

12-12-2001

11/13/01



RECORDED 101915270 TRADEMARKS ONLY

U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

Form PTO-1594 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) Tab settings

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

SDI Partners I, L.P.

- Individual(s) Association General Partnership Limited Partnership Corporation-State Other

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment Merger Security Agreement Change of Name Other

Execution Date: November 7, 2001

2. Name and address of receiving party(ies)

Name: The Hillman Group, Inc.

Internal Address:

Street Address: 10590 Hamilton Avenue

City: Cincinnati State: OH Zip: 45231

- Individual(s) citizenship Association General Partnership Limited Partnership Corporation-State Delaware Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No

4. Application number(s) or registration number(s)

A. Trademark Application No. (s)

B. Trademark Registration No. (s)

1,907,047 1,940,438

Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Michelle A. Mullee

Internal Address:

Cors & Bassett, LLC

Street Address: 537 E. Pete Rose Way, Ste. 400

City: Cincinnati State: OH Zip: 45202

6. Total number of applications and registrations involved: 2

7. Total fee (37 CFR 3.41) \$ 65.00

- Enclosed Authorized to be charged to deposit account

8. Deposit account number:

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Michelle A. Mullee Name of Person Signing

Michelle A. Mullee, Esq. Signature

11/13/01 Date

Total number of pages including cover sheet, attachments, and document: 3

12/11/2001 DBYRNE 00000085 1907047

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

01 FC:481 40.00 OP 02 FC:482 25.00 OP

ASSIGNMENT OF TRADEMARK

WHEREAS, **SDI Partners I, L.P.**, a limited partnership (hereinafter "Assignor"), has adopted, used and is using the trademark **BUC-PAK** (the "Mark") which is registered in the United States Patent and Trademark Office, Registration Number 1,940,438 and is the owner of the entire right, title and interest in and to the Mark, together with the goodwill of the business symbolized by the Mark; and

WHEREAS, Assignor has sold, assigned and transferred to **The Hillman Group, Inc.**, an Ohio corporation of 10590 Hamilton Avenue, Cincinnati, OH 45231 (hereinafter "Assignee"), substantially all of its assets, including the entire right, title and interest in and to the Mark BUC-PAK and the goodwill of the business symbolized by the Mark pursuant to a reorganization effective January 1, 1999;

NOW, THEREFORE, for good and valuable consideration, receipt and sufficiency of which is hereby acknowledged, Assignor has sold, assigned and transferred, and by this instrument does sell, assign and transfer to Assignee, its successors, assigns, and legal representatives, the entire right, title and interest in and to the Mark BUC-PAK, the goodwill of the business symbolized by the Mark together with all rights of action accrued and to accrue under and by virtue hereof, including without limitation the registration of the Mark and to sue and to recover for past infringement of the Mark.

Executed this 7<sup>th</sup> day of November, 2001, effective January 1, 1999.

SDI Partners I, L.P.

By: Joseph M. Cowino

Title: VICE PRESIDENT  
- FINANCE

STATE OF PA )  
 ) SS:  
COUNTY OF PHILA )

Signed and acknowledged before me this 7<sup>th</sup> day of November, 2001, by JM COWINO, who is the CFO of SDI Partners I, L.P., on behalf of the limited partnership.

(SEAL)

Elizabeth A. Waters  
Notary Public

Notary Seal  
Elizabeth A. Waters, Notary Public  
Philadelphia, Philadelphia County  
My Commission Expires Mar. 7, 2005  
Member, Pennsylvania Association of Notaries

ASSIGNMENT OF SERVICE MARK

WHEREAS, **SDI Partners I, L.P.**, a limited partnership (hereinafter "Assignor"), has adopted, used and is using the service mark **HILLMAN** (the "Mark") which is registered in the United States Patent and Trademark Office, Registration Number 1,907,047 and is the owner of the entire right, title and interest in and to the Mark, together with the goodwill of the business symbolized by the Mark; and

WHEREAS, Assignor has sold, assigned and transferred to **The Hillman Group, Inc.**, an Ohio corporation of 10590 Hamilton Avenue, Cincinnati, OH 45231 (hereinafter "Assignee"), substantially all of its assets, including the entire right, title and interest in and to the Mark **HILLMAN** and the goodwill of the business symbolized by the Mark pursuant to a reorganization effective January 1, 1999;

NOW, THEREFORE, for good and valuable consideration, receipt and sufficiency of which is hereby acknowledged, Assignor has sold, assigned and transferred, and by this instrument does sell, assign and transfer to Assignee, its successors, assigns, and legal representatives, the entire right, title and interest in and to the Mark **HILLMAN**, the goodwill of the business symbolized by the Mark together with all rights of action accrued and to accrue under and by virtue hereof, including without limitation the registration of the Mark and to sue and to recover for past infringement of the Mark.

Executed this 7<sup>th</sup> day of November, 2001, effective January 1, 1999.

SDI Partners I, L.P.

By: Joseph M. Corvino

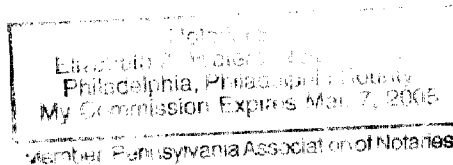
Title: VICE PRESIDENT  
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(SFAL)

Elizabeth A. Waters  
Notary Public



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