08-24-2001 Form PTO-1594 U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) Ref. No. 1085-TM-011 Tab settings ⇒ ⇒ ⇒ 101822622 To the Honorable Commissioner of Paterns and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies) Archimica (Florida) Inc. PCR, Inc. 11.01 Internal Address: Individual(s) Association 4044 NE 54th Street Street Address: General Partnership Limited Partnership Zip: 32609 State: Florida Gainsville Corporation-State Other Corporation Individual(s) citizenship____ Association Additional name(s) of conveying party(ies) attached? The Yes Additional name(s) of conveying party(ies) attached? 🖵 General Partnership 3. Nature of conveyance: Limited Partnership Assignment ☐ Merger Comporation-State_ Security Agreement Change of Name Corporation Ma Other If assignee is not domiciled in the United States, a domestic Other_ If assigned is not dominious in this control of the representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No Execution Date: March 4, 1999 4. Application number(s) or registration number(s): B. Trademark Registration No.(s) 1,166,873 A. Trademark Application No.(s) Additional number(s) attached Yes 6. Total number of applications and 5. Name and address of party to whom correspondence registrations involved: concerning document should be mailed: Alan B. Clement Name: 40.00 7. Total fee (37 CFR 3.41)....\$__ Hedman & Costigan, P.C. Internal Address: Enclosed 1185 Avenue of the Americas Authorized to be charged to deposit account New York, New York 10036-2646 Deposit account number: 1185 Avenue of the Americas Street Address: 08-1540 (Attach duplicate copy of this page if paying by deposit account) Zip:_10036 $\mathsf{City:}__^{NY}$ DO NOT USE THIS SPACE To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true 9. Statement and signature. copy of the original document. August 6, 2001 Alan B. Clement Reg. No. 34,563

> Total number of pages including cover sheet, attachments, and document Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

Signature

00000145 1166873 08/23/2001 ST**ON**11

Name of Person Signing

01 FC:481

Date



Department of State

I certify the attached is a true and correct copy of the Articles of Amendment, filed on March 11, 1999, effective April 1, 1999, for PCR, INC. changing its name to ARCHIMICA (FLORIDA) INC., a corporation organized under the laws of the State of Florida, as shown by the records of this office.

The document number of this corporation is J62641.

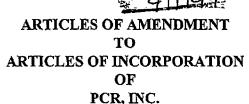
Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capitol, this the Twenty-sixth day of July, 2001



CR2EO22 (1-99)

Katherine Harris Ratherine Harris Secretary of State

> TRADEMARK REEL: 002354 FRAME: 0609





Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida profit corporation adopts the following articles of amendment to its articles of incorporation:

FIRST:

Amendment adopted: (indicate articles number(s) being amended, added or

deleted)

FIRST: The name of the corporation is Archimica (Florida) Inc.

SECOND:

If an amendment provides for an exchange, reclassification or

cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as

follows:

N/A

THIRD:

The date of the amendment's adoption: March 4, 1999.

FOURTH:

Adoption of the amendment was approved by the sole shareholder.

The number of votes cast for the amendment was sufficient for

approval.

FIFTH:

This filing shall be effective at 5:00 p.m. on 1 April 1999.

Signed this 4th day of March, 1999.

Signature:

Name:

Title:

Ernest W. Reigel

Assistant Secretary

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RECORDED: 08/16/2001

TRADEMARK
REEL: 002354 FRAME: 0610