(Rev. 03/01)

OMB No. 0651-0027 (exp. 5/31/2002)

1. Name of conveying party(ies):

General Partnership

Corporation-State

3. Nature of conveyance:

Other____

Security Agreement

Execution Date: August 13, 2001

4. Application number(s) or registration number(s):

A. Trademark Application No.(s) 76166468

concerning document should be mailed:

Name: David Gurnick, Esq.

Assignment

James C. Duncan

Individual(s)

Ri

Y-20-01

Association

☐ Merger

101821189

08-23-2001

U.S. DEPARTMENT OF COMMERCE

U.S. Patent and Trademark Office To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies) Name: Landrunner, Inc. Internal Address: Street Address: 653 South Exeter Place Limited Partnership City:_Orange ____State: CA ___Zip:_ 92869 Other ____ Individual(s) citizenship_____ Association Additional name(s) of conveying party(ies) attached? Yes No General Partnership Limited Partnership Corporation-State California Change of Name Other_ If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No B. Trademark Registration No.(s) Additional number(s) attached ☐ Yes ☑ No 6. Total number of applications and registrations involved: 7. Total fee (37 CFR 3.41).....\$__40.00

08	/22/2001 FC:481
01	FC:481

Internal Address: ARTER & HADDEN LLP					
TBIRZ1 00000064 76166468					
40.00 OP					
Street Address: 5959 Topanga	Canyon Blvd.				
Suite 244					

State:

5. Name and address of party to whom correspondence

X	Enclosed	
	Authorized to be charged to deposit a	ccount
8. Depo	osit account number:	

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Zip:_91367

James C. Duncan Name of Person Signing

Woodland Hills

Signature Total number of pages including cover sheet, attachments, and document

8	13	0	l	
	Date	е		

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments

Washington, D.C. 20231

ASSIGNMENT OF TRADEMARK

WHEREAS, James C. Duncan, a citizen of the United States, has adopted, used, and is using and is the owner of the following trademark of which an application for registration is currently pending in the United States Patent and Trademark Office:

Trademark

Serial No.:

Filing. Date:

LANDRUNNER

76/166,468

November 17, 2000

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, JAMES C. DUNCAN, a citizen of the United States, hereby assigns to LANDRUNNER, INC., a California corporation, all right, title and interest in and to said trademark together with the goodwill of the business symbolized by said trademark and the registration thereof.

Signed at Orange, California this <u>h</u> day of August, 2001.

James C. Duncan

The foregoing assignment is accepted.

LANDRUNNER, INC.

Ву ______

James C. Duncan

Its:

President

State of California County of Los Angeles

SS:

DAWN TANG
Comm. # 1303337
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires May 5, 2005

On this \(\frac{1}{12} \) day of \(\frac{120}{12} \), 2001, personally appeared James C. Duncan, known to me to be the assignor above named, and acknowledged that he executed the foregoing Assignment on behalf of its assignee Landrunner, Inc., and pursuant to authority duly received.

Notary Publ

RECORDED: 08/20/2001

TRADEMARK REEL: 002354 FRAME: 0114