

06-22-2001

L-150)



101757790
RECORDATION SHEET
TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

New

Resubmission (Non-Recordation)
Document ID # _____

Correction of PTO Error
Reel # _____ Frame # _____

Corrective Document
Reel # _____ Frame # _____

Conveyance Type

Assignment License

Security Agreement Nunc Pro Tunc Assignment

Merger
Effective Date
Month Day Year _____

Change of Name

Other _____

Conveying Party

Mark if additional names of conveying parties attached

Name Execution Date
Month Day Year

Formerly

Individual General Partnership Limited Partnership Corporation Association

Other _____

Citizenship/State of Incorporation/Organization

Receiving Party

Mark if additional names of receiving parties attached

Name

DBA/AKA/TA _____

Composed of _____

Address (line 1)

Address (line 2) _____

Address (line 3)
City State/Country Zip Code

Individual General Partnership Limited Partnership If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

Corporation Association

Other _____

Citizenship/State of Incorporation/Organization

FOR OFFICE USE ONLY

06/21/2001 BY:RNE 00000249 721590
01 FD:481 40.00 OP
02 FD:482 75.00 OP

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

Domestic Representative Name and Address

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Correspondent Name and Address

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Pages

Enter the total number of pages of the attached conveyance document including any attachments. #

Trademark Application Number(s) or Registration Number(s)

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)

Registration Number(s)

| | | |
|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

| | | |
|-------------------------------------|-------------------------------------|----------------------|
| <input type="text" value="721590"/> | <input type="text" value="884569"/> | <input type="text"/> |
| <input type="text" value="850048"/> | <input type="text"/> | <input type="text"/> |
| <input type="text" value="718540"/> | <input type="text"/> | <input type="text"/> |

Number of Properties

Enter the total number of properties involved. #

Fee Amount

Fee Amount for Properties Listed (37 CFR 3.41): \$

Method of Payment:

Enclosed Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number: #

Authorization to charge additional fees: Yes No

Statement and Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Christine R. Strong

Name of Person Signing

Christine R. Strong

Signature

6/15/01

Date Signed

ASSIGNMENT OF REGISTERED TRADEMARK

Mark: G GENERAL

Registration No. 721,590

Date of Registration: 9/19/61

The Registrant/Assignor has adopted, owns and is using the Mark, G GENERAL (the "Mark") in connection with the following goods and/or services: All goods identified in the registration - Class 9 - Fire Extinguishers

Registrant/Assignor owns a federal registration for the Mark on the Principal Register of the United States Patent and Trademark Office in connection with the goods and/or services identified therein, as Registration No. 721,590 registered on September 19, 1961 (the "Registration").

Assignee desires to acquire the Mark and the above-referenced Registration.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Registrant/Assignor hereby sells, assigns and transfers to Assignee, all right, title and interest in and to the Mark, together with the goodwill of the business symbolized by the Mark, and the Registration thereof.

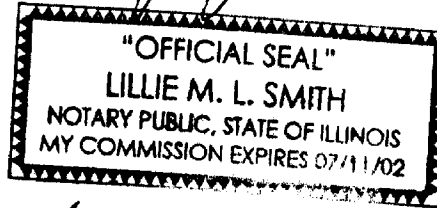
REGISTRANT/ASSIGNOR:

GEN FIRE, INC., an Illinois corporation, successor in interest to GFEC INC., a

Delaware corporation

By: *James J. [Signature]* CFO

STATE OF Illinois COUNTY) Cook COUNTY)



Subscribed and sworn to before me this the 11th day of May, 2001.

