FORM PTO-1594

02-19-2002



Docket No. USA/TWM/35311, 35312, 35314, 35315

COVER SHEET ONLY

Box Assignment 101985313 Commissioner of Patents and Tradelliarks Washington, D.C. 20231

Post Office Box 7068 Pasadena, CA 91109-7068

Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

1 3	2 No. 141 6 11 6		
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):		
James Dobson, Inc.	Name: James Dobson, Inc., Psychologist, Professional Corporation		
	Street Address: 1755 Telstar Drive, No. 203, Colorado Springs, CO 80920		
☐ Individual(s) ☐ Association ☐ General Partnership ☐ Limited Partnership ☒ Corporation ☐ Other ☒ Exists Under Laws of California	☐ Individual(s) citizenship ☐ Association ☐ General Partnership ☐ Limited Partnership ☐ Corporation		
Additional name(s) of conveying party(ies) attached: N/A	Other: Exists Under Laws of Colorado		
3. Name of conveyance:	If assignee is not domiciled in the United States, a domestic representative designation is attached:		
Assignment ☐ Merger Security Agreement ☐ Change of Name Other:	(Designation must be a separate document from Assignment). Additional name(s) & address(es) attached? No		
Execution Date: January 22, 2002			
4. A. Trademark Application No.(s)	4. B. Trademark Registration No.(s) 2,351,388; 2,374,558; 2,374,559; 2,439,928		
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02-04-2002			
	1 10 NT		
	nal numbers attached? No U.S. Patent & TMOfe/TM Mail Rept Dt. #73		
5. Please return the recorded document and address all	6. Total number of applications or registrations involved		
5. Please return the recorded document and address all correspondence to: CHRISTIE, PARKER & HALE, LLP P.O. Box 7068	6. Total number of applications or registrations involved		
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5. Please return the recorded document and address all correspondence to: CHRISTIE, PARKER & HALE, LLP P.O. Box 7068 Pasadena, CA 91109-7068 Attention: Theresa W. Middlebrook	6. Total number of applications or registrations involved		
5. Please return the recorded document and address all correspondence to: CHRISTIE, PARKER & HALE, LLP P.O. Box 7068 Pasadena, CA 91109-7068 Attention: Theresa W. Middlebrook 10. Explanatory letter is enclosed.	 6. Total number of applications or registrations involved		
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REEL: 002444 FRAME: 0639

TRADEMARK ASSIGNMENT

WHEREAS, JAMES DOBSON, INC., a California corporation, having a place of business at 1755 Telstar Drive, Suite 203, Colorado Springs CO 80920 ("ASSIGNOR" herein), has used and is the owner of the following marks and registrations.

<u>Mark</u>	Reg. No.	<u>Issued</u>	Docket No.
LIFE ON THE EDGE (Class 9)	2,351,388	May 23, 200	00 J169:35311
LIFE ON THE EDGE (Class 16)	2,439,928	April 3, 200	1 J169:35312
LIFE ON THE EDGE (Class 41-Radio)	2,374,559	Aug. 8, 2000	J169:35314
LIFE ON THE EDGE (Class 41-Seminars)	$2,\!374,\!558$	Aug. 8, 2000	J169:35315

WHEREAS, JAMES DOBSON, INC., PSYCHOLOGIST, PROFESSIONAL CORPORATION, a Colorado corporation, having a place of business at 1755 Telstar Drive, No. 203, Colorado Springs CO 80920 ("ASSIGNEE" herein), desires to acquire said marks and the registrations thereof, together with the goodwill of the business in connection with which said marks are used.

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, ASSIGNOR does hereby assign unto said ASSIGNEE all right, title and interest in and to the above marks and the above-identified registrations thereof, and all rights and privileges pertaining to said marks, together with the goodwill of the business symbolized by the marks.

ASSIGNOR further agrees that it shall render all reasonable assistance to ASSIGNEE, and will, from time-to-time, execute all instruments and documents necessary to maintain, preserve or protect the marks and their registrations, and to perfect the record title of ASSIGNEE in and to said marks and their said registrations.

WITNESS my hand and official seal.

Signature of Notary

JAMES DOBSON, INC.

TWM/mc TWM PAS401534.1-*-1/16/02 3:24 PM

RECORDED: 02/04/2002

MY COMMISSION EXPIRES: September 12, 2004

TRADEMARK REEL: 002444 FRAME: 0640