FORM PTO-1594 RE 07 -	03-2001	SHEET	J.S. DEPARTMENT OF COMMERCE		
OMB No. 0651-0011 (exp. 4/94)		1	Patent and Trademark Office		
1 ab Settings 😂 😂 🗸	700500	▼	▼ ▼		
To the Honorable Commissioner of 1 0	766500att	ached original do	cuments or copy thereof.		
Name of conveying party(ies):	2. Name and a	address of receiv	ving party(ies)		
Handpiece Headquarters Corporation	Name:_MPI	3 Corporatio	n		
6.25.01	Internal Add	ress: Preci	sion Park		
☐ Individual(s) ☐ Association	Street Addre	ess: P.O. Bo	ox 547		
☐ General Partnership ☐ Limited Partnership ☐ Corporation-State	•	ie S	State: NH ZIP: 03431		
□ Other					
Additional name(s) of conveying party(ies) attached? Yes X	·· Annoist				
3. Nature of conveyance:	☐ ☐ General F	Partnership	2 F		
☑ Assignment	☐ ☐ Corporation	on-State	Delaware		
☐ Security Agreement ☐ Change of	f Name				
☐ Other	is attached:		ates, a domestic represetative designation Q Yes Q No		
Execution Date: June 20, 2001	(Designations must be Additional name(s) &				
4. Application number(s) or patent number(s):					
A. Trademark Application No.(s)	R Tradomo	rk Posistration I	No (a)		
See Attached		ademark Registration No.(s) See Attached			
	See	Allached			
Additional numbers attached?XZI Yes □ No					
5. Name and address of party to whom corresponden	ce 6. Total numbe	r of applications	and		
concerning document should be mailed:	registrations	involved:	4		
Name: Pamela J. Eblen					
Internal Address: Jones, Day, Reavis & Po	7. Total fee (37	7. Total fee (37 CFR 3.41)\$ 115.00			
	☼ Enclosed	j			
	— □ Authorize	ed to be charged	d to deposit account		
-			- to coprom addodant		
Street Address: North Point	8. Deposit acco	unt number			
901 Lakeside Avenue	J. Doposk door	·			
City: Cleveland State: OH ZIP: 44	114				
3/2001 LMUELLER 00000019 76016167	(Attach duplicat	e copy of this page	if paying by deposit account)		
C:481 40.00 OP / C:482 75.00 OP	THO TOSE THIS SPACE				
9. Statement and signature.					
To the best of my knowledge and belief, the foregoing the original document.	ng information is true and co	rrect and any at	tached copy is a true copy of .		
Pamela J. Eblen	mel ther		6/22/01		
Name of Person Signing Signature Date					
Total number of pages including cover sheet, attachments, and document:					

SCHEDULE A OF UNITED STATES TRADEMARK REGISTRATIONS AND APPLICATIONS

MARK	Application No.	Filing Date	Registration No.	Registration Date
SCORE INTERNATIONAL and Design	76/016,167	04/04/2000	2,438,541	03/27/2001
E-Z PRESS I	75/090,225	04/18/1996	2,080,403	07/15/1997
E-Z PRESS II	75/090,231	04/18/1996	2,080,404	07/15/1997
EZ PRESS III	76/150.997	10/23/2000		

TRADEMARK REEL: 002323 FRAME: 0438

ASSIGNMENT OF UNITED STATES TRADEMARK RIGHTS

WHEREAS, Handpiece Headquarters Corporation, a corporation organized under the laws of the State of Delaware, having a place of business at Seven Optical Avenue, Keene, New Hampshire, 03431, is the sole and exclusive owner of the United States Trademark applications and registrations listed on the attached Schedule A:

WHEREAS, MPB Corporation, a corporation duly organized and existing under the laws of the State of Delaware having an office located at Precision Park, P.O. Box 547, Keene, New Hampshire, 03431; ("Assignee"), wishes to acquire all of Handpiece Headquarters Corporation's, right, title, and interest to the United States Trademark appliations registrations listed on the attached Schedule A;

NOW THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, Assignor does hereby sell, convey, assign, transfer and deliver as sole legal and beneficial owner to Assignee, for its use and the use of its successors, assigns and legal representatives, all of Assignor's right, title and interest in and to the registrations listed on the attached schedule, together with any and all additions, divisions and/or extensions thereof, and including all common law rights and the goodwill associated therewith, for the full term or terms of all such rights, together with the right to sue and recover all claims for damages for the past infringement thereof, for its own use and for the use of its successors, assigns and legal representatives.

IN WITNESS WHEREOF, Handpiece Headquarters Corporation, has caused this ASSIGNMENT OF UNITED STATES TRADEMARK RIGHTS to be executed on its behalf as of the 20th day of June . 2001.

Handpiece Headquarters Corporation

Scott A. Scherff

Corporate Secretary and Assistant General Counsel

589387

RECORDED: 06/25/2001

REEL: 002323 FRAME: 0439