Lillie M. L. Smith
Notary Public

CONTACT INFORMATION:

ASSIGNMENT OF REGISTERED TRADEMARK

Mark: **G GENERAL**

Registration No. 721,590

Date of Registration: 9/19/61

TO THE ASSISTANT COMMISSIONER FOR TRADEMARKS:

REGISTRANT'S/ASSIGNOR'S NAME: Gen Fire, Inc., an Illinois corporation, successor in interest to GFEC Inc., a Delaware corporation

REGISTRANT'S/ASSIGNOR'S MAILING ADDRESS:

Street: 1685 Shermer Road
City: Northbrook
State: Illinois
Country: United States
Zip/Postal Code: 60062

ASSIGNEE'S NAME: Amerex Corporation, an Alabama corporation

ASSIGNEE'S MAILING ADDRESS:

Street: 7595 Gadsden Highway
City: Trussville
State: Alabama
Country: United States
Zip/Postal Code: 35173

USE, REGISTRATION AND ASSIGNMENT OF MARK:

ASSIGNMENT OF REGISTERED TRADEMARK

Mark: QUICK AID

Registration No. 850,048

Date of Registration: 6/4/68

The Registrant/Assignor has adopted, owns and is using the Mark, QUICK AID (the "Mark") in connection with the following goods and/or services:

All goods identified in the registration - Class 1 - Dry Chemical and Liquid Fire Extinguishing Agents

Registrant/Assignor owns a federal registration for the Mark on the Principal Register of the United States Patent and Trademark Office in connection with the goods and/or services identified therein, as Registration No. 850,048 registered on June 4, 1968 (the "Registration").

Assignee desires to acquire the Mark and the above-referenced Registration.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Registrant/Assignor hereby sells, assigns and transfers to Assignee, all right, title and interest in and to the Mark, together with the goodwill of the business symbolized by the Mark, and the Registration thereof.

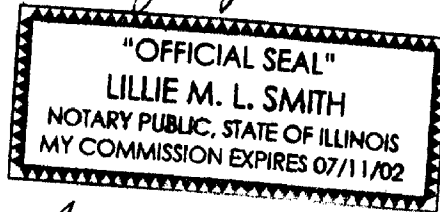
REGISTRANT/ASSIGNOR:

GEN FIRE, INC., an Illinois corporation, successor in interest to GFEC INC., a

Delaware corporation

By: *[Signature]* CFO

STATE OF Illinois COUNTY) Cook COUNTY)



Subscribed and sworn to before me this the 11th day of May, 2001.

Lillie M. L. Smith
Notary Public

CONTACT INFORMATION:

ASSIGNMENT OF REGISTERED TRADEMARK

Mark: QUICK AID

Registration No. 850,048

Date of Registration: 6/4/68

TO THE ASSISTANT COMMISSIONER FOR TRADEMARKS:

REGISTRANT'S/ASSIGNOR'S NAME: Gen Fire, Inc., an Illinois corporation, successor in interest to GFEC Inc., a Delaware corporation

REGISTRANT'S/ASSIGNOR'S MAILING ADDRESS:

Street: 1685 Shermer Road
City: Northbrook
State: Illinois
Country: United States
Zip/Postal Code: 60126

ASSIGNEE'S NAME: Amerex Corporation, an Alabama corporation

ASSIGNEE'S MAILING ADDRESS:

Street: 7595 Gadsden Highway
City: Trussville
State: Alabama
Country: United States
Zip/Postal Code: 35173

USE, REGISTRATION AND ASSIGNMENT OF MARK:

ASSIGNMENT OF REGISTERED TRADEMARK

Mark: TRIPLEX

Registration No. 718,540

Date of Registration: 7/18/61

The Registrant/Assignor has adopted, owns and is using the Mark, TRIPLEX (the "Mark") in connection with the following goods and/or services:

All goods identified in the registration - Class 9 - Dry Chemical Fire Extinguishers.

Registrant/Assignor owns a federal registration for the Mark on the Principal Register of the United States Patent and Trademark Office in connection with the goods and/or services identified therein, as Registration No. 718,540 registered on July 18, 1961 (the "Registration").

Assignee desires to acquire the Mark and the above-referenced Registration.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Registrant/Assignor hereby sells, assigns and transfers to Assignee, all right, title and interest in and to the Mark, together with the goodwill of the business symbolized by the Mark, and the Registration thereof.

