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U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

Chancellor Media/Shamrock  
Broadcasting, Inc.

- ☐ Individual(s) ☐ Association  
☐ General Partnership ☐ Limited Partnership  
☒ Corporation-State Delaware  
☐ Other \_\_\_\_\_

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:

- ☐ Assignment ☐ Merger  
☐ Security Agreement ☒ Change of Name  
☐ Other \_\_\_\_\_

Execution Date: January 14, 2000

## 2. Name and address of receiving party(ies)

Name: AMFM Broadcasting, Inc.

Internal

Address: \_\_\_\_\_

Street Address: 200 East Basse Road

City: San Antonio State: Texas Zip: 78209

- ☐ Individual(s) citizenship \_\_\_\_\_  
☐ Association \_\_\_\_\_  
☐ General Partnership \_\_\_\_\_  
☐ Limited Partnership \_\_\_\_\_  
☒ Corporation-State Delaware  
☐ Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic  
 representative designation is attached: ☐ Yes ☐ No  
 (Designations must be a separate document from assignment)  
 Additional name(s) & address(es) attached? ☐ Yes ☐ No

## 4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

1,840,921

Additional number(s) attached ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Pamela B. Huff

Internal Address: Cox &amp; Smith Incorporated

Street Address: 112 East Pecan, Suite 1800

City: San Antonio State: Texas Zip: 78205

## 6. Total number of applications and registrations involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00

- ☒ Enclosed  
☒ Authorized to be charged to deposit account

## 8. Deposit account number:

03/3483

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true  
 copy of the original document.

Pamela B. Huff

Name of Person Signing

*Pamela B. Huff*  
 Signature

9-4-01  
 Date

Total number of pages including cover sheet, attachments, and document: 4

Mail documents to be recorded with required cover sheet information to:  
 Commissioner of Patent & Trademarks, Box Assignments  
 Washington, D.C. 20231

09/10/2001 DDYRME 00000295 1840921

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40.00 OP

TRADEMARK  
 REEL: 002364 FRAME: 0448

# CERTIFICATE OF MERGER MERGING

Each of the Corporations Listed on Exhibit A Attached Hereto

into

Chancellor Media/Shamrock Broadcasting, Inc.,

a Delaware corporation

Pursuant to the provisions of Section 251 of the Delaware General Corporation Law (the "DGCL"), Chancellor Media/Shamrock Broadcasting, Inc., a corporation organized and existing under the laws of Delaware, does hereby certify:

1. That Chancellor Media/Shamrock Broadcasting, Inc., a Delaware corporation, is the surviving corporation of a merger among Chancellor Media/Shamrock Broadcasting, Inc. and each of the corporations (collectively, the "Merged Corporations") listed on Exhibit A attached hereto and incorporated herein by reference, all of which were incorporated under the laws of the State of Delaware.

2. That an Agreement and Plan of Merger has been approved, adopted, certified, executed and acknowledged by each of the constituent entities in accordance with Section 251 of the DGCL.

3. That the name of the surviving corporation is Chancellor Media/Shamrock Broadcasting, Inc., a Delaware corporation.

4. That the amendment to the Certificate of Incorporation of Chancellor Media/Shamrock Broadcasting, Inc. that shall be effected by the merger is to change the name of the corporation to AMFM Broadcasting, Inc., by amendment to Article FIRST of such Certificate of Incorporation so that it reads in its entirety as follows:

"FIRST: The name of the Corporation (hereinafter sometimes referred to as the "Corperation") is AMFM Broadcasting, Inc."

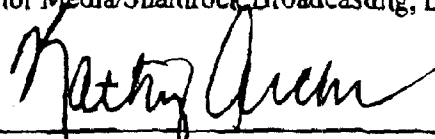
5. The executed Agreement and Plan of Merger is on file at the principal place of business of Chancellor Media/Shamrock Broadcasting, Inc., the address of which is One American Center, Suite 1400, 600 Congress Avenue, Austin, Texas 78701.

6. That a copy of the Agreement and Plan of Merger will be furnished by Chancellor Media/Shamrock Broadcasting, Inc., on request and without cost, to any stockholder of any constituent entity.

IN WITNESS WHEREOF, Chancellor Media/Shamrock Broadcasting, Inc. has caused this  
Certificate to be signed by Kathy Archer, its Senior Vice President this 14th day of  
January, 2000.

Chancellor Media/Shamrock Broadcasting, Inc.

By:

A handwritten signature in black ink, appearing to read "Kathy Archer", written over a horizontal line.

Kathy Archer, Senior Vice President

**EXHIBIT A**

**MERGED CORPORATIONS**

<b>Name of Corporation</b>	<b>State of Incorporation</b>
Chancellor Media Corporation of California	Delaware
Chancellor Media Corporation of Charlotte	Delaware
Chancellor Media Licensee Company	Delaware
Chancellor Media Pennsylvania License Corp.	Delaware
WIOQ License Corp.	Delaware

Aug 01 98 5512

COX & SMITH  
INCORPORATED  
ATTORNEYS ♦ COUNSELORS

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September 4, 2001

Box ASSIGNMENTS-FEE  
Commissioner of Patents and Trademarks  
Washington D.C. 20231

Re: United States Service Mark Registration  
Mark: **WGCI**  
For: WGCI, Chicago, Illinois  
Our Ref. Nos.: 22187.1125

Dear Sir or Madam:

Enclosed for filing are the following documents:

1. Recordation Form Cover Sheet (1 sheet);
2. Copy of Certificate of Amendment (3 sheets);
3. Check in the amount of \$40.00; and
4. Acknowledgment Post Card.

The Commissioner is hereby authorized to charge any deficiency in fees or credit any overpayment to Deposit Account No. 03-3483.

Respectfully submitted,

*Pamela B. Huff*

Pamela B. Huff  
Reg. No. 35,901

Certificate of Mailing

I hereby certify that this paper and/or fee and all documents indicated as being attached are being deposited with the United States Postal Service on the date indicated below with sufficient postage as first class mail in an envelope addressed to the Commissioner of Patents & Trademarks Washington DC 20231.

Date of Deposit: September 4, 2001

*Karen L. Briere*  
Karen L. Briere

pjg/enclosures

cc: Ms. Ellen Lockwood (w/encl.)  
Mr. Marv Dyson [WGCI] (w/encl.)  
ic: Ms. Patti Giuliano [Firm] (w/o encl.)