

06-21-2001

RECORDATION OF TRADEMARK



f-01

101755564

TO: The Commissioner of Patents and Trademarks: Please record the

Submission Type

New

Resubmission (Non-Recordation)

Document ID # [ ]

Correction of PTO Error

Reel # [ ] Frame # [ ]

Corrective Document

Reel # [ ] Frame # [ ]

Conveyance Type

Assignment

License

Security Agreement

Nunc Pro Tunc Assignment

Merger

Effective Date  
Month Day Year

Change of Name

Other [Release of Security Interest]

Conveying Party

Mark if additional names of conveying parties attached

Name [Fleet National Bank]

Execution Date  
Month Day Year

Formerly [ ]

Individual General Partnership Limited Partnership  Corporation Association

Other [ ]

Citizenship/State of Incorporation/Organization [ ]

Receiving Party

Mark if additional names of receiving parties attached

Name [Law Office Information Systems, Inc.]

DBA/AKA/TA [now known as "Loislaw.com, Inc."]

Composed of [ ]

Address (line 1) [105 N. 28th Street]

Address (line 2) [ ]

Address (line 3) [Van Buren Arkansas 72956]  
City State/Country Zip Code

Individual General Partnership Limited Partnership

Corporation Association

Other [ ]

Citizenship/State of Incorporation/Organization [Delaware]

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached (Designation must be a separate document from Assignment.)

FOR OFFICE USE ONLY

06/21/2001 DBYRNE 00000019 1924524 40.00 JDP

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Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

Domestic Representative Name and Address

Enter for the first Receiving Party only.

Name \_\_\_\_\_

Address (line 1) \_\_\_\_\_

Address (line 2) \_\_\_\_\_

Address (line 3) \_\_\_\_\_

Address (line 4) \_\_\_\_\_

Correspondent Name and Address Area Code and Telephone Number (212) 326-0443 \_\_\_\_\_

Name **Sonia Bhatnager** \_\_\_\_\_

Address (line 1) **Pryor Cashman Sherman & Flynn** \_\_\_\_\_

Address (line 2) **410 Park Avenue, 10<sup>th</sup> Floor** \_\_\_\_\_

Address (line 3) **New York, NY 10022** \_\_\_\_\_

Address (line 4) \_\_\_\_\_

Pages Enter the total number of pages of the attached conveyance document including any attachments. # \_\_\_\_\_

Trademark Application Number(s) or Registration Number(s) Mark if additional numbers attached

*Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).*

Trademark Application Number(s)	Registration Number(s)
_____	<u>1,924,524</u> 1,890,906
_____	1,920,116
_____	1,862,387

**Number of Properties** Enter the total number of properties involved # 4 \_\_\_\_\_

**Fee Amount** Fee Amount for Properties Listed (37 CFR 3.41): \$ 115.00 \_\_\_\_\_

Method of Payment:       Enclosed       Deposit Account

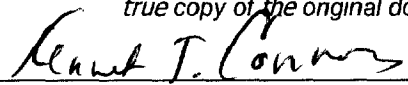
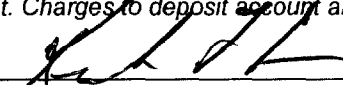

Deposit Account  
(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number: #

Authorization to charge additional fees:      Yes      No

**Statement and Signature**

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.*

Name of Person Signing      Signature      Date Signed

FLEET NATIONAL BANK  
One Federal Street  
Boston, Massachusetts 02110

May 12, 2001

Loislaw.com, Inc.  
105 N. 28th Street  
Van Buren, Arkansas 72956

Ladies and Gentlemen:

Reference is hereby made to the Credit Agreement dated as of August 20, 1998 by and between Loislaw.com, Inc. (the "Borrower") and Fleet National Bank (the "Lender"), as amended by the First Amendment dated December 31, 1998, the Second Amendment and Waiver dated April 30, 1999, and the Third Amendment dated May 25, 1999 (collectively, the "Loan Agreement"). Capitalized terms used herein and not otherwise defined herein have the meanings set forth in the Loan Agreement.

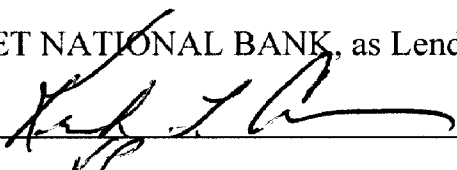
This letter confirms:

- (i) all obligations and indebtedness of the Borrower for borrowed money under the Loan Agreement have been fully paid and discharged; and
- (ii) all security interests and other liens of every type at any time granted to or held by the Lender or by or for the benefit of the Lender as security for such obligations and indebtedness have been terminated; and
- (iii) the Loan Agreement has been terminated and all other obligations of the Borrower under the Loan Agreement and any security agreement entered into in connection therewith has been terminated.

The Lender agrees to promptly deliver to the Borrower all executed Uniform Commercial Code termination statements and such other instruments of termination, release and discharge pertaining to the security interests and liens described in clause (ii) above as the Borrower may reasonably request to effectuate, or reflect of public record, the release and discharge of all such security interests and liens.

Very truly yours,

FLEET NATIONAL BANK, as Lender

By   
Title: \_\_\_\_\_