

6-15-01

06-22-2001



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TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(les).

Submission Type

- New
- Resubmission (Non-Recordation)
Document ID #
- Correction of PTO Error
Reel # Frame #
- Corrective Document
Reel # Frame #

Conveyance Type

- Assignment License
 - Security Agreement Nunc Pro Tunc Assignment
 - Merger Change of Name
 - Other
- Effective Date
Month Day Year

Conveying Party

Mark if additional names of conveying parties attached

Execution Date
Month Day Year

Name

Formerly

- Individual General Partnership Limited Partnership Corporation Association
- Other
- Citizenship/State of Incorporation/Organization

Receiving Party

Mark if additional names of receiving parties attached

Name

DBA/AKA/TA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)

- Individual General Partnership Limited Partnership Corporation Association
- Other
- Citizenship/State of Incorporation/Organization

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

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Domestic Representative Name and Address

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Correspondent Name and Address

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Pages

Enter the total number of pages of the attached conveyance document including any attachments.

#

Trademark Application Number(s) or Registration Number(s)

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)

Registration Number(s)

Number of Properties

Enter the total number of properties involved.

#

Fee Amount

Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes

No

Statement and Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Christine R. Strong

Christine R. Strong

6/18/01

Name of Person Signing

Signature

Date Signed

ASSIGNMENT OF REGISTERED TRADEMARK

Mark: TRIPLEX

Registration No. 845,258

Date of Registration: 3/5/68

The Registrant/Assignor has adopted, owns and is using the Mark, TRIPLEX (the "Mark") in connection with the following goods and/or services: All goods identified in the registration - Class 1 - Fire Extinguisher Powder

Registrant/Assignor owns a federal registration for the Mark on the Principal Register of the United States Patent and Trademark Office in connection with the goods and/or services identified therein, as Registration No. 845,258 registered on March 5, 1968 (the "Registration").

Assignee desires to acquire the Mark and the above-referenced Registration.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Registrant/Assignor hereby sells, assigns and transfers to Assignee, all right, title and interest in and to the Mark, together with the goodwill of the business symbolized by the Mark, and the Registration thereof.

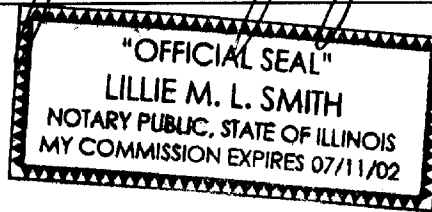
REGISTRANT/ASSIGNOR:

GEN FIRE, INC., an Illinois corporation, d/b/a GENERAL FIRE EXTINGUISHER

CORP.

James J. [Signature] CFO

STATE OF Illinois)
Cook COUNTY)



Subscribed and sworn to before me this the 11th day of May, 2001.

Lillie M. L. Smith
Notary Public

CONTACT INFORMATION:

ASSIGNMENT OF REGISTERED TRADEMARK

Mark: **TRIPLEX**

Registration No. 845,258

Date of Registration: 3/5/68

REGISTRANT'S/ASSIGNOR'S NAME: Gen Fire, Inc., an Illinois corporation, d/b/a General Fire Extinguisher Corp.

REGISTRANT'S/ASSIGNOR'S MAILING ADDRESS:

Street: 1685 Shermer Road
City: Northbrook
State: Illinois
Country: United States
Zip/Postal Code: 60062

ASSIGNEE'S NAME: Amerex Corporation, an Alabama corporation

ASSIGNEE'S MAILING ADDRESS:

Street: 7595 Gadsden Highway
City: Trussville
State: Alabama
Country: United States
Zip/Postal Code: 35173

USE, REGISTRATION AND ASSIGNMENT OF MARK:

ASSIGNMENT OF REGISTERED TRADEMARK

Mark: G-GENERAL

Registration No. 788,022

Date of Registration: 4/13/65

The Registrant/Assignor has adopted, owns and is using the Mark, G-GENERAL (the "Mark") in connection with the following goods and/or services: All goods identified in the registration - Class 1 - Fire Fighting Chemicals - Namely, Chemicals for Charging Vaporizing Liquid Type, Soda Acid Type, Foam Type, Dry Chemical Type and Water Cartridge Type Fire Extinguishers

Registrant/Assignor owns a federal registration for the Mark on the Principal Register of the United States Patent and Trademark Office in connection with the goods and/or services identified therein, as Registration No. 788,022 registered on April 13, 1965 (the "Registration").

