

09-18-2001



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RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New
- Resubmission Document ID # \_\_\_\_\_ (Non-Recordation)
- Correction of PTO Error  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_
- Corrective Document  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_

Conveyance Type

- Assignment  License
  - Security Agreement  Nunc Pro Tunc Assignment
  - Merger
  - Change of Name  Other \_\_\_\_\_
- Effective Date  
Month Day Year  
09062001

Conveying Party

Mark if additional names of conveying parties attached

Name DERMAL SCIENCES, INC.

Execution Date  
Month Day Year  
09062001

Formerly \_\_\_\_\_

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Other \_\_\_\_\_
- Citizenship/State of Incorporation DELAWARE

Receiving Party

Mark if additional names of conveying parties attached

Name ACUPAC PACKAGING, INC.

DBA/AKA/TA \_\_\_\_\_

Composed of \_\_\_\_\_

Address (line 1) \_\_\_\_\_

Address (line 2) 55 RAMAPO VALLEY ROAD

Address (line 3) MAHWAH

NEW JERSEY

07430

City

State/Country

Zip Code

- Individual  General Partnership  Limited Partnership  Association
- Corporation  Association
- Other \_\_\_\_\_
- Citizenship/State of Incorporation/Organization NEW JERSEY

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

FOR OFFICE USE ONLY

09/18/2001 6TON11 00000140 78021424

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Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS. Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

714.668.6200

Name

Barbara Alder

Address (line 1)

Paul, Hastings, Janofsky & Walker, LLP

Address (line 2)

17th Floor

Address (line 3)

695 Town Center Drive

Address (line 4)

Costa Mesa, CA 92626

**Pages**

Enter the total number of pages of the attached conveyance document # including any attachments.

3

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)

Registration Number(s)

78021424

**Number of Properties**

Enter the total number properties involved.

#

1

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41):

\$

40.00

Method of Payment:  
Deposit Account

Enclosed

Deposit Account

(Enter for payment by deposit account or if additional fees can be changed to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes

No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Barbara Alder

Name of Person Signing



Signature

9.14.01

Date Signed

## TRADEMARK ASSIGNMENT

WHEREAS, Dermal Sciences, Inc., a Delaware corporation ("Assignor"), owns all right, title and interest in and to the trademarks, tradenames and trademark applications set forth in Exhibit "A" attached hereto, whether issued or pending, registered or unregistered (collectively, the "Marks"), together with the goodwill of the business associated therewith.

WHEREAS, Acupac Packaging, Inc., a New Jersey corporation ("Assignee"), wishes to acquire Assignor's right, title, and interest in and to the Marks, the applications and registrations thereof, together with the goodwill of the business associated therewith.

NOW THEREFORE, intending to be legally bound hereby, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby sell, assign, and transfer unto Assignee, and Assignee's successors and assigns, Assignor's entire right, title, and interest in and to the Marks, together with the goodwill of the business of Assignor associated therewith, all common law and statutory right, title and interest in the Marks, all rights of application, registration, maintenance, renewal and protection thereof, and all rights of recovery and of legal action for past infringements and of opposition and/or cancellation proceedings for protection of the Marks.

Assignor hereby represents and warrants that it has (a) not restricted, encumbered, granted a security interest, licensed, transferred or assigned, in whole or in part, any of the Marks, (b) full power and authority to enter into and perform this Assignment, and (c) fully prosecuted (to the extent required) and maintained the Marks.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment on this 6<sup>th</sup> day of September, 2001.

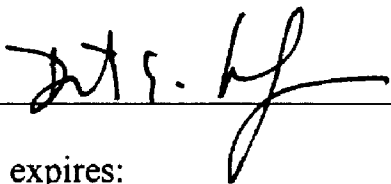
DERMAL SCIENCES, INC.

  
Craig J. Berry, President

State of New York )  
 ) ss.:  
County of )

On this 6th day of September, 2001, before me, David F. Alpine, personally appeared Craig J. Berry, President of Dermal Sciences, Inc., a Delaware corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public   
My Commission expires: \_\_\_\_\_

Notarial Seal

DAVID E. ALPINE  
Notary Public, State of New York  
No. 31-4968413  
Qualified in New York County  
Commission Expires June 25, ~~20~~ 2002

**EXHIBIT A**

**REGISTERED TRADEMARKS**

<b><u>Number/Description</u></b>	<b><u>Registration Type</u></b>	<b><u>Status</u></b>	<b><u>Date</u></b>
Serial # 78-021424 Registration #(not yet registered) Bugz-Away (words only)	Federal	Pending; Initialized; Filed as intent to use	Filed 8/16/2000

**UNREGISTERED RIGHTS**

All rights with respect to the tradenames "Dermal Sciences" and "Dermal".