Form PTO-1947 (Rev. 03/01)
OMB No. 0651-0027 (EXP. 5/31/2002) REC( TI

02-27-2002

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J.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

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To the Honorable Commissioner of Patents and Trademarks:	Please record the attached original documents or copy thereof.
1. Name of conveying party(ies):  AGRICULTURAL BUILDING COMPANY, INC.  f/k/a AGRICULTURAL BUILDING HOLDINGS, INC.  Individual(s)  General Partnership  Corporation-State  Other  Additional name(s) of conveying party(ies) attached? Yes No  Nature of conveyance:  Assignment  Security Agreement  Other  Other  November 16, 2000	Association  General Partnership  Limited Partnership  Corporation-State Indiana  Other  If assignee is not domiciled in the United States, a domestic representative designation is attached:
Execution Date: November 16, 2000	representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address( es) attached? Yes No
A. Trademark Application No.(s)  Additional number(s) a	B. Trademark Registration No.(s) 1,959,932
5. Name and address of party to whom correspondence	
concerning document should be mailed: Name:_Stephen J. Foss	6. Total number of applications and registrations involved:
concerning document should be mailed:	6. Total number of applications and registrations involved:  7. Total fee (37 CFR 3.41)
concerning document should be mailed:  Name: Stephen J. Foss	registrations involved:
concerning document should be mailed:  Name:Stephen J. Foss  Internal Address:_Harness, Dickey & Pierce,	7. Total fee (37 CFR 3.41)\$  Enclosed
concerning document should be mailed:  Name: Stephen J. Foss  Internal Address: Harness, Dickey & Pierce,  P.L.C.	7. Total fee (37 CFR 3.41)\$ 40.00  Enclosed  Authorized to be charged to deposit account  8. Deposit account number:
concerning document should be mailed: Name:Stephen J. Foss  Internal Address:_Harness, Dickey & Pierce, P.L.C.  Street Address:_P.O. Box 828  City:_Bloomfield Hill State:_MIZip:48303	7. Total fee (37 CFR 3.41)\$\\\ \begin{align*} 40.00 \\ \begin{align*} & \text{ 40.00} \\ & \text{ Enclosed} \\ & \text{ Authorized to be charged to deposit account} \end{align*}  8. Deposit account number:
concerning document should be mailed: Name:Stephen J. Foss  Internal Address:_Harness, Dickey & Pierce, P.L.C.  Street Address:_P.O. Box 828  City:_Bloomfield Hill State:_MIZip:48303	7. Total fee (37 CFR 3.41)\$\frac{40.00}{200}\$  Enclosed  Authorized to be charged to deposit account  8. Deposit account number:  08-0750
concerning document should be mailed: Name:Stephen J. Foss  Internal Address:_Harness, Dickey & Pierce, P.L.C.  Street Address:_P.O. Box 828  City:_Bloomfield Hill State:_MI Zip:48303  DO NOT USE	7. Total fee (37 CFR 3.41)\$\\\ 40.00\\ \times \text{Enclosed} \\ \times \text{Authorized to be charged to deposit account} \\ 8. Deposit account number: \( 08-0750 \)
concerning document should be mailed: Name: Stephen J. Foss  Internal Address: Harness, Dickey & Pierce, P.L.C.  Street Address: P.O. Box 828  City: Bloomfield Hill State: MI Zip:48303  DO NOT USE  9. Signature. 2 DBYRNE 00000264 1959932  Stephen J. Foss	7. Total fee (37 CFR 3.41)\$\$\frac{40.00}{\text{Losed}}\$\$  \[ \text{ Enclosed} \text{ Authorized to be charged to deposit account} \]  8. Deposit account number:  08-0750

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patent & Trademarks, Box Assignments

Washington, D.C. 20231

## **ASSIGNMENT**

WHEREAS, AGRICULTURAL BUILDING COMPANY, f/k/a AGRICULTURAL BUILDING HOLDINGS, INC. an Illinois corporation, having an address at Ruenc RouteZ, Mannora, II., USA (hereinafter "ASSIGNOR") has adopted and is using the marks and/or tradenames listed on attached Schedule A, incorporated herein by reference, which marks and/or tradenames, with the below-referenced Registration shall be collectively referred to as the "Marks".

