

09-17-2001



Form PTO-1594 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) Tab settings

U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

101844896

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

9-1001

DRYPERS CORPORATION

- Individual(s) Association General Partnership Limited Partnership Corporation-State DELAWARE Other

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)

Name: ASSOCIATED HYGIENIC PRODUCTS, LLC

Internal Address:

Street Address: 4455 RIVER GREEN PARKWAY

City: DULUTH State: GA Zip: 30096

- Individual(s) citizenship Association General Partnership Limited Partnership Corporation-State Other LIMITED LIABILITY COMPANY - DELAWARE

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:

- Assignment Merger Security Agreement Change of Name Other

Execution Date: AUGUST 7, 2001

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

75/655,920 75/866,498

B. Trademark Registration No.(s)

375,455 619,113

Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: ANN K. BURNS

Internal Address:

09/14/2001 IDIAZ1 00000017 75655920

01 FC:48 40.00 02 FC:48 550.00 0

Street Address: FULBRIGHT & JAWORSKI L.L.P.

1301 MCKINNEY, SUITE 5100

City: HOUSTON State: TEXAS Zip: 77010

6. Total number of applications and registrations involved: 23

7. Total fee (37 CFR 3.41) \$ 590.00

- Enclosed Authorized to be charged to deposit account

8. Deposit account number:

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

ANN K. BURNS

Name of Person Signing

Signature

Signature

09/05/2001

Date

Total number of pages including cover sheet, attachments, and document: 6

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

TRADEMARK REEL: 002367 FRAME: 0883

**ITEM 4  
ASSIGNMENT OF TRADEMARKS:  
DRYPERS CORPORATION TO ASSOCIATED HYGIENIC PRODUCTS, LLC**

**U.S. TRADEMARK APPLICATIONS**

<b>TRADEMARK</b>	<b>SERIAL NO.</b>	<b>FILING DATE</b>
AFFINITY	75/655,920	03/08/1999
BABY'S CHOICE	75/866,498	12/07/1999
BABY'S DELIGHT	76/085,233	07/05/2000
DINOBABY	75/464,803	04/09/1998
DRY-LOCK	75/942,769	03/13/2000
DRY-LOCK	75/528,342	07/31/1998
DRYPERS PULL ONS	76/093,917	07/21/2000
GENTLE DRY	76/001,484	03/16/2000
ITS MORE THAN A DIAPER, ITS DRYPERS	75/803,369	09/20/1999
QUICKDRI	75/772,815	08/11/1999
SMARTY PANTS	75/857,665	11/24/1999
TOTTERS	76/052,342	05/18/2000
TOTTERS	76/052,343	05/18/2000

**U.S. TRADEMARK REGISTRATIONS**

<b>TRADEMARK</b>	<b>REG. NO.</b>	<b>REG. DATE</b>
DRYPER	375,455	02/20/1940
DRYPER	619,113	01/10/1956
DRYPERS	1,734,785	11/24/1992
DRYPERS (WIPES)	2,211,297	12/15/1998
GERM GUARD	2,369,292	07/18/2000
NEXT STEP	2,421,615	01/16/2001
TENDERSTRETCH	2,166,599	06/16/1998
ULTRACARE	1,712,975	09/08/1992
ULTRACARE	2,289,580	10/26/1999
WEE-FITS	1,678,490	03/10/1992

**TRADEMARK ASSIGNMENT**

**WHEREAS**, Drypers Corporation (“*Assignor*”), a Delaware corporation, having its principal offices at 5300 Memorial, Suite 900, Houston, Texas 77007, is the owner of the entire right, title and interest in and to the following Trademarks for which applications are pending in the United States Patent and Trademark Office:

<b>TRADEMARK</b>	<b>SERIAL NO.</b>	<b>FILING DATE</b>
AFFINITY	75/655,920	03/08/1999
BABY’S CHOICE	75/866,498	12/07/1999
BABY’S DELIGHT	76/085,233	07/05/2000
DINOBABY	75/464,803	04/09/1998
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SMARTY PANTS	75/857,665	11/24/1999
TOTTERS	76/052,342	05/18/2000
TOTTERS	76/052,343	05/18/2000

**WHEREAS**, Drypers Corporation (“*Assignor*”), a Delaware corporation, having its principal offices at 5300 Memorial, Suite 900, Houston, Texas 77007, is the owner of the entire

right, title and interest in and to the following Trademarks now registered in the United States

Patent and Trademark Office:

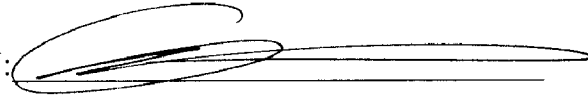
TRADEMARK	REG. NO.	REG. DATE
DRYPER	375,455	02/20/1940
DRYPER	619,113	01/10/1956
DRYPERS	1,734,785	11/24/1992
DRYPERS (WIPES)	2,211,297	12/15/1998
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ULTRACARE	2,289,580	10/26/1999
WEE-FITS	1,678,490	03/10/1992

**WHEREAS**, Associated Hygienic Products, LLC ("*Assignee*"), a Delaware limited liability company having its principal offices at 4455 River Green Parkway, Duluth, Georgia 30096, is desirous of acquiring the entire right, title and interest in and to said registered Trademarks and said Trademark applications.

**NOW, THEREFORE**, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, Drypers Corporation hereby assigns to Associated Hygienic Products, LLC, any and all of its right, title and interest in the United States in and to said Trademarks, Trademark registrations, and Trademark applications, together with the goodwill of the business symbolized by said Trademarks.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed by its duly authorized officer this 7<sup>th</sup> day of August, 2001.

**DRYPERS CORPORATION**

BY: 

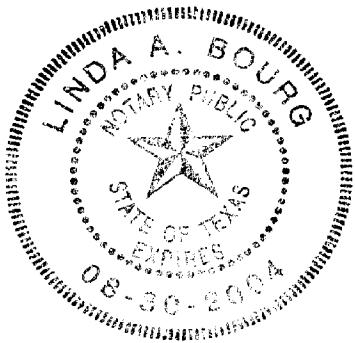
**NAME: Walter V. Klemp**

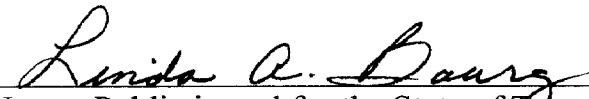
**TITLE: Chairman and Chief Executive Officer,  
Drypers Corporation**

**STATE OF TEXAS           §  
  §  
COUNTY OF HARRIS       §**

Before me, a Notary Public, on this day personally appeared Walter V. Klemp, Chairman and Chief Executive Officer, Drypers Corporation, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of Drypers Corporation, and that he has executed the same on behalf of said corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 7<sup>th</sup> day of August, 2001.



  
Notary Public in and for the State of Texas