FORM PT. 1594 (Modified) - Rev. 6-93)	DECORDATION	= 1	Docket No.:
OMB No. 0651-0011 (exp. 4/94) Copyright 1994-97 LegalStar TM05/REV03	08-22-	2001 Y	72391-19
Tab s ings → → ▼			▼ ▼
To the Honorable Commissioner of Pate	101819	attached o	riginal documents or copy thereof.
Name of conveying party(ies):	18//6/11	2. Name and address of rec	ceiving party(ies):
SABH (US) WATER HEATER GROUP-WEST, INC.		Name: AMERICAN WATER HEATERS-WEST, INC.	
		Internal Address:	
☐ Individual(s) ☐	Association	Street Address: 500 Pri	inceton Road
☐ General Partnership ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐	Limited Partnership	City: <u>Johnson City</u>	State: <u>TN</u> ZIP: <u>37601</u>
☐ Other			ip
Additional names(s) of conveying party(ies)	☐ Yes ☒ No		
3. Nature of conveyance:			· · · · · · · · · · · · · · · · · · ·
1	Merger		Nevada
, ,	Change of Name		
Other		If assignee is not domiciled in t designation is	the United States, a domestic
Execution Date: November 25, 1993		(Designations must be a separa Additional name(s) & address(e	
		Additional name(s) & address(c	es) — Tes — N
4. Application number(s) or registration numbers(s):			
A. Trademark Application No.(s)		B. Trademark f	Registration No.(s)
77		720,913 871,776	
1,219,030			
1,261,619			
Additional numbers			
Name and address of party to whom correspondence concerning document should be mailed:		6. Total number of applications and registrations involved:	
Name: Mary Margaret Murray		7. Total fee (37 CFR 3.41):\$ \$115.00	
Internal Address:		☑ Enclosed	
		Z Enclosed	
		☐ Authorized to be charged to deposit account	
Street Address: GARDNER, CARTON & DOUGLAS		8. Deposit account number	
321 North Clark Street, Suite 3400		07-0181	
City: <u>Chicago</u> State:	IL ZIP: 60610		
08/22/2001 GTON11 00000065 720913	DO NOT	USE THIS SPACE	
01 FC:481 40.00 BP			
06 FC:482 75.00 DP			
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.			
Mary Margaret Murray	Maust	Margaret Munay	August 14, 2001
Name of Person Signing		Signature //	Date
Total number of pages including cover sheet, attachments, and			

TRADEMARK REEL: 002352 FRAME: 0356

ECERTIFICATE OF AMENDMENT OF ARTICLES OF INCORPORATION THE OFFICE OF THE RETARY OF STATE OF THE SABH (U.S.) Water Heater Group-West, Inc. TATE OF NEVADA Name of Corporation JAN 1 1 1994 Graham H. Hall We the undersigned. President or Vice President of SABH (U.S.) Water Heater Group-West, Inc. William M. Ewasko Secretary or Assistant Secretary do hereby certifica That the Board of Directors of said corporation at a meeting duly convened and held on the... day of $\frac{92}{1000}$, adopted a resolution to amend the original articles as follows: November Article_One is hereby amended to read as follows: THE NAME OF THE CORPORATION SHALL BE: American Water Heaters-West, I.c. The number of shares of the corporation outstanding and entitled to vote on an amendment to the Articles of Incorporation 100; that the said change(s) and amendment has been consented to and approved by a majority vote of the stockholders holding at least a majority of each class of stock ourstanding and entitled to vote thereon. who acknowledged that they executed the above instrument. [NOTARY STAMP OR SEAL]

(NEV. - 198 - 7/27/90)

RECORDED: 08/16/2001

TRADEMARK REEL: 002352 FRAME: 0357

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