

10-12-2001



101872465 TRADEMARKS ONLY

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

OMB No. 0651-0027 (exp. 5/31/2002)

Tab settings ⇌ ⇌ ⇌ ▼ ▼ ▼ ▼ ▼ ▼ ▼

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): **8-3101**
Coachmen Recreational Vehicle Company, Inc.

Individual(s) Association
 General Partnership Limited Partnership
 Corporation-State
 Other _____

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)
 Name: **Coachmen Recreational Vehicle Company, LLC**
 Internal Address: _____
 Address: _____

Street Address: **423 North Main Street**
 City: **Middlebury** State: **IN** Zip: **46540**

Individual(s) citizenship _____
 Association _____
 General Partnership _____
 Limited Partnership _____
 Corporation-State _____
 Other **Limited Liability Company**

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
 (Designations must be a separate document from assignment)
 Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Other _____

Execution Date: **December 16, 2001**

4. Application number(s) or registration number(s):
 A. Trademark Application No.(s)
 see attached

B. Trademark Registration No.(s)
 see attached

Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:
 Name: **Ellen C. Padesky**
 Internal Address: _____

Street Address: **P.O. Box 3300**
2831 Dexter Drive

City: **Elkhart** State: **IN** Zip: **46515**

6. Total number of applications and registrations involved: **35**

7. Total fee (37 CFR 3.41)..... \$ **890.00**
 Enclosed
 Authorized to be charged to deposit account

8. Deposit account number:
501028

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

 Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and document:

10/11/2001 JJALLAHZ 00000006 501028 78010795

01 FC:481 40.00 CH
02 FC:482 850.00 CH

APPENDIX A

COACHMEN RECREATIONAL VEHICLE COMPANY, INC. ASSIGNS THE FOLLOWING
TO
COACHMEN RECREATIONAL VEHICLE COMPANY, LLC

UNITED STATES TRADEMARK REGISTRATIONS AND APPLICATIONS

| <u>TRADEMARK</u> | <u>SERIAL NUMBER</u> <u>or REGISTRATION NUMBER</u> |
|------------------------------|---|
| FREEDOM HAULER | SN: 78010795 |
| COACHMEN US1-ULTIMATE | SN: 76029198 |
| SATISFACTION FIRST | |
| COACHMEN SERVICE STARS | SN: 76023873 |
| COACH-LINK | SN: 75657498 |
| COACH CARE | SN: 75817575 |
| STOR-RITE | SN: 75904471 |
| ULTIMATE RV | RN: 2344730 |
| | RN: 2149011 |
| COACHMEN | RN: 2128799 |
| COACHMEN | RN: 1844313 |
| DESTINY | RN: 1857249 |
| PARAGON | SN: 74395232 |
| SANTARA | RN: 1756711 |
| | |
| MONTEGO | RN: 1715486 |
| NORTHWIND | RN: 1755166 |
| COACHMEN | RN: 1129915 |
| CLIPPER | RN: 1578899 |
| CATALINA | RN: 1576286 |
| PATHFINDER | RN: 1442001 |
| | RN: 1344259 |
| LEADER TO THE GREAT OUTDOORS | RN: 1344258 |
| PATHFINDER | RN: 1290892 |
| LEPRECHAUN | RN: 1044077 |
| COACHMEN | RN: 0948837 |
| CROSS COUNTRY | RN: 0936496 |
| CROSS COUNTRY | RN: 2378499 |
| SPORTSCOACH | RN: 0897722 |
| COACHMEN | RN: 0847302 |
| FROLIC | RN: 0829703 |
| PHOENIX | RN: 2361004 |
| TRAVELMASTER | RN: 1165461 |

SHASTA
WING DESIGN
LEAPING ANIMAL #3
CROSS COUNTRY

RN: 0577100
RN: 0776901
RN: 2128800
RN: 2378499

TRADEMARK ASSIGNMENT

WHEREAS, Coachmen Recreational Vehicle Company, Inc., an Indiana corporation, having a place of business at 2831 Dexter Drive, Elkhart, Indiana 46514 (hereafter Assignor), is the owner of the trademark registrations and applications listed on the attached Appendix A; and,

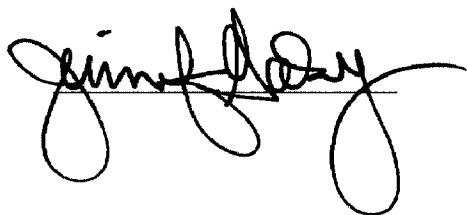
WHEREAS, Coachmen Recreational Vehicle Company, LLC, having a place of business at 423 North Main Street, Middlebury, Indiana 46540 (hereafter Assignee), is desirous of acquiring any and all rights that Assignor may have in and to the trademark registrations and applications listed on the attached Appendix A, together with the goodwill of the business in connection with which said trademark registrations and applications listed on the attached Appendix A are used and which is symbolized by same, along with the right to recover for damages and profits for past infringements thereof;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, said Assignor does hereby assign unto said Assignee all right, title and interest in and to said trademark registrations and applications listed on the attached Appendix A for the United States, together with the goodwill of the business in connection with which same is used and which is symbolized thereby, and all other rights which Assignor has enjoyed thereunder throughout all countries of the world, including any and all rights of recovery based on past infringement of said trademark registrations and application listed on the attached Appendix A, the same to be held and enjoyed by the Assignee, its successors and assigns to the full end of the terms for which the aforesaid trademark registrations and applications listed on the attached Appendix A are valid and any renewals of the terms thereof.

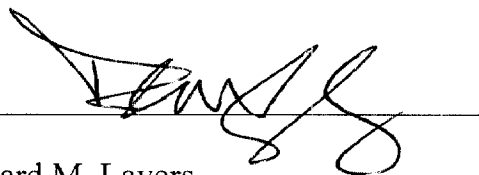
IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed by its duly authorized officer this 16th day of December, 2000.

WITNESS

COACHMEN RECREATIONAL VEHICLE
COMPANY, INC.



By: _____



Name: Richard M. Lavers

Title: Secretary