

Form **PTO-1594**

08-24-2001



U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

(Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) 101822516 Tab settings ⇒ ⇒ ⇒ To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies) 1. Name of conveying party(ies): Name: NEC Infrontia, Inc. Nitsuko America Corporation Internal Address:__ Individual(s) Association Street Address: 4 Forest Parkway General Partnership Limited Partnership City: Shelton State: CT Zip: 06484 Corporation-State Other _____ Individual(s) citizenship_____ Association____ Additional name(s) of conveying party(ies) attached? Yes No General Partnership 3. Nature of conveyance: Limited Partnership ______ Merger Assignment Corporation-State_____ Change of Name Security Agreement Other If assignee is not domiciled in the United States, a domestic Other__ representative designation is attached: Yes No (Designations must be a separate document from assignment)
Additional name(s) & address(es) attached? Yes No Execution Date: 9 March 2001 4. Application number(s) or registration number(s): B. Trademark Registration No.(s) A. Trademark Application No.(s) 78/018,323 Additional number(s) attached 📮 Yes 🚻 No 5. Name and address of party to whom correspondence 6. Total number of applications and registrations involved: concerning document should be mailed: Name: Oppedahl & Larson LLP 7. Total fee (37 CFR 3.41).....\$40.00 Internal Address:_____ Enclosed Authorized to be charged to deposit account 8. Deposit account number: Street Address: P.O. Box 5068 (Attach duplicate copy of this page if paying by deposit account) State: CO Zip: 80435 City: Dillon___ DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. 15 August 2001 Carl Oppedahl Date 1.8 Name of Person Signing

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

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CERTIFICATE OF AMENUMENT

STOCK CORPORATION

Office of the Secretary of the State
30 Trinity Street / P.O. Box 150470 / Hartford, CT 06115-0470 /Rev. 12/1999

, Space For Office Use Only					
FILING #0002226589 PG 01 OF FILED 03/14/2001 02:25 P SECRETARY OF THE CONNECTICUT SECRETARY OF	STATE				
1. NAME OF CORPORATION:					
Nitsuko America Corporation					
2. THE CERTIFICATE OF INCORPORATION IS (check A., B. or C.):					
X A. AMENDED. This amendment shall become effective on April 1, 200	p1. V				
B. AMENDED AND RESTATED.					
C. RESTATED.					
3. TEXT OF EACH AMENDMENT / RESTATEMENT:					
1. The name of the corporation is NEC Infrontia, Inc.					
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•					
	•				
(Please reference an 8 1/2 X 11 attachment if additional space is needed)	•				

TRADEMARK REEL: 002354 FRAME: 0551

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FILING #0002226589 PG 02 OF 02 VOL B-00396 FILED 03/14/2001 02:25 PM PAGE 03583 SECRETARY OF THE STATE CONNECTICUT SECRETARY OF THE STATE

	•			
VOTE INFORMATION (check	A., B. or (C.):		
X A. The resolution was appr	oved by sh	areholders as follo	ws:	
(set forth all voting information r	equired by (Conn. Gen. Stat. Sectio	on 33-80	0 as amended in the space provided below)
	-			
Number of shares outstandi	ng: 10,	000 common share	s	
Number of shares entitled	-	10,000		
Number of votes cast for a				· · · · · · · · · · · · · · · · · · ·
Malber of votes tast for t	pprovur.	20,000		•
200		**************************************	***	
		,		
B. The amendment was add	opted by th	ne board of directo	rs with	out shareholder action.
No shareholder vote was				•
C. The amendment was add			ithout	shareholder action.
No shareholder vote was	required	for adoption.		
		5. EXECUTION:	······································	
			-	
Dated this	9th	day ofMarci	<u> </u>	_, 20_01
Tsuyoshi Shinoi	Pr	resident		Tsupohi Bimoi
Print or type name of signatory	Capacity of signatory		•	Signature

DATA REPORTING CORP 330 Roberts Street, Suite 203 East Hartford, CT 06108-365

TRADEMARK REEL: 002354 FRAME: 0552



STATE OF CONNECTICUT

OFFICE OF THE SECRETARY OF THE STATE

RECORDED: 08/20/2001

I hereby certify that this is a true copy of record in this Office

In Testimony whereof, I have hereunto set my hand, and affixed the Seal of said State, at Hartford,

SECRETARY OF THE STATE

TRADEMARK REEL: 002354 FRAME: 0553