

02-25-2002

Form PTO-1594  
(Rev. 03/01)  
OMB No. 0651-0027 (exp. 5/31/2002)  
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U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

The Management Network Group, Inc. *1-31-02*

- Individual(s)
- General Partnership
- Corporation-State Kansas
- Other \_\_\_\_\_
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached?  Yes  No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other \_\_\_\_\_
- Merger
- Change of Name

Execution Date: 09141999

2. Name and address of receiving party(ies)

Name: The Management Network Group, Inc.

Internal

Address: \_\_\_\_\_

Street Address: 7300 College Blvd., Suite 302

City: Overland Park State: KS Zip: 66210

- Individual(s) citizenship \_\_\_\_\_
- Association \_\_\_\_\_
- General Partnership \_\_\_\_\_
- Limited Partnership \_\_\_\_\_
- Corporation-State Delaware
- Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)  
Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s) 75814306;  
75925371; 75925377; 75925525

B. Trademark Registration No.(s) 2009839;  
2220321; 2311325; 2332950

Additional number(s) attached  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Lawrence A. Swain

Internal Address: \_\_\_\_\_

Street Address: 9225 Indian Creek Parkway  
Suite 1100

City: Overland Park State: KS Zip: 66210

6. Total number of applications and registrations involved: \_\_\_\_\_

**18**

7. Total fee (37 CFR 3.41).....\$ 465

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number: \_\_\_\_\_

**DO NOT USE THIS SPACE**

9. Signature.

Lawrence A. Swain  
Name of Person Signing

*Lawrence A. Swain*  
Signature

1-2-02  
Date

Total number of pages including cover sheet, attachments, and document: **4**

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patent & Trademarks, Box Assignments  
Washington, D.C. 20231

02/22/2002 6TOM11 00000276 75814306

01 FC:481  
02 FC:482

40.00 OP  
425.00 OP

**TRADEMARK**  
**REEL: 002448 FRAME: 0419**

**RECORDATION FORM COVER SHEET  
CONTINUATION OF No. 4**

**A. Trademark Application Numbers:**

76280691  
76280692  
76280693  
76288320  
78079848

**B. Trademark Registration Numbers:**

2343777  
2379292  
2383929  
2409491  
2419806

# STATE OF KANSAS

OFFICE OF  
SECRETARY OF STATE  
RON THORNBURGH



To all to whom these presents shall come, Greetings:

I, RON THORNBURGH, Secretary of State of the State of Kansas, do hereby certify that I am the custodian of records of the state of Kansas relating to corporations, and that I am the proper official to execute this certificate.

I FURTHER CERTIFY that THE MANAGEMENT NETWORK GROUP, INC. was a regularly and properly organized corporation under the laws of the state of Kansas, having been incorporated in Kansas on the 1st day of April, A.D. 1993.

I FURTHER CERTIFY that a certificate of merger was filed in this office September 15, 1999 merging THE MANAGEMENT NETWORK GROUP, INC. into THE MANAGEMENT NETWORK GROUP, INC., a non-qualified Delaware corporation.

I DO FURTHER CERTIFY that THE MANAGEMENT NETWORK GROUP, INC. is no longer a Kansas corporation.

In testimony whereof:  
I hereto set my hand and cause  
to be affixed official seal.  
Done at the city of Topeka, this  
7th day of January, A.D. 2000.



RON THORNBURGH  
SECRETARY OF STATE

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "THE MANAGEMENT NETWORK GROUP, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SECOND DAY OF NOVEMBER, A.D. 1999.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.



A handwritten signature in cursive script, reading "Edward J. Freel", is written over a horizontal line.

Edward J. Freel, Secretary of State

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AUTHENTICATION: 0094900

DATE: 11-22-99