

FORM PTO-1594
(Rev. 6-93)
OMB No. 0651-0011 (exp. 4/94)
M&G 340.32US06

RECORDATION FORM COVER SHEET
TRADEMARKS ONLY

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

To the Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Apache Products Company, Inc.
107 Service Road
Anderson, South Carolina 29623

Individuals Association
 General Partnership Limited Partnership
 Corporation-State of South Carolina
 Other: _____

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies):

Andersen Corporation
100 Fourth Avenue North
Bayport, Minnesota 55003-1096

3. Nature of conveyance:

Assignment Merger
 Security Agreement Change of Name
 Other: _____

Execution Date: November 1, 2001

Individual(s) citizenship Association
 General Partnership Limited Partnership
 Corporation-State of Minnesota
 Other: _____

If assignee is not domiciled in the United States, a domestic representative designation is attached:
 Yes No
 (Designations must be separate document from Assignment)

Additional name(s) & address(es) attached? Yes No

4. Application number(s) or trademark number(s):

A. Trademark Application No.(s)/ Mark(s) B. Trademark Reg. No.(s)/Mark(s)

2,051,094 (PERMASHIELD)

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Scott W. Johnston
 Address: MERCHANT & GOULD P.C.
 P.O. Box 2910
 Minneapolis, MN 55402-0910

6. Total number of applications and trademarks involved: One (1)


7. Total fee (37 CFR 3.41): \$40.00
 Enclosed
 Authorized to be charged to deposit account

8. Please charge any additional fees or credit any overpayments to our Deposit account number: 13-2725

DO NOT USE THIS SPACE

9. Statement and signature:

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Scott W. Johnston  January 30, 2002
 Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and document: Two (2)

Do not detach this portion

Mail documents to be recorded with required cover sheet information to:

Commissioner for Patents and Trademarks
Box Assignments
Washington, D.C. 20231

Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20503.

TRADEMARK ASSIGNMENT

WHEREAS, Apache Products Company, Inc. (hereinafter "Assignor"), a South Carolina corporation having a principal place of business at 107 Service Road, Anderson, South Carolina 29623, is the record owner of U.S. Trademark Registration No. 2,051,094 issued on April 8, 1997 for the mark PERMASHIELD;

WHEREAS, Andersen Corporation (hereinafter Assignee"), a Minnesota corporation having a principal place of business at 100 Fourth Avenue North, Bayport, Minnesota 55003-1096, is desirous of acquiring all right, title and interest in and to said registered United States trademark;

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, said Assignor has sold, assigned and transferred, and by these presents does hereby sell, assign and transfer unto the said Assignee, its successors or assigns, the entire right, title and interest in the United States in and to said trademark, together with the goodwill and other incidents of its business associated with or symbolized by said trademark.

EXECUTED this 1st day of November, 2001.

APACHE PRODUCTS COMPANY, INC.

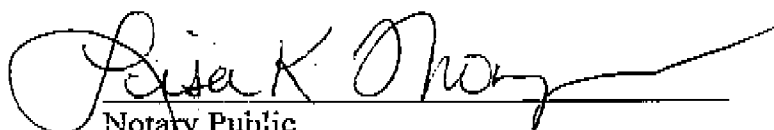
By: 

Printed Name: Gil Aleman

Title: CEO & President

STATE OF South Carolina
COUNTY OF Anderson) ss

Subscribed and sworn to before me a Notary Public, this 1st day of November, 2001.


Notary Public
My Commission Expires September 20, 2009