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OMB No. 0651-0027 (exp. 5/31/2002)

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U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Composite Development Corporation

- ☐ Individual(s) ☐ Association
☐ General Partnership ☐ Limited Partnership
☒ Corporation-State California
☐ Other

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other

Execution Date: July 11, 1999

2. Name and address of receiving party(ies)

Name: Richard Kantner, Sr.

Internal

Address:

Street Address: 7569 Convoy Court

City: San Diego State: CA Zip: 92111

☒ Individual(s) citizenship United States

☐ Association

☐ General Partnership

☐ Limited Partnership

☐ Corporation-State

☐ Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: ☐ Yes ☒ No
(Designations must be a separate document from assignment)

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

1,040,654

Additional number(s) attached ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Neil F. Martin

Internal Address:

Street Address: 1660 Union Street

City: San Diego State: CA Zip: 92101-29

6. Total number of applications and registrations involved: 1

7. Total fee (37 CFR 3.41) \$ 40.00

☒ Enclosed

☐ Authorized to be charged to deposit account

8. Deposit account number:

02-4070 Brown, Martin, Haller & McClain, LLP

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Neil F. Martin

Name of Person Signing

Signature

February 7, 2002

Date

Total number of pages including cover sheet, attachments, and document: 1

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231

02/20/2002 6TON11 00000190 1040654

01 FC:481

40.00 OP

TRADEMARK
REEL: 002446 FRAME: 0619

ASSIGNMENT

WHEREAS, **COMPOSITE DEVELOPMENT CORPORATION**, a California corporation, having a principal place of business at 7569 Convoy Court, San Diego, California, has adopted, used and is using the following mark which is registered in the U.S. Patent and Trademark Office:

"Graphite-USA"

Registration No. 1,040,654
Dated June 1, 1976

WHEREAS, **Richard Kantner, Sr.**, an individual, having a principal place of business at 7569 Convoy Court, San Diego, California, is desirous of acquiring said trademark and the registration thereof.

NOW, THEREFORE, in consideration of and in exchange for the sum of One (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, **Composite Development Corporation**, hereby assigns, transfers and sets over unto **Richard Kantner, Sr.**, all right, title and interest in and to said mark, together with the goodwill of the business in connection with which the mark is used.

Signed at SAN DIEGO, this 11th day
of JULY, 1999.

COMPOSITE DEVELOPMENT CORPORATION

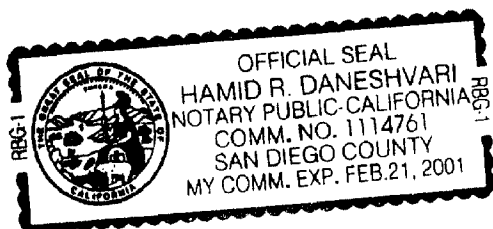
By R. Kantner
Richard Kantner, Sr.
President

State of California)
County of San Diego) ss.

On 9/1/99 before me, the undersigned Notary Public in and for said County and State,
personally appeared Richard Kantner personally known to me
or

_____ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Hamid R. Daneshvari
(Signature of Notary)

[ASNMKANT99.D20]

RECORDED: 02/11/2002

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