06-21-2001 Form **PTO-1594** U.S. DEPARTMENT OF COMMERCE (Rev. 03/01) U.S. Patent and Trademark Office OMB No. 0651-0027 (exp. 5/31/2002) Tab settings ⇒ ⇒ ⇒ To the Honorable Commissioner of Patents and Trademarks, Fie 35 ad original documents or copy thereof. 1. Name of conveying party(ies): Name and address of receiving party(ies) Name: Paramount Pictures Corporation Rysher Entertainment, Inc. (.13.01 Internal Address: Individual(s) Association Street Address:\_5555 Melrose Avenue General Partnership Limited Partnership City: Los AngelesState: CA Zip: 90038 Corporation-State Delaware Other Individual(s) citizenship\_\_\_\_\_ Association\_\_\_ Additional name(s) of conveying party(ies) attached? The Yes No General Partnership\_\_\_ 3. Nature of conveyance: Limited Partnership Assignment Merger Corporation-State\_Delaware Change of Name Security Agreement ☐ Other If assignee is not domiciled in the United States, a domestic Other\_\_\_\_ representative designation is attached: 📮 Yes 📮 No (Designations must be a separate document from assignment)
Additional name(s) & address( es) attached? Yes No Execution Date: June 23, 2000 4. Application number(s) or registration number(s): A. Trademark Application No.(s) B. Trademark Registration No.(s) . 2,341,888 Additional number(s) attached 📮 Yes 🔼 No Name and address of party to whom correspondence 6. Total number of applications and concerning document should be mailed: registrations involved: ..... Mallory D. Levitt, Esq. 7. Total fee (37 CFR 3.41).....\$\\\\ 40.00 Internal Address: C/O Amy Chuman Enclosed Authorized to be charged to deposit account 8. Deposit account number: Street Address: Paramount Pictures 5555 Melrose Avenue 16-0259 Zip: 90038 City: Los Angeles State: CA (Attach duplicate copy of this page if paying by deposit account)

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

DO NOT USE THIS SPACE

Amy Chuman

Name of Person Signing

un 12, 2001

Total number of pages including cover sheet, attachments, and document:

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments

Washington, D.C. 20231

06/21/2001 AARMED1 00000009 160259 2341888 40.00 CH

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TRADEMARK REEL: 002317 FRAME: 0022

## TRADEMARK ASSIGNMENT

WHEREAS, Rysher Entertainment, Inc., a Delaware corporation, having a former principle place of business at 2401 Colorado Avenue, Santa Monica, California 90404, and having a current principle place of business at 2425 Olympic Boulevard, Suite 6040 West, Santa Monica, California 90404, ("Assignor"), has adopted, used and is using the trademark JUDGE MILLS LANE registered with the United States Patent and Trademark Office under Registration No. 2,341,888, and dated April 11, 2000;

WHEREAS, Paramount Pictures Corporation, a Delaware Corporation having a principal place of business at 5555 Melrose Avenue, Los Angeles, California 90038-3197, ("Assignee"), desires to acquire the trademark;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged. Assignor hereby sells, assigns and transfers to Assignee, its successors and assigns, absolutely and forever, the entire right, title and interest, whether statutory or at common law, in and to the said trademark, together with the goodwill of the business symbolized by it and the above identified registration thereof.

Vice President

Dated: June <u>73</u>, 2000

TRADEMARK REEL: 002317 FRAME: 0023

State of California	}
County of Los Angeles	}

On this \_\_\_\_\_ day of June 2000, before me appeared Frank Stewart, the person who signed this instrument, who acknowledged that he signed it as a free act on his own behalf or on behalf of the identified corporation or other juristic entity with authority to do so.

Printed Name: MARVIN DEAN STEWART

**Notary Public** 

MARVIN DEAN STEWART
Commission # 1214993
Notary Public - California
Los Angeles County
My Comm. Expires Apr 16, 2003

TRADEMARK
REEL: 002317 FRAME: 0024

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Vice President

Dated: June <u>23</u>, 2000

TRADEMARK REEL: 002317 FRAME: 0025

RECORDED: 06/13/2001