**

RESOLVED, that the President of the corporation is authorized and directed to execute and file in the office of the Secretary of State of Ohio a certificate containing a copy of these resolutions.

Dated: June 23, 2000

RECORDED: 02/12/2001

John Q. Baumann, President

KTBH: 446820.1

RECEIVED

JUN 28 2000

J. KENNETH BLACKWELL SECRETARY OF STATE

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