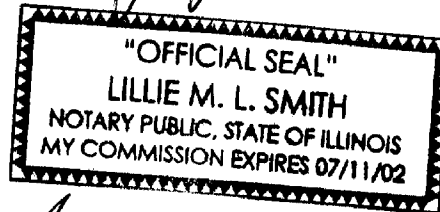
REGISTRANT/ASSIGNOR:

GEN FIRE, INC., an Illinois corporation, successor in interest to GFEC INC., a

Delaware corporation

By: *[Handwritten Signature]* CFO

STATE OF Illinois COUNTY) Cook COUNTY)



Subscribed and sworn to before me this the 11th day of May, 2001.

Lillie M. L. Smith
Notary Public

CONTACT INFORMATION:

ASSIGNMENT OF REGISTERED TRADEMARK

Mark: TRIPLEX

Registration No. 718,540

Date of Registration: 7/18/61

TO THE ASSISTANT COMMISSIONER FOR TRADEMARKS:

REGISTRANT'S/ASSIGNOR'S NAME: Gen Fire, Inc., an Illinois corporation, successor in interest to GFEC Inc., a Delaware corporation

REGISTRANT'S/ASSIGNOR'S MAILING ADDRESS:

Street: 1685 Shermer Road
City: Northbrook
State: Illinois
Country: United States
Zip/Postal Code: 60062

ASSIGNEE'S NAME: Amerex Corporation, an Alabama corporation

ASSIGNEE'S MAILING ADDRESS:

Street: 7595 Gadsden Highway
City: Trussville
State: Alabama
Country: United States
Zip/Postal Code: 35173

USE, REGISTRATION AND ASSIGNMENT OF MARK:

ASSIGNMENT OF REGISTERED TRADEMARK

Mark: THINK OF FIRE BEFORE IT STARTS

Registration No. 884,569

Date of Registration: 1/20/70

The Registrant/Assignor has adopted, owns and is using the Mark, THINK OF FIRE BEFORE IT STARTS (the "Mark") in connection with the following goods and/or services: All goods identified in the registration - Class 9 - Portable Fire Extinguisher

Registrant/Assignor owns a federal registration for the Mark on the Principal Register of the United States Patent and Trademark Office in connection with the goods and/or services identified therein, as Registration No. 884,569 registered on January 20, 1970 (the "Registration").

Assignee desires to acquire the Mark and the above-referenced Registration.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Registrant/Assignor hereby sells, assigns and transfers to Assignee, all right, title and interest in and to the Mark, together with the goodwill of the business symbolized by the Mark, and the Registration thereof.

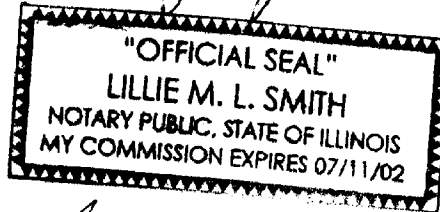
REGISTRANT/ASSIGNOR:

GEN FIRE, INC., an Illinois corporation, successor in interest to GFEC INC., a

Delaware corporation

John J. Zyc CFO

STATE OF Illinois COUNTY) Cook COUNTY)



Subscribed and sworn to before me this the 11th day of May, 2001.

Lillie M. L. Smith
Notary Public

CONTACT INFORMATION:

ASSIGNMENT OF REGISTERED TRADEMARK

Mark: THINK OF FIRE BEFORE IT STARTS

Registration No. 884,569

Date of Registration: 1/20/70

TO THE ASSISTANT COMMISSIONER FOR TRADEMARKS:

REGISTRANT'S/ASSIGNOR'S NAME: Gen Fire, Inc., an Illinois corporation, successor in interest to GFEC Inc., a Delaware corporation

REGISTRANT'S/ASSIGNOR'S MAILING ADDRESS:

Street: 1685 Shermer Road
City: Northbrook
State: Illinois
Country: United States
Zip/Postal Code: 60062

ASSIGNEE'S NAME: Amerex Corporation, an Alabama corporation

ASSIGNEE'S MAILING ADDRESS:

Street: 7595 Gadsden Highway
City: Trussville
State: Alabama
Country: United States
Zip/Postal Code: 35173

USE, REGISTRATION AND ASSIGNMENT OF MARK: