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U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

OMB No. 0651-0027 (exp. 5/31/2002)  Tab settings ⇒ ⇒ ▼ ▼ ▼	311456		
	Please record the attached original documents or copy thereof.		
1. Name of conveying party(ies):  Anthony B. Nesburn	Name and address of receiving party(ies)     Name: First Opinion Corporation     Internal Address:		
Individual(s)  General Partnership  Corporation-State  Other  Additional name(s) of conveying party(ies) attached?	Street Address: 8258 Prestwick Drive  City: La Jolla State: CA zip:92037  Individual(s) citizenship  Association		
3. Nature of conveyance:	General Partnership		
Assignment	Limited Partnership  Corporation-State  California  Other  If assignee is not domiciled in the United States, a domestic representative designation is attached:  (Designations must be a separate document from assignment)  Additional name(s) & address(es) attached?		
4. Application number(s) or registration number(s):  A. Trademark Application No.(s)  75 161894  Additional number(s) at	B. Trademark Registration No.(s)  ached □ Yes ► No		
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and registrations involved:		
Name: Peter H. Karlen Internal Address: Peter H. Karlen APLC	7. Total fee (37 CFR 3.41)		
Street Address: 1205 Prospect St Ste 400	8. Deposit account number:		
City: La Jolla State: CA Zip: 92037	(Attach duplicate copy of this page if paying by deposit account)		
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9. Statement and signature.  To the best of my knowledge and belief, the foregoing inform copy of the original document.  Peter H. Karlen	action is true and correct and any attached copy is a true  August 2, 2001		
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Mail documents to be recorded with required cover sheet information to:  Commissioner of Patent & Trademarks, Box Assignments  Washington, D.C. 20231			

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**TRADEMARK REEL: 002347 FRAME: 0957** 

## SHORT-FORM EXCLUSIVE OPTION

**RE: MARK: SECOND OPINION** 

**SERIAL NO.: 75/161,894** 

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Dated:_	7/13/.	1001

Anthońy B. Nesburn

STATE OF CALIFORNIA

SS

COUNTY OF LOS ANGELES

On July 13, 700 personally appeared

pefore me ly

personally known to me OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that (n) she/they executed the same in the same in the authorized capacity(ies), and that by (is/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

M. LAMORIE
Commission # 1163747
Notary Public - California
Los Angeles County
My Comm. Expires Dec 26, 2001

WITNESS my hand and official seal.

SIGNATURE OF NOTARY

LA-199873.1 (PK)

**RECORDED: 08/03/2001** 

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