

01-31-2002

Attorney Docket No. 1549/10852 and 10854

Form PTO-1594
(Rev. 6-93)
OMB No. 0651-0011 (exp. 4/94)



U.S DEPARTMENT OF COMMERCE
Patent and Trademark Office

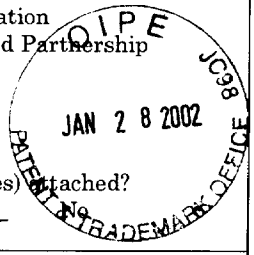
101966387
TRADEMARK

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
U.S. Mortgage Group, Inc. **1-28-02**

Individuals(s) Association
 General Partnership Limited Partnership
 Corporate (Florida corporation)
 Other

Additional name(s) of conveying party(ies) attached?
 Yes No



2. Name and address of receiving party(ies)
Name: U.S. Mortgage Reduction, Inc.
Street Address: 1282 N.E. Business Park Place
Jensen Beach, Florida 34957

Individuals(s)
 Association
 General Partnership
 Limited Partnership
 Corporate (Florida corporation)
 Other

3. Nature of Conveyance:

Assignment Merger
 Security Agreement Change of Name
 Other:

Execution Date: **January 21, 2002**

If assignee is not domiciled in the United States, a domestic representative designated is attached:
 Yes No

Additional name(s) & address(es) attached?
 Yes No

4. Application number(s) or trademarks number(s):
 If this document is being filed together with a new application, the execution date of the application is: ==

A. Trademark Application No.(s)

B. Trademark Registration(s).
 2,200,694
~~2,188,613~~

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

**John C. Lenahan, Esq.
 CROWELL & MORING
 P.O. BOX 14300
 Washington, D.C. 20004-4300
 Phone: 202-624-2500
 Facsimile: 202-628-5116
 e-mail: jlenahan@crowell.com**

6. Total number of applications and registrations involved: 2

7. Total Fee (37 CFR 3.41): \$ 65.00
 Enclosed. Please charge any underpayment in connection with this Assignment to Deposit Account No. 05-1323
 Authorized to be charged to Deposit Account

8. Deposit Account No. 05-1323
 (Attach dupl. copy of this page if paying by Deposit Account)

DO NOT WRITE IN THIS SPACE

9. Statement and Signature.
 To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

John C. Lenahan January 28, 2002
 John C. Lenahan, Esq. Date

TOTAL NUMBER OF PAGES INCLUDING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 3

DO NOT WRITE IN THIS SPACE

Do not detach this portion

Mail documents to be recorded with required cover sheet information to:
 Commissioner of Patents and Trademarks
 Box Assignments
 Washington, D.C. 20231

1/28/2002 10:19:21 00000036 2200554

01 1085431 40.00 OF

02 1085442 25.00 OF

TRADEMARK
REEL: 002433 FRAME: 0507

TRADEMARK ASSIGNMENT

This Trademark Assignment is made on this 21st day of January, 2002, from U.S. Mortgage Group, Inc., a Florida corporation, having a principal business address at 1282 N.E. Business Park Place, Jensen Beach, Florida 34957, (hereinafter "Assignor"), in favor of U.S. Mortgage Reduction, Inc., a Florida corporation, having a principal business address at 1282 N.E. Business Park Place, Jensen Beach, Florida 34957, (hereinafter "Assignee").


WHEREAS, Assignor is the owner of all right, title and interest in and to the marks listed on the attached Schedule A (hereinafter "Marks"), the federal registrations therefor, and the goodwill developed through the use of the marks;

WHEREAS, Assignee is desirous of acquiring all rights to the Marks, and the registrations therefor;

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Assignor hereby sells, assigns, transfers and sets over to Assignee, the entire right, title, interest in and to the Marks and the registrations therefor as identified on Schedule A and the goodwill of the business connected with the Marks, with all rights of action, in law and in equity for past or future infringements thereof. Said Marks and registrations therefor are to be held and enjoyed by Assignee for its own use and behoof and for its successors, assigns and other legal representatives, to the full end of the terms for which said registrations have been granted and any and all renewals thereof, as fully and entirely as the same would have been held by the said Assignor had this Assignment not been made.

Signed this 21st day of January, 2002.

U.S. MORTGAGE GROUP, INC.

By: 
Jennifer K. Gauntt
President

SCHEDULE A

<u>Mark</u>	<u>Reg. No.</u>	<u>Reg. Date</u>
U.S. MORTGAGE GROUP	2,200,694	October 27, 1998
THE MORTGAGE AUDITING PROGRAM	2,188,613	September 8, 1998