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ATTN: Box ASSIGNMENTS/FEE

TO:



Commissioner of Trademarks 2900 Crystal Drive Arlington, VA 22202-3513	U.S. Patent & TMOft:/TM Mail Flopt Dt #56
Please record the attached original document(s) or corsuments SUBMISSION TYPE: [X] New [] Resubmission (Non-Recordation) - Document ID	CONVEYANCE TYPE: [X] Assignment [] License [] Security Agreement [] Merger [] Nunc Pro Tunc Assignment [] Change of Name [] Other: Effective Date: 08/22/2001 One (1) Total number of pages of attached conveyance document including any attachments. RECEIVING PARTY(IES):
Name: CPS Capital, Ltd. Formerly: []	Name: City Public Service DBA/AKA/TA: Address: 145 Navarro
CORRESPONDENT: Name: William B. Nash Address: Jackson Walker, LLP 112 E. Pecan, Suite 2100 San Antonio, TX 78205 Telephone: 210-978-7700	

10/10/2001 DBYRNE 00000051 75248414 01 FC:481 40.00 S

TRADEMARK REEL: 002381 FRAME: 0671

APPLICATION NUMBER(S) OR PATENT NUMBE	R(S):					
A. Trademark Application No.(s):	B. Trademark Registration No.(s): N/A					
App. No. 75/248,414 filed February 25, 1997 for "CPS UTILITIES THE NATION'S	Reg. No issued for ""					
UTILITY & Design"	Additional numbers attached?					
o Herri a Besign	[] Yes [] No					
Additional numbers attached?						
[] Yes [X] No						
STATEMENT AND SIGNATURE:	TOTAL NUMBER OF PROPERTIES					
	(APPLICATIONS AND REGISTRATIONS)					
To the best of my knowledge and belief, the foregoing	INVOLVED: One (1) (\$40.00)					
information is true and correct and any attached copy is						
a true copy of the original document.	TOTAL FEE (37 CFR 3.41): \$40.00					
	[X] Enclosed					
Willam & Nath	[X] Authorized to Charge Account No. 07-2400.					
WILLIAM B. NASH						
4/25/0/	DEPOSIT ACCOUNT NUMBER 07-2400. (Attach					
DATE	duplicate copy of this form if paying by deposit account.)					

CERTIFICATE OF MAILING

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited on the date shown below with the United States Postal Service in an envelope addressed to the "Commissioner of Trademarks, 2900 Crystal Drive, Arlington, Virginia 22202-3513", as follows:

	37 CFR 1.8(a)	37 CFR 1.10
[]	With sufficient postage as First Class Mail.	[] As "Express Mail Post Office to Addressee", Mailing Label No.
	Date: <u>9/26</u> , 20 <u>0/</u>	Date:, 20

Janet A. Schwabe
Printed Name of Person Mailing Paper or Fee

signature of Person Mailing Paper or Fee

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TRADEMARK REEL: 002381 FRAME: 0672

ASSIGNMENT

WHEREAS, CPS Capital, Ltd. ("Capital"), an Ohio Limited Liability Company with its principal place of business at 1801 E. 9th Street, Suite 1510, Cleveland, Ohio 44114 is the owner of the trademark application for "CPS UTILITIES THE NATION'S UTILITY & Design" ("the Mark"), Serial No. 75/248,414.

WHEREAS, City Public Service ("City Public"), a Texas municipal agency with its principal place of business at 145 Navarro, San Antonio, Texas 78296-1771 is desirous of obtaining the entire right, title and interest in, to and under the same trademark application.

NOW, THEREFORE, in consideration of the sum of Ten Dollars (\$10.00) to said Capital in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, Capital hereby sells, assigns, transfers, and sets over unto City Public, its successors, legal representatives, and assigns, the entire right, title, and interest in, to and under the Mark and the United States Trademark application for said Mark, Serial No. 75/248,414 and, without limitation, all trademarks whether in the United States or a foreign country which may be granted thereon, and all renewals or reissues thereof, together with the right to file such application(s), and the right to claim for the same any and all priority rights derived from said United States Trademark application under the trademark laws of the United States or any international agreement; together with associated good will of the business symbolized by the trademark and said application to register said trademark.

() IN TESTIMONY	WHEREOF,	I hereunto	set our	hands	an ¢ l :	seal	this 2	andday	of
1708UT L	, 2001.		~	ر کے		$\overline{}$		4//	

Name

Title:

STATE OF OHIO

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COUNTY OF CUYAHO GA

BEFORE ME, the undersigned authority, on this day personally appeared ROBERT S. KENDRU, in his/her capacity as PRESIDENT of CPS CAPITAL LIP known to me to be the person of that name, who signed the foregoing instrument, and acknowledged the same to be his free act and deed.

The Notary acknowledges that he/she (1) personally knows the acknowledging person, or (2) evidence of a witness or an identification card or other document was used to identify the acknowledging person.

GIVEN under my hand and seal of office this $\frac{1}{2}$ day of AUGUST, 2001.

(Notary Seal)

RECORDED: 09/28/2001

Notary Public, State of Ohio

Printed Name of Notary

Commission Expires

Janet Spend

T SPEND

2-25-2003

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State of Ohio. My Commission
Approx 2-25-03.

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