| Atty. Docket No. MTC-TM001 | | | | | | |
|---|---|--|--|--|--|--|
| FORM PTO-1618A Expires 06/30/99 OMB 0651-0027 | U.S. Department of Commerce Patent and Trademark Office TRADEMARK | | | | | |
| | | | | | | |
| RECORDATION FORM COVER SHEET | | | | | | |
| TRANF | MARKS ONLY | | | | | |
| | Please record the attached original document(s) or copy(ies). | | | | | |
| Submission Type | Conveyance Type License | | | | | |
| × New | | | | | | |
| Resubmission (Non-Recordation) Document ID # Correction of PTO Error | Security Agreement Nunc Pro Tunc Assignment Effective Date Merger 05011997 | | | | | |
| Reel # Frame # | Change of Name | | | | | |
| Corrective Document Reel # Frame # | Other | | | | | |
| Conveying Party | Mark if additional names of conveying parties attached Execution Date Month Day Year | | | | | |
| Name CONTROL RESOURCES SYSTEMS, | INC. 10161998 | | | | | |
| Formerly | | | | | | |
| Individual General Partnership Limited Partnership X Corporation Association | | | | | | |
| Other | | | | | | |
| Citizenship/State of Incorporation/Organization INDIANA | | | | | | |
| Receiving Party | Mark if additional names of receiving parties attached | | | | | |
| Name M-TEC CORPORATION | | | | | | |
| DBA/AKA/TA | | | | | | |
| Composed of | | | | | | |
| Address (line 1) 1300 WEST STEEL ROAD | | | | | | |
| Address (line 2) UNIT #2 | | | | | | |
| Address (line 3) MORRISVILLE | PENNSYLVANIA 19067 | | | | | |
| City State/Country If document to be recorded is an assignment and the receiving party is | | | | | | |
| Corporation Association Association not domiciled in the United States, an appointment of a domestic representative should be attached. | | | | | | |
| Other (Designation must be a separate document from Assignment.) | | | | | | |
| Citizenship/State of Incorporation/Organization NEW JERSEY | | | | | | |
| FOR OFFICE USE ONLY | | | | | | |
| | | | | | | |
| | ge approximately 30 minutes per Cover Sheet to be recorded, including time for roviewing the document and | | | | | |
| Public burden reporting for this collection of information is estimated to avera gathering the data needed to complete the Cover Sheet. Send comments rega | ge approximately 30 minutes per Cover Janest to be recorded, including the formation Officer, Washington, riding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, p.C. 20503. See OMB | | | | | |

gamering me wate needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments , Washington, D.C. 20231

TRADEMARK REEL: 002375 FRAME: 0136

| FORM PTO-1 | 618B Page 2 | U.S. Department of Commerce Patent and Trademark Office TRADEMARK | | | |
|--|---|---|--|--|--|
| OMB 0651-0027 Domestic R | epresentative Name and Address Enter for the first Receiving Par | ty only. | | | |
| Name [| | | | | |
| Address (line 1) | | | | | |
| Address (line 2) | | | | | |
| Address (line 3) | | | | | |
| Address (line 4) | | | | | |
| Correspondent Name and Address Area Code and Telephone Number (215) 568-6400 | | | | | |
| Name | FRANK A. MAZZEO, ESQUIRE | | | | |
| Address (line 1) | VOLPE AND KOENIG, P.C. | | | | |
| Address (line 2) | SUITE 400, ONE PENN CENTER | | | | |
| Address (line 3) | 1617 JOHN F. KENNEDY BOULEVARD | | | | |
| Address (line 4) | PHILADELPHIA, PA 19103 | | | | |
| Pages | Enter the total number of pages of the attached conveyance document including any attachments. | # 2 | | | |
| Enter either th | | | | | |
| No series a | Duan autica | | | | |
| Number of Properties Enter the total number of properties involved. # 1 | | | | | |
| Fee Amour | fee Amount for Properties Listed (37 CFR 3.41): \$ of Payment: Enclosed Deposit Account × | 40 | | | |
| Deposit . | | 22-0493 | | | |
| | Authorization to charge additional fees: Yes | x No | | | |
| To a | and Signature the best of my knowledge and belief, the foregoing Information is true and correct and ched copy is a true copy of the original document. Charges to deposit account are a feated herein. | d any outhorized, as | | | |
| FRANK | A. MAZZEO, ESQUIRE War (Nazyro | 11/38/01 | | | |

TRADEMARK REEL: 002375 FRAME: 0137

ASSIGNMENT OF TRADEMARKS

"ASSIGNOR"), a _______ corporation, having its principal place of business at 322E Main Street, P. O. Box 266, Lakeville, Connecticut 06039, is the owner of the entire right, title and interest, including goodwill, in and to the Trademarks and Registrations: MICRO-TRAP, U. S. Federal Registration No. 1,180,003, registered on December 1, 1981 for "Portable Air Filtering Units for Industrial Use", and

whereas, M-Tec Corporation, a corporation organized and existing under and by virtue of the laws of the New Jersey, having its principal place of business at 1300 West Steel Road, Unit #2, Morrisville, Pennsylvania 19067 (hereinafter "ASSIGNEE"), desires to acquire the entire right, title and interest in and to the MARK, and the goodwill symbolized by the MARK;

NOW THEREFORE, for One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, ASSIGNOR does hereby assign unto said ASSIGNEE, ASSIGNOR'S entire right, title and interest in and to said MARK, together with the entire goodwill of the business symbolized by the MARK, and all registrations thereof, together with the right to prosecute and recover for any past infringements thereof.

John W. Burkhard, President

TRADEMARK REEL: 002375 FRAME: 0138

| STATE Lound | cticut | SS: Sales | huru |
|----------------------|--------------------------|---------------------|--|
| COUNTY OF | etchfuld : | | 0 |
| On t | his day of _ | October | _, 1998, before me a John W. Burkhart, who |
| Notary Public, the u | indersigned officer, pe | rsonally appeared. | John W. Burkhart, who |
| acknowledged hims | ∞if to be President of 9 | Control Resource: | systems, inc., and that he |
| as such Tresc | dest being | authorized to do s | o, executed the foregoing |
| instrument as a free | act for the purposes t | herein contained by | y signing the name of the |
| corporation by hims | self as such fresin | dent. | |
| | vitness whereof, I here | | nd official seal. |

AVIS B. JONES
NOTARY PUBLIC
MY COMMISSION EXPIRES OCT. 31, 2002