FORM PTO-1594 KF 101796	ET U.S. DEPARTMENT OF C
To the Honorable Commissioner of Patents and Tradents lease record the	c attached original documents or copy thereof.
1. Name of conveying party(ies): SAMSUNG ELECTRONICS CO., LTD. 416, Maetan-dong, Paldal-gu, Suwon-city, Kyungki-do, Republic of KOREA Additional name(s) of conveying party(ies) attached? No 3. Nature of conveyance Assignment Security Agreement Change of Name Other: To remove Reg, No. 1,164,353, reference Reel/Frame 1145/0049 dated 25 May 1994. Execution Date: 3/1/1994	2. Name and address of receiving party(ies): SAMSUNG ELECTRONICS AMERICA, II 105 Challenger Road, Ridgerfield Park, New Jersey 07660-0511 A corporation of the State of New York Additional name(s) & addresses attached? □ Yes ■ No
4. Application number(s) or Registration number(s): If this document is being filed together with a new application, the execution of the application.	oplications:
A. Trademark Application No.(s) 74/204,756	B. Trademark Registration No.
Additional number(s) attac	hed?□Yes■No
5. Name and address of party to whom correspondence concerning document should be mailed: Name: Robert E. Bushnell Attorney at Law Suite300, 1522 "K" Street, N.W. Washington, D.C. 20005-1202 Tel. (202) 408-9040 Fax:(202) 628-0755 Attorney's Docket No. T-12242	6. Total Number of applications and Registrations invo
	7. Total fee (37 CFR § 3.41)\$ 40.00 Enclosed Authorized to be charged to deposit account No. 4943
	8. Deposit Account Number: 02-4943
DO NOT USE TH	S SPACE

Robert E. BUSHNELL

Name of Person Signing

OMB No. 0651-0011 (exp. 4/94)

Mail documents to be recorded with the required cover sheet information to:

Total number of pages comprising cover sheet: FIVE

October 10, 2001

Date

Do not detuch this portion

Commissioner of Patents and Trademarks
Box Assignments
Washington, D.C. 20231

31-92	RM COVER SHEET U.S. DEPARTMENT OF COMMERCE Palent and Trademark Office
I RADEMARKS UNLY	
Tab settings ⇔ ⇔ ▼ ▼ ▼	Places county the attached addings degree to as again the set
To the Honorable Commissioner of Patents and Trademarks: Post of Conveying party(les): SamSung Electronics Co., Ltd. #416 Maetan-dong, Kwonseon-ku Kyunggi-do, Suwon, the Republic of Korea (the old address) Individual(s) General Partnership Corporation-State - Republic of Korea Other Additional name(s) of conveying party(les) attached? Yes 2No	2. Name and address of receiving party(les): Name:SamSung Electronics Co., Ltd. Internal Address: Paldal-ku, Suwon, Street Address: City: Kyunggi-do, the Resublic of procea
3. Nature of conveyance: 40 Assignment	General Partnership Limited Partnership Corporation-State Republic of Korca Other If assignee is not domiciled in the United States, a domestic representative designation is attached: Previously filed 2 Yes Q No (Designations must be a separate document from Assignment) Additional name(s) & address(es) attached? Q Yes Q No
A Application number(s) or registration number(s): A Trademark Application No.(s) 74/204,756 74/204,757 74/204,755 74/204,758 Additional numbers at	B. Trademark registration No.(s) 1,164,353 FLRSE delete trached? DYes & No
5. Name and address of party to whom correspondence	6. Total number of applications and registrations involved:
concerning document should be mailed: Name: _ Robert E. BUSHNELL R. E. BUSHNELL & LAW FIRM SUITE 425 1511 K STREET, N.W. WASHINGTON, D.C. 20005-1401 AREA CODE: 202-638-5740	7. Total fee (37 CFR 3.41):
DO NOT US	E THIS SPACE
9. Statement and signature. To the best of my knowledge and belief, the foregoing into of the original document. ROBERT E. BUSHNELL Name of Person Signing	Signature Total number of pages comprising cover sheet:
OMB No. 0651-0011 (exp. 4/94)	
Mail documents to be recorded with required cover she Commissioner of Box Assignment Washington, D.C. Public burden reporting for this sample cover so document to be recorded, including time for review.	of Patents and Trademarks ts C. 20231 sheet is estimated to average about 30 minutes per iewing the document and gathering the data needed, sheet. Send comments regarding this FIRAPEMARK

ASSIGNMENT

TRADEMARK : SAMSUNG REGISTRATION NO. : 1,164,353

BY THIS INSTRUMENT, SAMSUNG ELECTRONICS CO., LTD., a corporate entity chartered in and existing under the laws of the Republic of KOREA, having its principal offices at:

#416 Maetan-dong, Paldal-ku, Suwon, Kyunggi-do, Republic of Korea

and being the owner of record of entire and undivided interest in and to, and the Grantor by this instrument of, the trademark SAMSUNG, U.S. Trademark Registration No. 1,164,353, for the sum of US\$10.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, do, and by this instrument hereby assign, convey and grant all right, title and interest in and unto the aforesaid trademark, together with all good will thereunto accuring and symbolized by the aforesaid mark, and that ongoing portion of our business within the United States of America to which the aforesaid trademark pertains, unto the Grantee:

SAMSUNG ELECTRONICS AMERICA, INC.

a corporate entity chartered in and existing under the laws of the State of New York, and having its principal offices at

105 Challenger Road, Ridgefield Park, New Jersey 07660-0511 United States of America

and its assigns and successors.

I, a duly authorized officer of the aforesaid SAMSUNG ELECTRONICS CO., LTD., represent and state that I was and am empowered to enter into and make the foregoing assignment and conveyance set forth in this instrument, that evidentiary documents of title have been reviewed by the undersigned and it is certified that to the best of my knowledge, information and belief, title is in the aforesaid SAMSUNG ELECTRONICS CO., LTD., and as witness thereto, have on this day and year placed my signature and affixed my seal, as follows:

Signed at <u>Suwon, Korea</u> on this, <u>the 1st</u> day of the month of <u>March</u> in the year of ONE THOUSAND, NINE HUNDRED and NINETY-FOUR.

For : SAMSUNG ELECTRONICS CO., LTD.

: Kwangt

Title: President

AE OURD**ED** Tenn Dia Harrimark <mark>office</mark>

TRADEMARK REEL: 002346 FRAME: 0848

RECORDED: 07/30/2001