06-15-2001 FORM PTO 1594 (Rev. 6-93) U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office OMB No. 0651-0011 (exp. 4/94) To the Honorable 101752023 hed original documents or copy thereof. 2. Name and address of receiving party(ies) Name of conveying party(ies): Eden L.L.C. Manhattan Group, LLC Name: □ Individual(s) Association Internal Address: □ General Partnership □ Limited Partnership Street Address: 430 First Avenue North, Ste. 500 □ Corporation-State Other <u>LIMITED LIABILITY COMPANY</u> State: MN ZIP: 55401 City: Minneapolis Additional name(s) of conveying party(ies) attached? ☐ Yes ► No □ Individual(s) Association General Partnership Limited Partnership Corporation-State Limited Liability Corporation Nature of conveyance: Other
 ___ Assignment □ Merger If assignee is not domiciled in the United States, a domestic representative designation is ☐ Security Agreement □ Change of Name □ Yes ⊠ No □ Other attached: (Designations must be a separate document from Assignment) Execution Date: December 28, 1998 Additional name(s) & address(es) attached □ Yes □ No Application number(s) or patent number(s): B. Trademark Registration No. 2,014,248 A. Trademark Application No.(s) Additional numbers attached? Yes sa No Total Number of applications and Name and address of party to whom correspondence concerning registrations involved:..... document should be mailed: Name: A. Minnie Alexander Total fee (37 CFR 3.41). \$ 40.00 Dorsey & Whitney LLP Internal Address: ■ Enclosed Authorized to be charged to deposit account Street Address: 220 South Sixth Street 8. Deposit account number: 04 - 1420Minneapolis State: MN ZIP 55402 City: (Attach duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE Statement and signature. To the best of my knowledge and belief, the faregoing information is true and correct and any attached copy is a true copy of the original document. Minnie Alexander A. Minnie Alexander
Name of person Signing Signature Total number of pages comprising cover sheet: OMB No. 0651-0011 (exp. 4/94) Do not detach this portion Mail documents to be recorded with required cover sheet inform ation to: 06-04-2001 Commissioner of Patents and Trademarks U.S. Patent & TMOfc/TM Mail Rept Dt. #34

Box Assignments Washington, D.C. 20231

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Public burden reporting for this sam ple cover sheet is estim ated to average about 30 m inutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sam ple cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Tradem ark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20231, Advanced Reduction Project (0651 D.C. 20503

> **TRADEMARK** REEL: 002315 FRAME: 0027

ASSIGNMENT UNITED STATES TRADEMARK

From Eden L.L.C., a New York limited liability company having an office at 1 Pennsylvania Plaza, New York 10119 ("EDEN"), to

Manhattan Group LLC, a Wyoming limited liability corporation having an office at 430 First Avenue North, suite 500, Minneapolis, Minnesota 55401 ("MANHATTAN")

WITNESSETH:

WHEREAS, EDEN is the owner of the entire right, title and interest in and to the following trademark and the United States trademark registration (the "TRADEMARK"):

Reg. No. Reg. Date Mark

2.014,248 November 5, 1996 PAPA GEPPETTO'S SON

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, EDEN does hereby sell, assign and transfer to MANHATTAN the entire right, title and interest in and to the TRADEMARK, together with that part of the goodwill of the business connected with the use of and symbolized by said TRADEMARK, and U.S Trademark Registration No. 2,014,248, without warranty or representation.

IN WITNESS WHEREOF, EDEN has caused this Assignment to be executed by its duly authorized officer.

EDEN L.L.C.

Date: December 28, 1998

By: Name: Richard I. Miller
Title: President/CEO

State of New York

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County of New York

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On this AND day of December, 1998, before me personally came Richard I. Miller, to me known, who, being duly sworn, depose and say that he is President/CEO of Eden L.L.C., the company described in and which executed the foregoing instrument.

Notary Public

LAURA PERKS
Notary Public, State of New York
No. 4777541
Qualified in Suifolk County
Commission Expires March 30, 18 Jan. 30, 2000.

TRADEMARK
REEL: 002315 FRAME: 0028

RECORDED: 06/04/2001