U.S. DEPT. OF COMMERCE PATENT AND TRADEMARK OFFICE

To The Honorable Commissioner of Pat	.ed original documents or copy thereof.							
1. Name of conveying party(ies):  Universal Motor Oils Co., Inc.  Individual(s) General Partnership CorporationState - Kansas Other:  Association Limited Partnership	2. Name and address of receiving party(ies):  Name: Universal Lubricants, Inc.  Internal Address: 2824 N. Ohio  Street Address:							
Additional name(s) of conveying party(ies) attached?  Yes X No	City: Wichita State: Kansas Zip: 67201-2920  Individual(s) citizenship Association							
3. Nature of Conveyance:  _ Assignment _ Merger _ Security Agreement _ X Change of Name	General Partnership Limited Partnership X CorporationState - Kansas Other:  If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No							
_ Other:  Execution Date: December 3, 1992	representative designation is attached:YesNo  (Designations must be a separate document from assignment)  Additional name(s) & address(es) attached?YesNo							
4. Application number(s) or registration number(s):  A. Trademark Application No(s):	B. Trademark Registration No(s): 1,200,802; 1,248,796							
Additional number	rs attached? _ Yes X No							
Name and address of party to whom correspondence concerning document should be mailed:  Name: Joan Optican Herman								
Internal Address: Shook, Hardy & Bacon L.L.P. One Kansas City Place  Street Address: 1200 Main Street  City: Kansas City	7. Total fee (37 CFR 3.41)							
State: Missouri Zip: 64105-2118	8. Deposit Account No.: 19-2112  (Attach duplicate copy of this page if paying by deposit account)							
DO NOT USE THIS SPACE								
9. Statement and signature.  To the best of my knowledge and belief, the foregoing infooriginal document.  Joan Optican Herman	rmation is true and correct and any attached copy is a true copy of the							
Name of person signing	ignature Date							
Total number of pages including cover sheet, attachments, and document: 3  Mail documents to be recorded with required cover sheet information to:								
Commissioner of Patents and Trademarks, Box Assignments Washington, D.C. 20231								

01 FC:481 02 FC:482

40.00 DP 25.00 DP

**TRADEMARK REEL: 002355 FRAME: 0020** 

## CERTIFICATE OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF

Universal Motor Oils Co., Inc. (Name of Corporation)							
We,	Michael B. Maloney	President OHXXIEEXEXESIDENS, and					
	Philip E. Blick (Secretary or Assistant Secretary)	, Secretary oxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx					
the al	bove named corporation, a corporation organized and	d existing under the laws of the State of Kansas, do					
hereb	by certify that at a meeting of the Board of Directors	of said corporation, the board adopted a resolution					
settin	g forth the following amendment to the Articles of	Incorporation and declaring its advisability:					
	ADMICI P. I						

The name of this corporation shall be Universal Lubricants, Inc.

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We further certify that thereafter, pursuant to said resolution, and in accordance with the by-laws of the corporation and the laws of the State of Kansas, the Board of Directors called a meeting of stockholders for consideration of the proposed amendment, and thereafter, pursuant to notice and in accordance with the statutes of the State of Kansas, the stockholders convened and considered the proposed amendment.

We further certify that at the meeting a majority of the stockholders entitled to vote voted in favor of the proposed amendment.

We further certify that the amendment was duly adopted in accordance with the provisions of K.S.A. 17-6602, as amended.

(over)

**TRADEMARK** REEL: 002355 FRAME: 0021

In	Witness Whereof	, we have here	unto set our han	ds and affix	ed the seal of sa	uid corporation
thi	s 3 P9	_ day of	ECOMBER	19 <u></u> 92		ad corporation
	4		Michael B.	Maloney		он жисех Руж и вых П
			Philip E.	Blick	Secretary MKK	жкихк8 <del>осхосну</del>
State of Kans	sas		- <u>1</u>			
County ofSedo	wick		ss.			
	ed that before me					
	Michael B					
Philip E. Bl	ick	, Secretary	CHXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	KKHKKK of t	he corporation i	named in this
document, who are	known to me to	be the same p	ersons who exe	cuted the fe	oregoing certific	ate. and duly
acknowledged the						
19_92						
[Seat]	SHERYL i S NOTARY PI STATE OF K My Appl Exp. /	CHMIDT UBLIC AKSAS -L-42	Shirt	LS	schmidt	Notary Public
	My appoin	tment or comm	nission expires .	Jaka	ary 6	_, 19 <u>93</u> .

PLEASE SUBMIT THIS DOCUMENT IN DUPLICATE, WITH \$20 FILING FEE, TO:

> Secretary of State 2nd Floor, State Capitol Topeka, KS 66612-1594 (913) 296-4564

C-DFAM (11/88)

**RECORDED: 08/20/2001** 

**TRADEMARK REEL: 002355 FRAME: 0022**