FORM PTO-16-18A Expires 06/30/99 OMB 0651-0027

## 

02-19-2002

02-01-2002

U.S. Patent & TMOfc/TM Mail Ropt Dt. #73

RECORDATION FORM COVER SHL\_.



101985097

## TRADEMARKS ONLY TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies). Submission Type Conveyance Type 2-1-02 License x New | X | Assignment Resubmission (Non-Recordation) **Security Agreement Nunc Pro Tunc Assignment** Document ID # **Effective Date Month** Day Merger Correction of PTO Error 09 23 1997 Frame # Reel # **Change of Name Corrective Document** Reel # Frame # Other **Conveying Party** Mark if additional names of conveying parties attached **Execution Date** Month Day Year 1/10/02 Name ATLAS VAN LINES, INC Formerly **Limited Partnership** Corporation **Association** Individual General Partnership Other X Citizenship/State of Incorporation/Organization Receiving Party Mark if additional names of receiving parties attached Name ATLAS INVESTMENT COMPANY, INC. DBA/AKA/TA Service Mark "THE CORPORATE MOVER" Registration No. 1,493,572 Composed of 300 Delaware Avenue, Suite 1281, Wilmington, Delaware 19801 Address (line 1) Address (line 2) Address (line 3) State/Country If document to be recorded is an **Limited Partnership** Individual General Partnership assignment and the receiving party is not domiciled in the United States, an Corporation Association appointment of a domestic representative should be attached. (Designation must be a separate Other document from Assignment.) Citizenship/State of Incorporation/Organization Delaware FOR OFFICE USE ONLY 2/15/2002 ANNED1 00000190 1493572 40.00 BP b1 FC:481

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, B.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package. 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS

Mail documents to be recorded with required cover sheet(s) information to:

Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

FORM Expires 06/3 OMB 0651-	30/99	O-161	8B
Domos		Dor	\ro

## Page 2

U.S. Department of Commerce Patent and Trademark Office TRADFMARK

OMB 0651-0027			TRADEMARK	
Domestic R	Representative Name and Address	Enter for the first Recei		
Name	N/A			
Address (line 1)				
Address (line 2)				
Address (line 3)				
Address (line 4)				
Correspondent Name and Address Area Code and Telephone Number (812) 484-1111				
Name	Shaunda C. Lynch, Esq.			
Address (line 1)	Gary Price & Associates			
Address (line 2)	111 S.E. Third Street, Suite 201			
Address (line 3)	Evansville, IN 47708			
Address (line 4)				
Pages Enter the total number of pages of the attached conveyance document # 2				
Trademark Application Number(s) or Registration Number(s) Mark if additional numbers attached				
Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).				
Trademark Application Number(s) Registration Number(s)				
		1,493,572		
	<u> </u>			
Number of Properties Enter the total number of properties involved. # 1				
Fee Amoun	t Fee Amount for Properties L	isted (37 CFR 3.41): \$	40.00	
Method o	f Payment: Enclosed X D	eposit Account	40.00	
Deposit A		eposit Account		
	ayment by deposit account or if additional fees can be			
	Deposit Account	Number: #	£ [	
-	Authorization to	charge additional fees:	Yes No X	
Statement and Signature				
To the best of my knowledge and belief, the foregoing information is true and correct and any				
attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.				
Marian Wa	eilert Sauvey Granan U	Scilet Sawy	1/2/53	
		Signature	Date Signed	

TRADEMARK REEL: 002444 FRAME: 0932

## **ASSIGNMENT**

WHEREAS, Atlas Van Lines, Inc., a Delaware corporation, with its principal place of business at 1212 St. George Road, Evansville, Indiana ("Atlas Van Lines"), adopted and used the mark, THE CORPORATE MOVER, in connection with transporting household and other goods by motor van, and is the owner of Registration No. 1,493,572, issued June 21, 1988 on the Principal Register of the United States Patent and Trademark Office ("USPTO") for the mark THE CORPORATE MOVER in International Class 39 for use in "transporting household" and other goods by motor van"; and

WHEREAS, Atlas Investment Company, Inc., a Delaware corporation, of 300 Delaware Avenue, Suite 1281, Wilmington, Delaware ("Atlas Investment") did acquire Atlas Van Lines' entire right, title and interest in Atlas Van Lines' said mark, and the registration thereof through an internal company transfer, effective September 23, 1997; and

WHEREAS, for purposes of recordation of assignment of the above-referenced mark with the USPTO, Atlas Van Lines and Atlas Investment wish to evidence such transfer.

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, Atlas Van Lines does hereby assign to Atlas Investment all of its right, title and interest in and to THE CORPORATE MOVER mark, together with the above-identified registration and the good will of the business associated therewith and the right to sue for past infringements thereof.

Dated: January 10, 2002

ATLAS VAN LINES, INC.

BY: Marian Wellet Lawy

SUBSCRIBED AND SWORN TO before me, a Notary Public in and for said County of <u>Julibugh</u> and State of <u>Juliane</u>, this <u>104h</u> day of January, 2002.

> TRADEMARK REEL: 002444 FRAME: 0933

My Commission Expires:

12-19-2009

**RECORDED: 02/01/2002** 

Karen Beckner, Notary Public

County of Residence: Vanderburgh



TRADEMARK REEL: 002444 FRAME: 0934