Assignee desires to acquire the Mark and the above-referenced Registration.

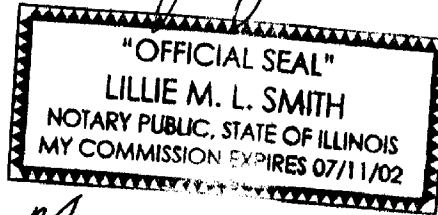
NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Registrant/Assignor hereby sells, assigns and transfers to Assignee, all right, title and interest in and to the Mark, together with the goodwill of the business symbolized by the Mark, and the Registration thereof.

REGISTRANT/ASSIGNOR:

GEN FIRE, INC., an Illinois corporation, d/b/a THE GENERAL FIRE EXTINGUISHER

Armit J. Zee CFO
CORPORATION

STATE OF Illinois
Cook COUNTY)



Subscribed and sworn to before me this the 11th day of May, 2001.

Lillie M. L. Smith
Notary Public

CONTACT INFORMATION:

ASSIGNMENT OF REGISTERED TRADEMARK

Mark: **G-GENERAL**

Registration No. 788,022

Date of Registration: 4/13/65

TO THE ASSISTANT COMMISSIONER FOR TRADEMARKS:

REGISTRANT'S/ASSIGNOR'S NAME: Gen Fire, Inc., an Illinois corporation, d/b/a The General Fire Extinguisher Corporation

REGISTRANT'S/ASSIGNOR'S MAILING ADDRESS:

Street: 2820 E. Grand Blvd.
City: Detroit
State: Michigan
Country: United States
Zip/Postal Code: 48211

ASSIGNEE'S NAME: Amerex Corporation, an Alabama corporation

ASSIGNEE'S MAILING ADDRESS:

Street: 7595 Gadsden Highway
City: Trussville
State: Alabama
Country: United States
Zip/Postal Code: 35173

USE, REGISTRATION AND ASSIGNMENT OF MARK:

ASSIGNMENT OF REGISTERED TRADEMARK

Mark: SPARTAN

Registration No. 839,090

Date of Registration: 11/21/67

The Registrant/Assignor has adopted, owns and is using the Mark, SPARTAN (the "Mark") in connection with the following goods and/or services:

All goods identified in the registration - Class 7 - Portable Fire Extinguishers

Registrant/Assignor owns a federal registration for the Mark on the Principal Register of the United States Patent and Trademark Office in connection with the goods and/or services identified therein, as Registration No. 839,090 registered on November 21, 1967 (the "Registration").

Assignee desires to acquire the Mark and the above-referenced Registration.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Registrant/Assignor hereby sells, assigns and transfers to Assignee, all right, title and interest in and to the Mark, together with the goodwill of the business symbolized by the Mark, and the Registration thereof.

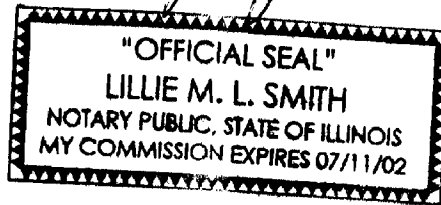
REGISTRANT/ASSIGNOR:

GEN FIRE, INC., an Illinois corporation, d/b/a GENERAL FIRE EXTINGUISHER

CORP

James J. Zyr CFO

STATE OF Illinois
Cook COUNTY)



Subscribed and sworn to before me this the 11th day of May, 2001.