WHEREAS, ASSIGNOR is the owner of the following mark which is registered in the United States Patent and Trademark Office:

Mark Registration No. Registration Date

DUSTMASTER 1,959,932 March 5, 1996

WHEREAS, CTB, INC., an Indiana corporation, having a principal place of business at P. O. Box 2000, State Road 15 North, Milford, Indiana 46542-2000 is desirous of acquiring all rights in and to said Marks throughout the world.

THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, said ASSIGNOR does hereby assign unto said ASSIGNEE all right, title, and interest in and to the said Marks throughout the world, together with the goodwill of the business symbolized thereby, and all rights to damages or profits, due or accrued, arising out of past infringement of the said mark or

- 1 -

injury to said goodwill, and the right to sue for and recover the same in ASSIGNEE's own name. Further, ASSIGNOR agrees that, in the event ASSIGNEE or its legal representatives, successors and/or assigns advises that action to procure, maintain, enforce and/or defend the marks is necessary and/or desirable. ASSIGNOR shall sign all papers and documents and otherwise do all acts necessary and/or desirable in connection therewith at the cost and expense of ASSIGNEE, its legal representatives, successors and/or assigns.

ASSIGNOR shall execute whatever documents are necessary and/or useful to vest ASSIGNEE's rights in and to the Marks.

the 16 TH. day of November, 2000.

"ASSIGNOR"

AGRICULTURAL BUILDING COMPANY

Name Printed: CHARLES WEIKEL

Title: PRESIDENT

STATE OF ILLINOIS

COUNTY OF Linebeg )

NOTARYPUBLIC

My Commission Expires: 6/17/63

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## **ASSIGNMENT**

WHEREAS, AGRICULTURAL BUILDING COMPANY, f/k/a AGRICULTURAL BUILDING HOLDINGS, INC. an Illinois corporation, having an address at Rueau RouteZ, Mennora, T., USA (hereinafter "ASSIGNOR") has adopted and is using the marks and/or tradename's listed on attached Schedule A, incorporated herein by reference, which marks and/or tradenames, with the below-referenced Registration shall be collectively referred to as the "Marks".

WHEREAS, ASSIGNOR is the owner of the following mark which is registered in the United States Patent and Trademark Office:

Mark Registration No. Registration Date

DUSTMASTER 1,959,932 March 5, 1996

WHEREAS, CTB, INC., an Indiana corporation, having a principal place of business at P. O. Box 2000, State Road 15 North, Milford, Indiana 46542-2000 is desirous of acquiring all rights in and to said Marks throughout the world.

THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, said ASSIGNOR does hereby assign unto said ASSIGNEE all right, title, and interest in and to the said Marks throughout the world, together with the goodwill of the business symbolized thereby, and all rights to damages or profits, due or accrued, arising out of past infringement of the said mark or

-1-

injury to said goodwill, and the right to sue for and recover the same in ASSIGNEE's own name. Further, ASSIGNOR agrees that, in the event ASSIGNEE or its legal representatives, successors and/or assigns advises that action to procure, maintain, enforce and/or defend the marks is necessary and/or desirable, ASSIGNOR shall sign all papers and documents and otherwise do all acts necessary and/or desirable in connection therewith at the cost and expense of ASSIGNEE, its legal representatives, successors and/or assigns.

ASSIGNOR shall execute whatever documents are necessary and/or useful to vest ASSIGNEE's rights in and to the Marks.

the 1674 day of November, 2000.

"ASSIGNOR"

AGRICULTURAL BUILDING COMPANY

Name Printed: CHARLES WEIKEL

Title: PRESIDENT

STATE OF ILLINOIS

) ss.

COUNTY OF Loorbeg 1

RECORDED: 02/20/2002

On this 10th day of Voice 2000 before me appeared her her weiter to me known to be an officer of Agricultural Building Company, and being duly sworn, averred that, being duly authorized, he executed the foregoing Assignment as the free act and deed of said corporation for the uses and purposes set forth.

NOTARY PUBLIC

My Commission Expires: 6/

-2-