Form **PTO-1594** U.S. DEPARTMENT OF COMMERCE 101984902 (Rev. 03/01) U.S. Patent and Trademark Office OMB No. 0651-0027 (exp. 5/31/2002) Tab settings ⇒⇒ ⇒ To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies) Name:\_ ICI Explosives USA Inc. Kinepak, Inc. 21.02 Internal Address:\_\_\_\_Suite 1200 Individual(s) Association Street Address: 15301 Dallas Parkway General Partnership Limited Partnership Corporation-State Delaware City: Dallas State: TX Zip: 75248 Other \_\_\_\_\_ Individual(s) citizenship\_\_\_\_\_ Association Additional name(s) of conveying party(ies) attached? Tyes I No General Partnership\_\_\_\_\_ 3. Nature of conveyance: Limited Partnership Assignment Merger
 Me Corporation-State Delaware Security Agreement Change of Name Other\_ Other\_\_\_\_ If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address( es) attached? Yes Yes Execution Date: December 21, 1993 4. Application number(s) or registration number(s): B. Trademark Registration No.(s) A. Trademark Application No.(s) 936.410 ☐ Yes ☐ Additional number(s) attached 5. Name and address of party to whom correspondence 6. Total number of applications and 1 concerning document should be mailed: registrations involved: ..... Name: Mary M. Lee 7. Total fee (37 CFR 3.41)....\$\,\\_\$40.00 Internal Address:\_\_\_\_\_ Enclosed Authorized to be charged to deposit account 8. Deposit account number: Street Address: 3441 West Memorial Road, No. 8 50-0464 (Attach duplicate copy of this page if paying by deposit account) City: Oklahoma City State: OK Zip: 73134 DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. January 11, 2002 Mary M. Lee Date Signature Name of Person Signing Total number of pages including cover sheet, attachments, and document:

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Tlademarks, Box Assignments Washington, D.C. 20231

02/19/2002 LMUELLER 00000090 936410

01 FC:481

40.00 DP

TRADEMARK
REEL: 002444 FRAME: 0667

## State of Delaware

## Office of the Secretary of State PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF MERGER, WHICH MERGES:

"KINEPAK, INC.", A DELAWARE CORPORATION,

WITH AND INTO "ICI EXPLOSIVES USA INC." UNDER THE NAME OF "ICI EXPLOSIVES USA INC.", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE TWENTY-FIRST DAY OF DECEMBER, A.D. 1993, AT 2 O'CLOCK P.M.

Edward I. Freel, Secretary of State

AUTHENTICATION: 9555168

DATE: 02-02-99

0782260 8100M

991041965

TRADEMARK
REEL: 1858 FRAME: 0381

TRADEMARK

**REEL: 002444 FRAME: 0668** 

<u>}</u>

STATE OF TEXAS

COUNTY OF DALLAS

LUCHACE a Notary Public, do hereby certify that on this ZI day of December, 1993, personally appeared before me Donald W. Wangaman, who being by me first skily sworn, declared that he is the President of ICI Explosives USA Inc., and that he executed the foregoing document as President of ICI Explosives USA Inc., and that the statements thereis contained are true.



TERTA E IDENCER NOTARY PUBLIC State of Texas Comm. Exp. 03-13-96

(NOTARIAL SEAL)

STATE OF TEXAS

COUNTY OF DALLAS

JUCINCI's Notary Public, do hereby certify that on this 21 day of December, 1993, personally appeared before me Dale V. Matthews, who being by me first duly sworn, declared that he is the Secretary of ICI Explosives USA Inc., and that he executed the foregoing document as Secretary of ICL Explosives USA Inc., and that the statements therein contained are true.

TERESA R. JUENGER NOTARY PUBLIC State of Texas Comm. Esp. 03-13-96

(NOTARIAL SEAL)

2

TRADEMARK REEL: 1858 FRAME: 0383

**TRADEMARK** 

REEL: 002444 FRAME: 0669

RECORDED: 02/01/2002