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. DEPARTMENT OF COMMERCE

Patent and Trademark Office

| To the Honorable Commissioner of Patents and Trademarks. Ple  | ase record the attached original documents or copy thereof   |  |
|---|--|--|
| 1. Name of conveying party(ies):  Lucent Technologies Inc.  | Name and address of receiving party(ies):     Name: Agere Systems Inc.                               |  |
| Individual(s) General Partnership  [X] Corporation-State of Delaware  Association Limited Partnership   | Internal Address:  Street Address: 555 Union Boulevard   |  |
| Other   | City: State: ZIP: Allentown, PA 18109  |  |
| 3. Nature of Conveyance:  | ☐ Individual(s) citizenship  |  |
| Execution Date: 5/23/01   | Other  |  |
| 4. Application number(s) or patent number(s):   |  |  |
| A. Trademark Application Number(s)  | B. Trademark Registration No.(s)   |  |
| 75/738371   |  |  |
| Additional numbers attached   | YES [X] NO   |  |
| 5. Name and address of party to whom correspondence concerning document should be mailed:   | 6. Total number of applications and registrations involved:  1                                       |  |
| Name: Deborah A. Hampton <u>Intellectual Property – Law (Trademarks)</u> Agere Systems Inc.   |  |  |
| Internal Address: RM: 59-115Q   | 7. Total fee (37 CFR 3.41): 40.00  Enclosed  |  |
| Street Address:1247 S. Cedar Crest Blvd.  | Authorized to be charged to deposit account  |  |
| City: State: ZIP: Allentown, PA 18103   | 8. Deposit account number: 501737 (Attach duplicate copy of this page if paying by deposit account.) |  |
| DO NOT USE THIS SPACE   |  |  |
| 9. Statement and signature.  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  Anthony Grillo  Name of Person Signing  Reg. No. 36535 |  |  |
| Total number of pages including cover sheet, attachments, and document: 6   |  |  |
| Commissioner of Patents and Trademarks  Box Assignments  Washington, D.C. 20231   |  |  |

. DEPARTMENT OF COMMERCE

Patent and Trademark Office

5-29.01

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HEET

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof

| 1. Name of conveying party(ies):  | 2. Name and address of receiving party(ies):                       |  |
|---|--|--|
| Lucent Technologies Inc.  | Name: Agere Systems Inc. //  |  |
|   | Internal Address:  |  |
| Individual(s) Association   | Street Address: 555 Union Boulevard 1/1/2                          |  |
| General Partnership  Limited Partnership  X   Corporation-State         | 2 9 2001   |  |
|   | City: State: ZIP: Allentown, PA 18109                              |  |
| Other   | ☐ Individual(s) citizenship  |  |
| 3. Nature of Conveyance:  | Association  |  |
| Assignment Merger   | General Partnership Limited Partnership                            |  |
| Security Agreement [ ] Change of Name                                   | [X] Corporation-State  |  |
| Other   | Other  |  |
| Execution Date: 5/1/01  |  |  |
| 4. Application number(s) or patent number(s):                           |  |  |
|   |  |  |
| A. Trademark Application Number(s)                                      | B. Trademark Registration No.(s)                                   |  |
| 75/738371   |  |  |
| Additional numbers attached   | <br>   |  |
|   | 6. Total number of applications and registrations involved:        |  |
| 5. Name and address of party to whom correspondence                     | 1  |  |
| concerning document should be mailed:                                   |  |  |
| Name: Intellectual Property – Law (Trademarks)                          |  |  |
| Agere Systems Inc.  | 7. Total fee (37 CFR 3.41): 40.00                                  |  |
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| DO NOT COLL TIME STATES   |  |  |
| 9. Statement and signature.   | ormation is true and correct and any attached copy is a true copy  |  |
| To the best of my knowledge and belief, the foregoing info              | 1  |  |
| of the original document.   | 0.21-1-5/23/01   |  |
| Gerard A. deBlasi   | Date   |  |
| Name of Person Signing Signature  | Duce   |  |
| Reg. No. 34149  |  |  |
| Total number of pages including cover sheet, attachments, and document: |  |  |
| Commissioner of Patents and Trademarks                                  |  |  |
| Box Assignments   |  |  |
| Washington, D.C. 20231  |  |  |

## **ASSIGNMENT**

WHEREAS, the Assignor is desirous of transferring and assigning to the Assignee, and the Assignee is desirous of acquiring from the Assignor, all of the Assignor's right, title and interest in and to the Assigned Mark as set forth on Trademark Schedule A, in connection with the sale of all of the business assets represented by these marks, and all of the good will associated therewith and other rights the Assignor may have with respect to such Assigned Mark.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, the Assignor does hereby transfer, convey and assign unto the Assignee all rights, title and interest in and to the Assigned Mark anywhere in the world, together with the good will of the business appertaining thereto and which is symbolized by the Assigned Mark and the worldwide right to sue for past infringements of the Assigned Mark.

TRADEMARK REEL: 002367 FRAME: 0806 The Assignor shall execute any and all documents reasonably requested by Assignee to transfer ownership of the Assigned Mark listed on Trademark Schedule A including, but not limited to, Assignments, Transfers and related Powers of Attorney.

IN WITNESS WHEREOF, Assignor has hereunto executed this instrument this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 2001.

## LUCENT TECHNOLOGIES, INC.

Name: Daniel P. McCurdy

Title: President – Intellectual Property Business

STATE OF NEW JERSEY )

COUNTY OF SOMERSET)

WITNESS my hand and official seal

Notary Public

[SEAL

AMORA ANNE HANNA
Notary Public of New Jersey
Registered in Humerdon County
My Commission Expires March 25, 2004

TRADEMARK REEL: 002367 FRAME: 0807

## **SCHEDULE A**

MARK COUNTRY SERIAL NO.

FAXSOFT US 75/738371

TRADEMARK
RECORDED: 05/29/2001 REEL: 002367 FRAME: 0808