FORM PCT-1618A Expires 6/30/99 OMB 0651-0027

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12-07-2001

U.S. Patent & TMOfc/TM Mail Ropt Dt. #34

12-12-2001



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	12.10   RECORDATION FORM COVER SHEET TRADEMARKS ONLY						
	TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).						
	Submission Type  New Resubmission (Non Recordation) Document ID# Security Agreement Correction of PTO Error Reel # Frame # Merger  Change of Name Reel # Frame # Other						
	Conveying Party  Mark if additional names of conveying parties attached Execution Date						
	Name Federal-Hoffman, Inc.  Month Day Year  11/4/97						
	Formerly						
	☐ Individual       ☐ General Partnership       ☐ Limited Partnership       ☒ Corporation       ☐ Association         ☐ Other       ☐ Other						
☐ Citizenship/State of Incorporation/Organization							
	Receiving Party  Name  Federal Cartridge Company  DBA/AKA/TA						
	Composed of						
	Address (line 1) 900 Ehlen Drive						
	Address (line 2)						
	Address (line 3) Anoka Minnesota 55303-7501 City State/County Zip Code						
	☐ Individual ☐ General Partnership ☐ Limited Partnership ☐ If document to be recorded is an assignment and the receiving party is						
	Corporation Association not domiciled in the United States, an appointment of a domestic representative should be attached.						
	(Designation must be a separate document from Assignment.)						
TE	Citizenship/State of Incorporation/Organization  Minnesota  Minnesota						
	40.00 DP 225.00 DP						

Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SENGREQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

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Correspondent I	Name and Address		Area Code and	Telephone Numbe	or 312-321-4200			
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Name [	Scott J. Slavick							
Address (line 1) [	Brinks Hofer Gilson &	Lione						
Address (line 2) [	P.O. Box 10395							
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Enter either the	cation Number(s) or Trademark Application Number of k Application Number	or the Registration	n Number (DO NOT ENTER	Mark if additional in BOTH numbers for the s ration Number(s) 783,485				
			729,938	808,748	782,263			
			765,673	1,298,731	808,014			
Number of Prope	erties							
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Fee Amount Fee Amount for Properties Listed (37 CFR 3.41):  Method of Payment: Enclosed Deposit Account Deposit Account  (enter for payment by deposit account or if additional fees can be charged to the account.)  Deposit Account Number: #23-1925								
			ion to charge addi	tional fees:	Yes ⊠ No□			
Statement and Signature  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposition account are authorized, as indicated herein.								
Scott J. Slavick		\	cat Varid		2/4/01			
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## RECORDATION FORM COVER SHEET CONTINUATION TRADEMARKS ONLY

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Trademark Application Nun	nber(s)	Registration Number(	s)						
	907,401								

Document4 Rev. 2-98 . Ah

## ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF FEDERAL-HOFFMAN, INC.

Federal-Hoffman, Inc., a corporation organized and existing under the laws of the State of Minnesota (herein referred to as the "Corporation"), in accordance with the provisions of Minnesota Statutes, Section 302A.139 hereby certifies as follows:

- 1. The name of the Corporation is Federal-Hoffman, Inc.
- 2. Article I of the Articles of Incorporation of the Corporation is hereby amended to read in its entirety as follows:

## "ARTICLE I

The name of this Corporation shall be Federal Cartridge Company."

3. This amendment of the Articles of Incorporation of the Corporation has been duly adopted by the sole shareholder pursuant to the Minnesota Business Corporation Act, Minnesota Statutes, Chapter 302A.

IN WITNESS WHEREOF, these Articles of Incorporation of Federal-Hoffman, Inc. are hereby executed on behalf of the Corporation this 4th day of November, 1997.

FEDERAL-HOFFMAN, INC.

By What It Im

STATE OF MINNESOTA
DEPARTMENT OF STATE

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