



02-14-2002

U.S. Patent & TMOfc/TM Mail Rcpt Dt. #26

Form PTO-1594 TOURDATION FURM CUVER SHEET U.S. DEPARTMENT OF COMMERCE	
(Rev. 03/01) U.S. Patent and Trademark Office OMB No. 0651-0027 (exp. 5/31/2002)	
Tab settings	<u>▼</u> ▼ ▼
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
Name of conveying party(ies):	2. Name and address of receiving party(ies)
Millwork Sales, Inc. 2-14-02	Name: Lighten Up, LIC
2-11	Internal Address:
Individual(s) Association	Street Address: 7905 Troon Circle
General Partnership 🖳 Limited Partnership	
Corporation-State	City:Austell State: CA Zip: 30168
Other	Individual(s) citizenship
Additional name(s) of conveying party(ies) attached? 🎑 Yes 🎑 No	Association
	General Partnership
3. Nature of conveyance:	Limited Partnership
Assignment Merger	☐ Corporation-State GA
Security Agreement Change of Name	Other If assignee is not domiciled in the United States, a domestic
© Other	representative designation is attached: (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes Yes Yes Yes No
Application number(s) or registration number(s):	
A. Trademark Application No.(s)	B. Trademark Registration No.(s)
, radomant pprices.	1508152
Additional number(s) att	tached types to No
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and registrations involved:
Name: Peter L. Costas	
	7. Total fee (37 CFR 3.41)\$_40.00
Internal Address: Pepe & Hazard LLP	XXX Enclosed
	Authorized to be charged to deposit account
	Addition25d to 55 sharges to 55
Street Address: 225 Asylum St.	8. Deposit account number:
City: Hartford State: CT Zip: 06103	(Attach duplicate copy of this page if paying by deposit account)
DO NOT USE THIS SPACE	
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.	
Shiela P. Klapatch Name of Person Signing Signature Date	
Total number of pages including cover sheet, attach hents, and document:	

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Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231

TRADEMARK **REEL: 002451 FRAME: 0763**



02-14-2002

TRADEMARK ASSIGNMENT

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WHEREAS, MILLWORK SALES, INC., a corporation organized and existing under the laws of the State of Delaware and having its principal office and place of business at 103 Springer Building, 3411 Silverside Road, Wilmington, Delaware 19810, is the owner of a certain trademark and trademark registration identified in Exhibit A (attached hereto), hereinafter collectively referred to as "The Trademark", and has registered, and used The Trademark in the United States; and

WHEREAS, LIGHTEN UP, LLC, a limited liability company organized and existing under the laws of Georgia and having its principal office and place of business at 7905 Troon Circle, Austell, Georgia 30168, is desirous of acquiring the entire right, title and interest in and to The Trademark, together with the goodwill of the business with which The Trademark has been used and which is symbolized by The Trademark, and any and all registrations or pending applications for The Trademark;

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN, be it known that for good and valuable consideration, the receipt of which is hereby acknowledged, MILLWORK SALES, INC. hereby sells, transfers, conveys and assigns unto LIGHTEN UP, LLC the entire right, title and interest in and to The Trademark identified in Exhibit A and the registration identified therein, including all claims for damages or injunctive relief by reason of past infringement, with the right to sue for an collect for same, and the goodwill of the business in connection with which The Trademark has been used and which is symbolized by The Trademark.

Delaware corporation

State of Georgia County of Cobb

\MSI-DE\TRADEMARK.ASSIGN

MANK BlanchAT

Subscribed and sworn to before me this 9th day of Angus

2001, by

, President of Millwork Sales, Inc

Notary Public

My Commission Expires

[SEAL]

RECORDED: 02/14/2002

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