Lillie M. L. Smith
Notary Public

CONTACT INFORMATION:

ASSIGNMENT OF REGISTERED TRADEMARK

Mark: SPARTAN

Registration No. 839,090

Date of Registration: 11/21/67

TO THE ASSISTANT COMMISSIONER FOR TRADEMARKS:

REGISTRANT'S/ASSIGNOR'S NAME: Gen Fire, Inc., an Illinois corporation, d/b/a General Fire Extinguisher Corp.

REGISTRANT'S/ASSIGNOR'S MAILING ADDRESS:

Street: 1685 Shermer Road
City: Northbrook
State: Illinois
Country: United States
Zip/Postal Code: 60062

ASSIGNEE'S NAME: Amerex Corporation, an Alabama corporation

ASSIGNEE'S MAILING ADDRESS:

Street: 7595 Gadsden Highway
City: Trussville
State: Alabama
Country: United States
Zip/Postal Code: 35173

USE, REGISTRATION AND ASSIGNMENT OF MARK:

ASSIGNMENT OF REGISTERED TRADEMARK

Mark: TRIPLEX

Registration No. 845,258

Date of Registration: 3/5/68

CONTACT INFORMATION:

Name: Christine R. Strong, Esq.
Company/Firm Name: Maynard, Cooper & Gale, P.C.
Street: 1901 Sixth Avenue North, 2400 AmSouth/Harbert Plaza
City: Birmingham
State: Alabama
Country: United States
Zip/Postal Code: 35203
Telephone Number: (205) 254-1000
Fax Number: (205) 254-1999
E-Mail Address: cstrong@mcglaw.com

CERTIFICATE OF EXPRESS MAILING"EXPRESS MAIL" mailing label number: EF301615145115

I hereby certify that this correspondence/paper and fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated below and is addressed to the Assistant Commissioner for Trademarks, Box Assignment, Washington, D.C. 20231:

DATE OF DEPOSIT:

June 15, 2001

PRINTED NAME OF DEPOSITOR:

Christine R. Strong, Esq.

SIGNATURE OF DEPOSITOR:

Christine R. Strong

DATE SIGNED:

June 15, 2001OF COUNSEL:

Maynard, Cooper & Gale, P.C.
1901 Sixth Avenue North
2400 AmSouth/Harbert Plaza
Birmingham, AL 35203
(205) 254-1000

ASSIGNMENT OF REGISTERED TRADEMARK

Mark: G-GENERAL

Registration No. 788,022

Date of Registration: 4/13/65

CONTACT INFORMATION:

Name: Christine R. Strong, Esq.
Company/Firm Name: Maynard, Cooper & Gale, P.C.
Street: 1901 Sixth Avenue North, 2400 AmSouth/Harbert Plaza
City: Birmingham
State: Alabama
Country: United States
Zip/Postal Code: 35203
Telephone Number: (205) 254-1000
Fax Number: (205) 254-1999
E-Mail Address: cstrong@mcglaw.com

CERTIFICATE OF EXPRESS MAILING"EXPRESS MAIL" mailing label number: EF 301615145415

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DATE OF DEPOSIT: June 15, 2001

PRINTED NAME OF DEPOSITOR: Christine R. Strong, Esq.

SIGNATURE OF DEPOSITOR: Christine R. StrongDATE SIGNED: June 15, 2001OF COUNSEL:

Maynard, Cooper & Gale, P.C.
1901 Sixth Avenue North
2400 AmSouth/Harbert Plaza
Birmingham, AL 35203
(205) 254-1000

ASSIGNMENT OF REGISTERED TRADEMARK

Mark: SPARTAN

Registration No. 839,090

Date of Registration: 11/21/67

CONTACT INFORMATION:

Name: Christine R. Strong, Esq.
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Christine R. Strong, Esq.

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Christine R. Strong

DATE SIGNED:

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